

# ISLAMIC VIEW ON THE TEACHING OF SAPTO DARMO

## I. BACKGROUND OF STUDY

Islam came as final message, brought by prophet Mohammed Saw that deals with all aspect of human's life bodily and spiritually, and the purpose is to achieve happiness in the earth and hereafter. Islam's basic line pointing on three points: Aqidah or Faith for matter of believes, Syariat for laws and Sufis or mysticism for philosophy and certain ways in human's behavior as an effort to realize morale predestines about the fact of live and peaceful soul.<sup>1</sup>

In Indonesia there are three groups of societies reacting to the present of Islam specially in Java.

First : Society that welcome Islam and believe it's creeds

Second: Society that reject Islam and hold on to the first believe

Third : Society that welcomes Islam but still holding on to their first believes.<sup>2</sup>

History explained, Islam comes to Indonesia, Java particularly by peace and high tolerance against beliefs which was existed before like Hindu, Buddha, Primitive, Animism and Dinamism. Here rise may group that religion teachings regarded as the best one and the most suitable for three guidelines.<sup>3</sup> As we all know that group is adhesive of beliefs and spirituals.

In Indonesia historical agenda, there are group of societies who atheist but believing their own toughs and opinions from their

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<sup>1</sup>. Drs. Nasruddin Rozak, " *Dienl Islam* ," Pt. Maarif, Bandung 1989 Page 119

<sup>2</sup>. Drs. Akrim mariat, " *Aliran Kepercayaan dan Kebatinan* ." Biro Pengembangan Ilmiah, IAIN Sunan Ampel Surabaya 1991 Page 5

<sup>3</sup>. Drs. M. Noor, " *Tunjauan Islam terhadap Aliran kepercayaan* ." Kota Kembang Yogyakarta 1981 Page 6

minds and that is called beliefs and spirituals, tens even hundreds of real spiritualism sect have goal to a sublime moral in gaining happiness in the world and here after as final destination, to simplify the observation the writer taken " Sapto Darmo " as one of the spiritualism.

Sapto Darmo was spiritualism formed born the creation of human being by fusing Animism , dynamism, meditation technique, mysticism, philosophy and psychology also mixing hypothesis of medical science strengthen its belief as the next development.<sup>4</sup>

There were teaching of Sapto Darmo like Gravel ( Persujudan ) Feelingness ( Olah Roso ) Racut and Quietness or Meditation ( Hening). To perform incarnest by its's votaries in order to know their personal matter before and after the death, to predict their future and things beyond logic.

Here, Sapto Darmo seem to be an act of people's dissatisfaction with religion as they sill the former belief mixed with many religions teachings toe considered as their best belief.

This opinion could be known from Rahnib's book in titled "Spiritualism in Observation " ( Aliran Kepercayaan dalam Sorotan) he revealed the views on spiritualism which appeared by distinguishing psychology and religion tough , this script gave only detail explanations focus to Sapto Darmo but the author had contributed his opinion on Islamic perspective.<sup>5</sup>

Another observation on Spiritualism particularly Sapto Darmo has done by scientist like Drs., Akrim Mariat in his book instilled" The spiritualism " ( aliran kepercayaan dan kebatinan) this script revealed how the derivation of spiritualism particularly

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<sup>4</sup>. Rahnip Mba. " Aliran Kepercayaan dan Kebatinan dalam sorotan " Pustaka Progresif , Surabaya: 1997

Sapto Darmo without touching on how Islamic view on these spiritualism. Some observation also done by Rahmat Su bagya in his book "Belief and spiritualism" kepercayaan kepercayaan dan kebatinan also he revealed hi opines by distinguishing religion with other beliefs and spirifualism but not to focus on Sapto Darmo etching.<sup>6</sup>

So it spurred writer to know further what were Sapto Darmo Teaching and How the Islamic view on the teaching of Sapto Darmo.

## II. ELABORATION OF TITLE

This study is untitled "Islamic views on the teaching of Sapto Darmo" and to make easier understanding the writer wishes to elaboration it in detail as follows:

"Islam" mean the faith, religion proclaimed by the prophet Mohammed.

The word Islam is derived from Arabic "Slm" which mean, among other things, peace, purity, submission and obedience.

In the religious sense the word Islam means submission to the will of god and obedience to his law, the connection between the original and the religious meaning of the world is string and obvious, only through submission to the will of god and by obedience to his law can one achieve true peace and enjoy lasting purity.<sup>7</sup>

Some of siders call to religion "Muhammadanism" and address the believers in Islam as "Muhammedans" the Muslim both reject and protest the use of these words, If our faith is

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<sup>6</sup> Akrim Mariyat *Op cit* Page 56

classified as Muhammadanism and if we are called Mohammedans, there will be seriously wrong implication. This misnomer implies that the religion takes its name after a moral being namely, Mohammed and that Islam is no more than another :ism " just like , Judaism, Hinduism, Marxism, ect.

"Sapta Darma" The name of Group of people united by beliefs or opinions Arisen in Indonesia.

So Islam is an Arabic word whose leteral translation mean peace and submission to the will of god, Islam derives from two words with the some roof" Salam and salim "

Professor Khurhed Ahmed explained the basic principles of Islam in this way" Islam stand for a commitment to surrender one's will to will of god and thus tobe at peace with the creator and with all that has been created by him.

It is through submission to the will with the will of god leads to the harmonization of different spheres of life under an all embracing ideal " he adds that Islam is a world view and an out look on life. It is based on the recognition of unity of god and the Muslims submission to the will of god. In if he concludes is embodied a frame woke far the conduct of the whole of human life.

### III THE REASON OF CHOOSING THE TITLE

There are some matters motivated the writer to discuss this title in this study, there are:

1. Spiritulaism sect still develop which deviated far from the religion while Allah's right mission had came through Mohammed the prophet ( Peace be upon him )

2. Many hypnotized society by the teaching of Sapto Darmo still remained with all its extraordinary attribute, proving the occultism, by recovering from illness and predicting what will be happened before its time.

#### IV. FORMULATION OF STUDY

Based on the above statement, the subject of this research can be formulated as follows:

1. What is the teaching of Sapto Darmo ?
2. How is the Islamic view on the teaching of Sapto Darmo ?

#### V. THE PURPOSE OF STUDY

Based on the mentioned problem formulation, the general purpose of this research is,

1. Knowing about teaching of Sapto Darmo that consist of : The Grovel ( Persujudan ) , the Feelingness ( Olah Roso ) , Quietness ( Hening ) , Racut , The holly seven teaching ( Pitu wewarah suci ) , the mottoes private human being, nature, medicine , and the worship of Sapto Darmo.
2. Knowing how the Islamic views on the teaching of Sapto Darmo.

#### VI. THE USE OF STUDY

This study is carried out on the basic of the following consideration :

1. As contributing of thinking about Islamic observation result for spiritual doctrines in Indonesia especially for Sapto Darmo.

1. As contributing of thinking about Islamic observation result for spiritual doctrines in Indonesia especially for Sapto Darmo.
2. As contributing for who want to know the reality of Sapto Darmo as well as possible.
3. Knowing as maximal as possible the main problem appear of spiritual doctrine while the real religion had come.

## VII. METHOD OF STUDY

### 1. Deductive method.

It is thinking process that is begun from global to local. (Bakker, 1990: 44-45)

This method is used for presenting the views of Islamic to Sapto Darmo spiritualism.

### 2. Inductive Method.

It is a method of collecting file with certain number on certain matters, so concluded. (Antonio Bakker & Ahmad Charis Zubbbair, 1990: 43)

This method is used for taking conclusion about Islamic views on the teaching of Sapto Darmo.

### 3. Analytic method ( Winarno surahmad : 1990:140)

It is used for explaining and analyzing the thought of Islamic religion to the tenets of Sapto Darmo.

### 4. Historical Method.

This method is used for taking explanation of this observe with knowing the historical of erise of Sapto Darmo Spiritualism in Indonesia.

## VIII. SYSTEMATIC OF STUDY

This work is systematically written as follows :

1. Chapter one is preface, contains of background, the reason of title selection, formulation of study, purpose of study, The use of study , Method of study, system of study.
2. Chapter two is containing about, Islamic meaning, Kind of spiritualism, History of Sapto Darmo, consist of: the growing of Sapto Darmo, Mold of Sapto Darmo, Reason of Sapto Darmo Rose, kinds of Sapto Darmo , character of Sapto Darmo , ways of thinking consist of: integrate grade, tranformasion grade, participation grade, Teaching of Sapto Darmo, consist of: the holly seven tenets, the mottoes private human being, Nature, the personal union with god, medicine, The human being, Worship consist of: Gravel of the worship, training soul attend to god, felling sport, meditation.
3. Chapter three is study about teaching of Sapto Darmo Regarding Islamic View regarding to holly seven teaching, the Mottoes human being, Nature , the personal union with god, medicine , The human being , Worship consist of: gravel of the worship, training soul attend to god, felling sport, meditation.
4. Chapter four consist of conclusion , suggestion and closing.