

Dear,

Dean of Faculty of Ushuluddin

University of Darussalam Gontor

Bismillaahirrahmaanirrahim

Assalamu'alaikum Wr. Wb.

I present this thesis written by:

Name : **Moh. Husnul Affan**

Reg. Number : **39.2018.2.1.10070**

Title : **Religious Tolerance According to Secular Humanism
Model: (An Analytical-Critical Study)**

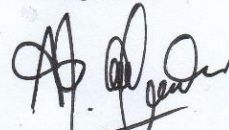
It has been processed and corrected to meet the partial fulfilment of the requirement to attain the Degree of Licentiate (S1) in Department of Comparative Study of Religions. Therefore, we expect that the thesis could be examined.

Hopefully, this thesis would be useful for this religion, nation and the development of educational institution.

Wassalamu'alaikum Wr. Wb.

Ponorogo, 13 Rabi'ul Tsani 1443 H
18 November 2021 M

Supervisor,



Asep Awaludin, M.Ag.

NIY: 150483

Bismillaahirrahmaanirrahiim

Assalamu'alaikum Wr. Wb.

The faculty of Ushuluddin of University of Darussalam Gontor has received the thesis written by:

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Reg. Number : **39.2018.2.1.10070**

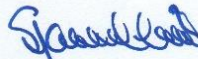
Title : **Religious Tolerance According to Secular Humanism
Model: (An Analytical-Critical Study)**

To Fulfil the partial of the requirement for the Degree of Licentiate (S1) in Department of Comparative Study of Religions in Faculty of Ushuluddin on academic year 1442-1443 H/ 2021-2022 M.

Wassalamu'alaikum Wr. Wb.

Ponorogo, 23 Rabi'ul Tsani 1443 H
28 November 2021 M

Dean of Faculty of Ushuluddin,



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DECISSION OF THE TEAM

The team of Thesis Examination in partial fulfilment of the requirement for the degree of licentiate (S1) in Department of Comparative Study of Religions of Faculty of Ushuluddin had held the thesis examination on:

Day : **Thursday**
Date : **2th of December 2021**
Place : **Faculty of Ushuluddin Office**

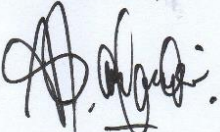
And stated that student below:

Name : **Moh. Husnul Affan**
Reg. Number : **39.2018.2.1.10070**
Faculty : **Ushuluddin**
Department : **Comparative Study of Religions**
Title : **Religious Tolerance According to Secular Humanism Model: (An Analytical-Critical Study)**

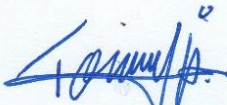
Has passed in the Thesis Examination and he is eligible for degree of Licentiate (S1) in Department of Comparative Study of Religions.


Ponorogo, 27 Rabi'ul Tsani 1443 H
2 Desember 2021 M

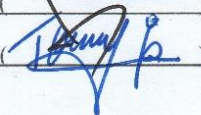
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(Asep Awaludin, M. Ag.)

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(Tonny Ilham Prayogo, M. Ag.)

1st examiner: H. Syamsul Hadi Untung, M.A., M.L.S. ()

2nd examiner: Tonny Ilham Prayogo, M. Ag. ()

DECLARATION

I hereby,

Name : **Moh. Husnul Affan**

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Faculty : **Ushuluddin**

Department : **Comparative Study of Religions**

Title : **Religious Tolerance According to Secular
Humanism Model: (An Analytical-Critical Study)**

declare that this thesis originally belongs to my own work and not belongs to other researchers for different degree. Furthermore, this thesis is never published before, except some parts with their original references.

Otherwise, if it is found that this thesis is plagiarism, I'm ready to be ceased academically.

Ponorogo, 11 Jumadal Awal 1443 H
16 Desember 2021 M

Researcher,



Moh. Husnul Affan
NIM: 39.2018.2.1.10070

MOTTO

وَدَّ كَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ
أَنفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاعْفُوا وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ
اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ (البقرة: ١٠٩)

Meaning:

Many of the People of the Scripture wish they could turn you back to disbelief after you have believed, out of envy from themselves [even] after the truth has become clear to them. So pardon and overlook until Allah delivers His command.

Indeed, Allah is over all things competent.

(Al-Baqarah: 109)

لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۚ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِن بِاللَّهِ
فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ (البقرة: ٢٥٦)

Meaning:

There shall be no compulsion in [acceptance of] the religion. The right course has become clear from the wrong. So whoever disbelieves in *Taghut* and believes in Allah has grasped the most trustworthy handhold with no break in it. And Allah is Hearing and Knowing.

(Al-Baqarah: 256)

DEDICATION

My beloved father Baidlowi Ahmad, mother Binti Khoiriyah, and sister Zaima Nailunnajwa who always motivate and support to be a good man by completing this work.

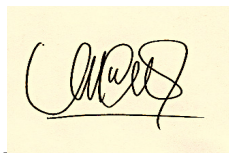
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In the name of Allah, Allah Almighty, The Knower, praise be to Allah the Lord of the world, The King of the kings. Shalawat and salām peace be upon the Messenger of God, Muhammad SAW, His family, His Companions and every who follow His path till the end. By the mercy and guidance of Allah only, the researcher could complete writing this thesis. Therefore, the researcher felt a need to express his thanks for all indispensable direction, advice, and assistance. On this occasion, the researcher should deliver his most excellent thanks to:

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3. Dean of Faculty of Ushuluddin, H. Syamsul Hadi Untung, M.A., M.LS.
4. The Chief of Department of Comparative Study of Religions of the Ushuluddin Faculty, M. Kharis Majid, M.Ag.
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9. Moreover, all of his friends who has contributed to accomplish this thesis.

May Allah reward all their charities and deeds with the best of rewards, and hopefully, this thesis can be useful for all readers, especially for the researcher themselves.

Researcher,

A handwritten signature in black ink on a light yellow rectangular background. The signature is stylized and appears to read 'Mon. Husnul Attan'.

Mon. Husnul Attan

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