

## BIBLIOGRAPHY

### BOOKS

- Abdullah, Arif Kemil. *The Qur'an and Normative Religious Pluralism: A Thematic Study of the Qur'an*. Herndon, VA: The International Institute of Islamic Thought, 2014.
- Al-Attas, Syed Muhammad Naquib. *Islam and Secularism*. Kuala Lumpur: ISTAC, 1993.
- . *Risalah Untuk Kaum Muslimin*. Kuala Lumpur: Ta'dib International, 2020.
- Bevan, Rev. J. O. *The Birth and Growth of Toleration*. Edinburgh: Ballantyne Press, n.d.
- Blackburn, Simon. *The Oxford Dictionary of Philosophy*. Second. Oxford: Oxford University Press, 2005. <https://doi.org/10.5840/teachphil19982119>.
- Carling, Alan, ed. *The Social Equality of Religion or Belief*. United Kingdom: Palgrave Macmillan, 2016.
- Cochran, Molly, ed. *The Cambridge Companion to: Dewey*. New York: Cambridge University Press, 2010. <https://doi.org/10.1017/CCOL9780521874564>.
- Cox, Harvey. *The Secular City: Secularization and Urbanization in Theological Perspective*. Princeton: Princeton University Press, 2013. <https://doi.org/10.1080/10848770.2016.1169591>.
- Dewey, John. *A Common Faith*. New Haven: Yale University Press, 2013.
- Entzinger, Han. "Changing the Rules While the Game Is On: From Multiculturalism to Assimilation in the Netherlands." In *Migration, Citizenship, Ethnos*, 121–44. New York: Palgrave MacMillan, 2006. [https://doi.org/10.1057/9781403984678\\_7](https://doi.org/10.1057/9781403984678_7).
- Fiala, Andrew. *Secular Cosmopolitanism, Hospitality, and Religious*

- Pluralism*. New York: Routledge, 2017.
- . *Tolerance and The Ethical Life*. London: Continuum, 2005.
- Freeden, Michael, Lyman Tower Sargent, and Marc Stears, eds. *The Oxford Handbook of Political Ideologies*. United Kingdom: Oxford University Press, 2013.
- Geovanie, Jeffrie. *Civil Religion: Dimensi Sosial Politik Islam*. Jakarta: Gramedia Pustaka Utama, 2013.
- Glare, P. G. W. *Oxford Latin Dictionary*. Second. United Kingdom: Oxford University Press, 2012.
- Glover, Jonathan. *Humanity: A Moral History of the Twentieth Century*. New Haven: Yale University Press, 2000. <https://doi.org/10.1353/hyp.2003.0041>.
- Goldie, Mark, ed. *John Locke: A Letter Concerning Toleration and Other Writings*. United States: Liberty Fund, 2010.
- Haleem, Muhammad Abdel. *Understanding the Qur'an: Themes and Style*. London: I.B. Tauris, 1999.
- Harahap, Syahrin. *Metodologi Studi Dan Penelitian Ilmu-Ilmu Ushuluddin*. Jakarta: PT RajaGrafindo Persada, 2000.
- Hardiman, F Budi. *Humanisme Dan Sesudahnya: Meninjau Ulang Gagasan Besar Tentang Manusia*. Jakarta: Kepustakaan Populer Gramedia, 2012.
- Hegel, Georg Wilhelm Friedrich. *The Phenomenology of Spirit*. Edited by Terry Pinkard. United Kingdom: Cambridge University Press, 2018.
- Holmes, David L. *The Faiths of The Founding*. New York: Oxford University Press, 2006.
- Hornby, A. S. *Oxford Advanced Learner's Dictionary of Current English*. *Oxford Advanced Learner's Dictionary*. Oxford: Oxford University Press, 1995.
- Hyde, David, ed. *Toleration an Elusive Virtue*. Princeton: Princeton

- University Press, 1996.
- Johnson, Samuel. *A Dictionary of English Language*. Vol. II. London: Consortium, 1756.
- Klemm, David E, and William Schweiker. *Religion and the Human Future: An Essay on Theological Humanism*. United States: Blackwell Publishing, 2008.
- Kurtz, Paul. *Forbidden Fruit: The Ethics of Secularism*. New York: Prometheus Books, 2008.
- . *Multi-Secularism A New Agenda*. First. New York: Routledge, 2010.
- , ed. *Sidney Hook: Philosopher of Democracy and Humanism*. New York: Prometheus Books, 1983.
- Lamont, Corliss. *The Philosophy of Humanism*. Eight. New York: Humanist Press, 1997.
- Locke, John, and Ian Saphiro. *Rethinking the “Western Tradition.”* New Haven: Yale University Press, 2003. <https://doi.org/10.4324/9781315113333>.
- Merriam-Webster Incorporated. *The Merriam-Webster Dictionary*. United States: Merriam-Webster Incorporated, 2004.
- Milbank, John. *Theology & Social Theory Beyond Secular Reason*. New Jersey: Blackwell Publishing, 2006.
- Mill, John Stuart. *On Liberty*. London: Penguin Books, 2010.
- Mill, John Stuart, David Bromwich, and George Kateb. *On Liberty*. New Haven: Yale University Press, 2003.
- Molnár, Miklós. *A Concise History of Hungary*. United Kingdom: Cambridge University Press, 2001.
- More, Thomas. *Utopia*. Durham: Duke Classics, 2012.
- Moser, Paul K. *The God Relationship: The Ethics for Inquiry about the Divine*. United Kingdom: Cambridge University Press, 2017.

- Nata, Abuddin. *Metodologi Studi Islam*. Jakarta: PT RajaGrafindo Persada, 1998.
- Neusner, Jacob, and Bruce Chilton, eds. *Religious Tolerance in World Religions*. Pennsylvania: Templeton Foundation Press, 2008.
- Newman, Jay. *Foundations of Religious Tolerance*. Toronto: University of Toronto Press, 1982.
- Noebel, David A. *Clergy in the Classroom: The Religion of Secular-Humanism*. Colorado: Summit Press, 1995.
- Pangle, Thomas L., ed. *The Laws of Plato*. The University of Chicago Press, 1980. <https://doi.org/10.5840/ipq198222113>.
- Popper, Karl Raymund. *Karl Popper The Open Society and Its Enemies*. New One Vo. Princeton: Princeton University Press, 1971. <https://doi.org/10.4324/9781315849201-36>.
- Rawls, John. *A Theory of Justice*. Rev. Massachusetts: The Belknap Press of Harvard University Press, 1971.
- Russell, Bertrand. *History of Western Philosophy*. London: Routledge, 2004.
- Shook, John R., ed. *The Dictionary of Modern American Philosophers*. Vol. III. New York: Thoemmes Continuum, 2005.
- Stausberg, Michael, and Steven Engler, eds. *The Routledge Handbook of Research Methods in the Study of Religion*. London: Routledge, 2011.
- Sugiyono. *Metode Penelitian Kuantitatif, Kualitatif, Dan R&D*. Bandung: Alfabeta, 2013.
- Sulayman, AbdulHamid Abu. *The Qur'anic Worldview: A Springboard for Cultural Freedom*. Herndon, VA: The International Institute of Islamic Thought, 2011.
- Taliaferro, Charles, and Elsa J. Marty. *A Dictionary of Philosophy of Religion*. London: Continuum, 2010.

- Toha, Anis Malik. *Tren Pluralisme Agama*. Depok: Perspektif, 2007.
- Tim Penyusun, ed. *Panduan Penyusunan Skripsi*. Fifth. Ponorogo: UNIDA Gontor Press, 2021.
- Voltaire. *Toleration and Other Essays*. Edited by Joseph McCabe. New York: The Knickerbocker Press, 1912.
- Walzer, Michael. *On Toleration*. New Haven: Yale University Press, 1997. <https://doi.org/10.4324/9780429037214-5>.
- William, Roger. *On Religious Liberty: Selection From The Works of Roger*. Edited by James Calvin Davis. Massachusetts: The Belknap Press of Harvard University Press, 2008.
- Wolterstorff, Nicholas. *Justice: Rights and Wrong*. New Jersey: Princeton University Press, 2008.
- . *The Mighty and Almighty: An Essay in Political Theology*. United Kingdom: Cambridge University Press, 2012.
- Yusuf, A. Muri. *Metode Penelitian Kuantitatif, Kualitatif Dan Penelitian Gabungan*. Jakarta: Kencana, 2017.
- Zagorin, Perez. *How the Idea of Religious Toleration Came to the West*. Princeton: Princeton University Press, 2003. <https://doi.org/10.1093/ehr/cem209>.
- Zapata-barrero, Ricard, and Anna Triandafyllidou, eds. *Addressing Tolerance and Diversity Discourses in Europe: A Comparative Overview of 16 European Countries*. Barcelona: CIDOB, 2012.
- Zarkasyi, Hamid Fahmy. *Misykat: Refleksi Tentang Westernisasi, Liberalisasi, Dan Islam*. Jakarta: INSISTS-MIUMI, 2012.
- Zuckerman, Phil, and John R. Shook, eds. *The Oxford Handbook of Secularism*. United Kingdom: Oxford University Press, 2017. <https://doi.org/10.1080/09637494.2020.1841981>.
- Zweig, Stefan. *Erasmus and The Right to Heresy*. London: Souvenir Press, 1979.

**JOURNAL**

- Al-Attas, Syed Muhammad Naquib. “Dewesternisasi Ilmu.” *Jurnal Terjemahan Alam & Tamadun Melayu* 2, no. 1 (Malaysia: Universiti Kebangsaan Malaysia, 2010): 3–20.
- Awaludin, Asep, and Kusuma Dewi Nur Aini. “The Problem of Secularism.” *Journal of Comparative Study of Religion* 1, no. 2 (Ponorogo: University of Darussalam Gontor, 2021): 121–41.
- Habermas, Jürgen. “Religious Tolerance: The Pacemaker for Cultural Rights.” *Philosophy* 79, no. 1 (Cambridge: University of Cambridge, 2004): 5–18. <https://doi.org/10.1017/S0031819104000026>.
- Jamrah, Suryan A. “Toleransi Antarumat Beragama: Perspektif Islam.” *Jurnal Ushuluddin* 23, no. 2 (Riau: Universitas Islam Negeri Sultan Syarif Kasim, 2015): 185–200. <https://doi.org/10.24014/jush.v23i2.1201>.
- Kurtz, Paul. “Why I Am a Skeptic About Religious Claims.” *Think* 7, no. 19 (Cambridge: University of Cambridge, 2008): 49–59. <https://doi.org/10.1017/s1477175608000067>.
- Potgieter, Ferdinand J., Johannes L. van der Walt, and Charste C. Wolhuter. “Towards Understanding (Religious) (in)Tolerance in Education.” *HTS Teologiese Studies / Theological Studies* 70, no. 3 (South Africa: Theological Studies, 2014): 1–9. <https://doi.org/10.4102/hts.v70i3.1977>.
- Saulius, Tomas. “What Is ‘Tolerance’ and ‘Tolerance Education’? Philosophical Perspectives.” *Socialiniai Mokslai* 89, no. 2 (Lithuania: Lietuvos Sporto Universitetas, 2013): 49–56.
- Schuh, Cora, Marian Burchardt, and Monika Wohlrab-Sahr. “Contested Secularities: Religious Minorities and Secular Progressivism in the Netherlands.” *Journal of Religion in Europe* 5, no. 3 (Netherland: Brill, 2012): 349–83. <https://doi.org/10.1163/18748929-00503002>.
- Vorster, Jakobus M. “Christian Ethics in the Face of Secularism.” *Verbum*

*et Ecclesia* 33, no. 2 (South Africa: Verbum et Ecclesia, 2012): 1–8.  
<https://doi.org/10.4102/ve.v33i2.730>.

Zaluchu, Sonny Eli. “Strategi Penelitian Kualitatif Dan Kuantitatif Di Dalam Penelitian Agama.” *Evangelikal: Jurnal Teologi Injili Dan Pembinaan Warga Jemaat* 4, no. 1 (Semarang: Sekolah Tinggi Teologi Simpson, 2020): 28–38.

## THESIS

Handayani, Oktaviana Nur. “Pluralisme Dan Toleransi.” *Thesis*. Universitas Islam Negeri Sunan Kalijaga Yogyakarta, 2014.

Karami, Salma. “Mafhūm Al-Tasāmuh Al-Dīnī ‘Inda Al-Diyānah Al-Kathūlīkiyah.” *Thesis*. University of Darussalam Gontor, 2018.

Muntarina. “Kritik Syed Muhammad Naquib Al-Attas Terhadap Sekularisme Barat.” *Thesis*. Universitas Islam Negeri Ar-Raniry Darussalam - Banda Aceh, 2016. <https://repository.ar-raniry.ac.id/id/eprint/906/1/muntarina.pdf>.

Pawestri, Norma. “Humanisme Sekuler Dalam Drama Die Juden Karya Gotthold Ephraim Lessing.” *Thesis*. Universitas Negeri Yogyakarta, 2013.

Wilson, Katherine Alina. “The Politics of Toleration: Dissenters in Great Poland (1587-1648).” *PhD Dissertation*. University College London, 2014.

## MAGAZINE AND STATUTE

Charter of The United Nations and Statute of The International Court of Justice (San Francisco, 1945).

Kaminer, Wendy, Nat Hentoff, Laura Purdy, Christopher Hitchens, Thomas Szasz, Katrina Voss, and George Zebrowski. “New Alternatives to Religion.” Edited by Paul Kurtz. *Free Inquiry*. New York, 2006.

Kementerian Pendidikan dan Budaya, Kementerian Dalam Negeri, and Kementerian Agama. “Salinan Keputusan Bersama Tiga Menteri

Tentang Penggunaan Seragam Dan Atribut Bagi Peserta Didik, Pendidik, Dan Tenaga Kependidikan Di Lingkungan Sekolah Yang Di Selenggarakan Oleh Pemerintah Daerah Pada Jenjang Pendidikan Dasar Dan Menengah,” 2021.

Kurtz, Paul, ed. “A Secular Humanist.” *Free Inquiry*. Buffalo, New York, 1980.

The Supreme Court. R (on the application of Hodkin and another) (Appellants) v Registrar General of Births, Deaths and Marriages (Respondent) (2013). <https://doi.org/10.1017/S0956618X14000428>.

UNESCO. “Records of the General Conference,” 3–21, 1996.

## **WEBSITE**

VOA-Islam. “Umat Islam Indonesia : Toleransi Yang Sangat Keablasan,” 2014. <https://www.voa-islam.com/read/christology/2014/12/24/34662/umat-islam-Indonesia-toleransi-yang-sangat-keablasan/>.