

## **TABLE OF CONTENTS**

ABSTRAK .....	iv
ABSTRACT .....	v
CERTIFICATION.....	vi
LETTER OF DEAN .....	vii
DECISION OF EXAMINERS TEAM .....	viii
DECLARATION.....	ix
MOTTOES .....	x
DEDICATION .....	xi
ACKNOWLEDGEMENTS.....	xiii
TABLE OF CONTENTS .....	xv

### **Chapter I: Introduction**

A. Background of Study.....	1
B. Problem of Study.....	4
C. Purpose of Study .....	4
D. The Significance of Study .....	4
1. Academic .....	4
2. Practice and Social.....	5
E. Literature Review .....	5
1. Theoretical Framework.....	8
F. Research Methodology.....	11
1. Research Design .....	11
2. Object of Research.....	13
3. Data Sources and Data Collection Technique.....	14
4. The Method of Analyzing Data .....	18
G. Systematical Study .....	21

### **Chapter II: Syed Muhammad Naquib Al Attas and Religious Pluralism**

A. Syed Naquib Muhammad Naquib Al Attas .....	23
B. Religious Pluralism .....	33

1. Pluralism Meaning.....	33
2. Religious Pluralism Meaning.....	37
3. History and Figure of Religious Pluralism .....	40
4. Paradox and Problem Religious Pluralism .....	44

### **Chapter III: The Critics of Syed Muhammad Naquib Al – Attas**

#### **toward the Transcendentalism in Religious Pluralism**

A. The Religion Concept of Al-Attas .....	47
1. Dyn As ‘Debt or Debt State’ .....	50
2. Dyn as Surrender or Submission .....	52
3. Dyn as Judicial Authority or Strenght of Law .....	53
4. Dyn as Natural Inclination or Natural willingness or Trend....	55
B. Al-Attas view of Religious Pluralism .....	61
1. Religious Pluralism Logic .....	63
2. Naqliyah Argument.....	65
3. Aqliyah Argument.....	70
C. Al-Attas Critics of Syed Muhammad Naquib Al-Attas toward the Transcendentalism in Religious Pluralism .....	72
D. The Risk of Religious Pluralism .....	82

### **Chapter IV: Closing**

A. Conclusion.....	87
B. Suggestion .....	89
C. Closing.....	90
Bibliography .....	91