

CHAPTER IV

CLOSING

4.1. Conclusion

The main topic of this research is the model of religious tolerance according to secular humanism. The results is that religious tolerance according to scular humanism is an ethics based on critical rational inquiry and human reasoning toward human rights without any intervention from religious belief. This model of religious tolerance is based on some principles.

Principally, there are five foundations of religious tolerance in secular humanism's model. *First*, free inquiry encourages the humanist and secularist to inquire about anything without restraint, obstacle, or restriction from anything, even religion. *Second*, ethics are grounded by critical rational inquiry and led secular humanism into creating an ethic based on science and reason. *Third*, the separation of religion and state as their commitment to freedom and especially religious freedom. *Fourth*, the sceptical view into religious claims that used by secular humanists to reject the religious claims because they believe that anything from religion obstructs human development. *Fifth*, human rights above all of anything. *Sixth*, equality is the fruit and the consequence of human rights.

These principles of religious tolerance according to secular humanism model are contrary towards the believer. As explained above, the Western and Muslim Scholars argue that these principles are not proper to be foundation of religious tolerance.

Eventually, the practice of this religious tolerance model was faced with failure in many countries in Europe, as the elaboration above. On the other hand, the proper way to practice religious tolerance is referred to in

each religion. As described above, each religion has the tradition to tolerate the other belief. Then, there is no need and any urgent situation to create a new concept, especially to destroy religious thought.

4.2. Suggestion

The discussion that was researched is still at the basic level and limited in any aspect. Therefore, the researcher that interested in religious tolerance or inter-religious relationship to research more broadly and in detail of religious tolerance, especially that practised by the West. It is important to protect the believers, especially Muslims, from the western cultural influence and to complete all of the deficiencies in this study.

4.3. Closing

Thanks to Allah *Subhānahu Wa Ta'āla*, actually by His mercy, the researcher can complete this thesis. All of the truth, goodness in this research is comes from Allah. But, all of the shortcomings in this study are purely from the researcher. From this, the researcher hopes that the academics can refine and cover up the deficiencies in this study. Also, the researcher hopes this study can be useful for academics who want to research religious tolerance in secular humanism's model. May Allah always protect us from all the delusion and confusion of thoughts and the bad behavior that is spreading around the world. *Amīn*.