

CHAPTER ONE

INTRODUCTION

A. THE BACKGROUND OF STUDY

The mission of Prophets with whole of the nobles characters from Prophet Adam till the last Prophet Muhammad Saw for the highest purpose. This showed the biggest urgent to renew a mankind life. Tawhid is principle mission and the highest duty from the Prophet to deliver the messages to the mankind which written within Al Qur'an :

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ إِلَّا نُوحِي إِلَيْهِ أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدُونِ

"And We did not send any Messenger before you (Muhammad Saw) but We revealed to him (saying): *Laa ilaha illa Ana* (none has the right to be worshipped but I (Allah), so worship Me (Alone and none else)"¹

Tawhid is justifying God Allah's existence, His oneness and all of His perfect characters which Islam pressed specifically to belief to Allah to grow our belief to Allah and to be more devout to Allah.² There are seven things which are essential for muslim to believe in. These come under the heading of *Iman Mufassal*, which requires a longer, more detailed declaration of faith. They are to believe in Allah, in His angels, His revealed Book to all of His messengers, in the Last Day (the Day of Judgment), in *Taqdir* (the doctrine of predestination, which means that everything good or bad is decided by Allah), and in Life After Death.

¹ Qur'an, Al Anbiya : 25

² Said Hawwa, *Intisari Ihya 'Ulumuddin Al Ghazali 'Mensucikan Jiwa'*, (Jakarta, Rabbani Press, 2002) p. 213

Islam as religion which filled by the rules had been given a chance and dispensation to its adherent to perform many activities to prove his confession about God existence with the variety of pious deed as shodaqoh, helping the orphans, weakmen to perform the praying etc. Those deeds as particular measurement to measure that someone confessed that he is Moslem who belief in six pillars of faith which realized by performing the particular pious which found in Islamic Pillars viz syahadat, praying, fasting, zakat and pilgrimage.

Islamic Pillar as a religion is a right belief, a consistence belief between statement and oral by the reality that showed by the deeds. A milestone of belief is belief in the existence of the truth, which must be conversed, viz the truth of God and what He wants. That belief showed by *syahadat*³:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ

" I testify there is no God but Allah and Muhammad is His Prophet"

It is not only an oral statement but also showed by the deeds, as praying, which is mean of communication from a slave to his creator who gives a chance to proof his belief that Allah as a creator with whole of perfect characters and his love's feeling to his God.

Every muslim testifies that praying is being the cornerstone of religion, for he knows in his heart that it is the most important pillar of the faith. Indeed, it is the factor which differentiate muslim from non muslim. As such it is of Supreme value to Allah. The Prophet said that on the Day of Judgment the first thing that the servant of Allah would be called to account for would be prayer. If he had

³ Tim Orientasi Nilai-Nilai Dasar Islam (ONDI) UII, *Menuju Kemantapan Tauhid Dengan Ibadah dan Akhlakul Karimah*, (Jakarta, UII Press, 1999) p. 20

prayer sedulously and in the true spirit of piety, then his deeds must have been good, if not, his deeds must have been bad.

Prayer is an individual duty incumbent on every muslim man or woman over the age of puberty who have heard the message of the Prophet Muhammad (peace be upon him), and being of sound mind clean, are capable of performing it. A child is requires to perform the prayer from the age of seven, so that, he or she will be brought up to love it and make a habit of it. If by the age of ten he has not yet developed the habit of prayer, he must then be constrained to perform this religious duty.

Actually, only vision from God to man can make them to be faithful. To grow and to strong the vision from God, the human have to learn. Therefore in this boarding school learned Tawhid Lesson in order that students have strong faith and conviction solidly within six fundamental principal of faith realized by performing particular pious which fond in Islamic Pillars.

We referred earlier to an Islamic system of order and discipline. Islam itself is the epitome of the Divine cosmic order and discipline., and the man is conscious of his destiny in Islam knows that in like manner too is an order and discipline, in that he is like a city, a kingdom in miniature ; for in him as in all mankind, is manifested the Attributes of the Creator without the reverse being the case.

Therefore, the researcher tries to know how far the awareness of class six student of KMI Pondok Modern Gontor For Girls I within praying performances included its disciplines and rules which used especially the obligated of five times

to pray together in the mosque. By knowledge which they got, religion's condition and the good space which support praying performances especially congregation prayer. So in the congregational praying expected to class six student of KMI Pondok Modern Darussalam Gontor For Girls I filled with awareness as senior students in the boarding school who got tawhid lesson within four up to six years.

B. THE FORMULATION OF STUDY

With the formentimed background the researcher wishes to formulate a problems which appeared and needed to be studied as follow

- 1) Did the student perform the congregational prayer conciously ?
- 2) What was the influences of tawhid lesson to the quality of their praying ?

C. PURPOSE OF STUDY

The study purposes are :

1. To know their awareness in praying congregation concerned with the discipline and rules which obligated them to pray at the mosque
2. To find out the influence of Tawhid Lesson to student's praying quality

D. THE ELABORATION OF STUDY

To ease the readers to understand the writing then researcher tries to clarify the chapter to avoid the missunderstanding.

The Influence is the power to affect person's actions, character or beliefs through examples, fear and admiration. Or person, fact, etc that exercise such power and action of natural forces.

Tawhid is believe in the oneness of God⁴.

Tawhid science is a science which studies about Allah existence and his obligation characters, also his possible characters and his impossible characters, and also a science which explain about the Prophets and their messages and the things which has to be done by Prophets and the possible characters of Prophets and the characters which not possessed by the Prophets and Messengers.⁵

Tawhid lesson is lesson which learned about the oneness of God, six fundamental principal of faith, pillar of Islam and Islam doctrine's deviation.

Discipline is loyalty to the rules.⁶ And the mean of **prayer's disciplines** which researcher intended is soul and practice it purposed that all of his deeds to adhere the rules and dicipline which concerned with praying.

The discipline prayer is discipline which obligate to pray congregation in the mosque for all students by established time as the times of prayer.

Class six students of KMI is all students or pupils of class six students of KMI Gontor for Girls 1 in academic year 2003 amounted to 364 students. KMI Gontor for Girls is the Educational Institut in same level of Senior High School and it is situated at Sambirejo Mantingan Ngawi East Java.

⁴ W.J.S. Poerwadarminta, *Kamus Umum Bahasa Indonesia*, (Jakarta, Balai Pustaka, 1989) p. 254

⁵ الشيخ محمد عبده, *التوحيد*, (مصرى, دار الشعب, 3181) p.7

⁶ Ibid. p.254

And the meaning of “The influences of Tawhid Lesson toward the discipline of congregational prayer of class six students of KMI” is the influences of tawhid lesson which got in the class toward class six student’s action, character or beliefs.

E. REASON OF CHOOSING OF THE TITTLE

The reasons which motivated the researcher to conduct this research are as follow :

1. The lackness of awareness of the students importance of congregational prayer

F. THE IMPORTANCE OF STUDY

By doing this research hoped that it can give many functions, among them are:

1. To increase the student's awareness to perform the praying as a necessary not caused of urge
2. As a lesson the importance of praying together in life
3. To increase the practice of teaching method of Tawhid Lesson till influence to student's activities specially in their praying

G. SYSTEM OF STUDY

To ease the study the researcher divides the study into five chapters

Chapter one : Introduction

It contains background of study, the formulation of study, purpose of study, the elaboration of study, reason of study, importance of study, restriction of study, and system of study.

Chapter two

It contains the explanation of tawhid lesson from the definition, the contents of tawhid lesson and the aim of its study. And explanation about definition of discipline and praying, discipline within praying, also the influence of Tawhid Lesson within discipline prayer.

Chapter three

It discusses about the method of study which is used by the researcher which consists of study's system, the sources of data, and technique of data analyzing.

Chapter four

It contains the statement from study which is done in tawhid lesson's influence toward praying discipline.

Chapter five

It contains the conclusion, suggestions and closing.