

**CHURCH MINISTRY PRACTICE IN THE PERSPECTIVE OF  
CONGREGATION ST. PETRUS CHURCH MANTINGAN**



By:

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**NIM. 42. 2021. 213. 070**

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**DEPARTMENT OF COMPARATIVE STUDY OF RELIGIONS**

**FACULTY OF USHULUDDIN**

**UNIVERSITY OF DARUSSALAM GONTOR**

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**THESIS**

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**For the Bachelor Degree**

**In the Departement of Comparative Study of Religions**

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## ABSTRAK

### PRAKTIK PELAYANAN GEREJA DALAM PRESPEKTIF JEMAAT GEREJA SANTO PETRUS MANTINGAN

**Hana Juhaida Aqila**  
**422021213070**

Gereja Katolik adalah Gereja yang universal, yang mempersatukan umat dengan tujuan membawa mereka kepada Kristus. Namun, bentuk pelayanan di setiap keuskupan berbeda-beda, karena setiap wilayah memiliki kondisi sosial, budaya, ekonomi, dan sumber daya yang berbeda. Pelayanan Gereja sendiri merupakan bentuk penyerahan diri sepenuhnya kepada Allah. Setiap orang yang menerima panggilan untuk melayani mencerminkan bahwa mereka berasal dari Tuhan dan telah dianugerahi karunia kasih Kristus. Perbedaan konteks di setiap daerah mempengaruhi fokus dan penekanan dalam pelayanan, sehingga Gereja dapat menanggapi kebutuhan umat secara relevan dan tepat.

Penelitian ini bertujuan untuk mendeskripsikan praktik pelayanan peribadatan dalam Gereja Santo Petrus dan mengidentifikasi berbagai jenis praktik pelayanan yang diimplementasikan dalam konteks Gereja dan ayat kitab suci.

Jenis penelitian ini dengan metode kualitatif deskriptif analisis. Menggunakan pendekatan antropologi dalam kajian sosial meneliti suatu objek dengan melihat dari pandangan masyarakat sosial dalam kegiatan Gereja. Penelitian objek melalui survei, wawancara, analisis dokumen dan berbagai sumber buku dan artikel jurnal.

Hasil penelitian menunjukkan bahwa praktik pelayanan gereja mencakup berbagai aspek, termasuk pelayanan liturgi, sakramen, pastoral, sosial dan Pendidikan. Setiap pelayanannya berdasarkan kepada Injil, aktivitas Gereja dan pelaksanaannya dibawa naungan Keuskupan Surabaya. Partisipasi keaktifan umat adalah kunci dalam berbagai kegiatan untuk berkontribusi dalam membangun hubungan dan memperkuat komunitas Gereja.

Dengan penelitian ini, bahwasannya belum sampai tahap sempurna dan masih adanya kekurangan. Semoga penelitian ini dapat bermanfaat bagi para pembaca khususnya dan dapat memperluas wawasan beragama dan bagi umat Gereja Santo Petrus agar meningkatkan kebutuhan dalam aktivitas Gereja.

**Kata Kunci:** *Gereja Katolik, Praktik Pelayanan Gereja, Gereja Santo Petrus Mantingan.*

## ABSTRACT

### CHURCH MINISTRY PRACTICE IN THE PERSPECTIVE OF CONGREGATION ST. PETRUS CHURCH MANTINGAN

**Hana Juhaida Aqila**  
**422021213070**

The Catholic Church is a universal church, which unites people with the aim of bringing them to Christ. However, the form of ministry in each diocese is different because each region has different social, cultural, economic, and resource conditions. The church's own ministry is a form of complete surrender to God. Everyone who accepts the call to ministry reflects that they come from God and have been endowed with the gift of Christ's love. The different contexts in each region affect the focus and emphasis in ministry so that the Church can respond to the needs of the people in a relevant and appropriate manner.

This study aims to describe the practice of worship ministries in St. Petrus Church and identify various types of ministry practices that are implemented in the context of the church and scriptural verses.

This type of research uses a descriptive-qualitative method of analysis. Object research through surveys, interviews, document analysis, and various sources of books and journal articles. Using an anthropological approach in social studies examines an object by looking at the views of social society in church activities.

The research results show that the practice of Church ministries covers various aspects, including liturgical, sacramental, pastoral, social, and educational ministries. Each ministry is based on the Bible and Church activities, and its implementation is carried out under the Bishopric of Surabaya. Active participation of the congregation is key in various activities to contribute to building relationships and strengthen the Church community.

This research has not reached the perfect stage, and there are still flaws. Hopefully, this research can be useful for readers in particular, and can expand religious insight and increase the needs of the congregation of St. Peter's Church in Church activities.

**Keywords:** *Catholic Church, Church Ministry Practice, St. Petrus Church Mantingan*

## Decision of Supervisor

To Honourable,  
**Dean of Faculty of Ushuluddin**  
**University of Darussalam Gontor**

*Bismillahirrahmānirrahīm*  
*Assalāmu'alaikum Wr. Wb.*

It is my honor to present this thesis written by:

Name : Hana Juhaida Aqila  
Reg. Number : 422021213070  
The Title : Church Ministry Practice In The Perspective  
Of Congregation St. Petrus Church Mantingan

I declare that this thesis has been processed and corrected to fulfill requirement for the degree of Licentiate in **Comparative Study of Religions** in the Faculty of Ushuluddin, University of Darussalam Gontor. Therefore, I request that the thesis be examined soon.

*Wassalāmu'alaikum Wr. Wb.*

Ponorogo, 25<sup>th</sup> of Rabi'ul Awal 1446 H

28<sup>th</sup> of September 2024 M

Supervisor,

  
**Abdullah Muslich Rizal Maulana, S.Fil.I., M.A**

Decision of the Examiners' Team

*Bismillahirrahmanirrahim*

*Assalāmu'alaikum Wr. Wb.*

The Faculty of Ushuluddin, University of Darussalam Gontor-Ponorogo, Indonesia has received a thesis written by:

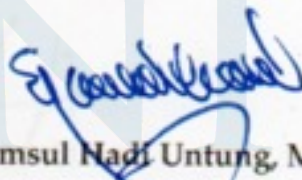
Name : Hana Juhaida Aqila  
Reg. Number : 422021213070  
The Title : Church Ministry Practice In The Perspective  
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In partial fulfillment of the requirement for the degree of Licentiate in Comparative Study of Religions in the Faculty of Ushuluddin, academic year 1445-1446/2024-2025.

*Wassalāmu'alaikum Wr. Wb.*

Ponorogo, 10<sup>th</sup> of Rabi'ul Akhir 1446 H  
13<sup>th</sup> of October 2024 M

Dean of Faculty of Ushuluddin,



Syamsul Nadi Untung, M.A., M.LS.

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**Decision of the Examiners Team**

The committee holds the thesis examination in partial fulfilment of the requirements for the degree of Licentiate in Comparative Study of Religions in the Faculty of Ushuluddin, University of Darussalam Gontor on:

Day/Date : Wednesday, 16<sup>th</sup> of October 2024

Place : Study of Religions Studies Office

The thesis written by:

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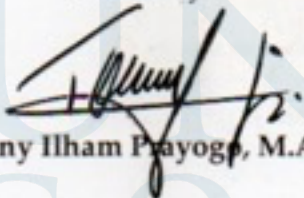
The Title : Church Ministry Practice In The Perspective  
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Decided to grant him pass in the thesis examination. Hence, he is eligible to be awarded the degree of Licentiate in Comparative Study of Religions in the Faculty of Ushuluddin, University of Darussalam Gontor.

Ponorogo, 13<sup>th</sup> of Rabi'ul Akhir 1446 H

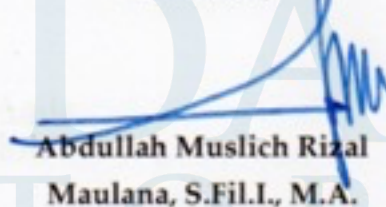
16<sup>th</sup> of October 2024 M

Secretary



Tonny Ilham Prayogo, M.Ag.

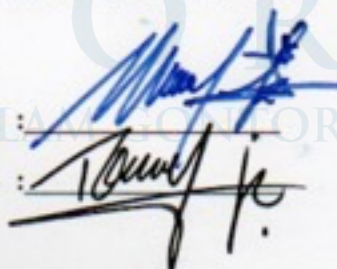
Chairman,



Abdullah Muslich Rizal  
Maulana, S.Fil.I., M.A.

1<sup>st</sup> Examiner : Dr. Muttaqin, S.H.I., M.Ag

2<sup>nd</sup> Examiner : Tonny Ilham Prayogo, M.Ag





## Declaration

I here by,

Name : Hana Juhaida Aqila  
Reg. Number : 42. 2021. 213. 070  
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The Title : Church Ministry Practice In The Perspective  
Of Congregation St. Petrus Church Mantingan

Declare sincerely that this thesis originally belongs to my own work and not belongs to other researches for different degree. Furthermore, this thesis is not a work published before, except some parts with their original references.

Otherwise, if it found that this thesis plagiarism, I'am ready to be ceased academically.

Ponorogo, 13<sup>th</sup> of Rabi'ul Awwal 1446 H  
16<sup>th</sup> of October 2024 M

Writer,



Hana Juhaida Aqila  
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## Mottoes

لَيْسَ الْبِرَّ أَنْ تُوَلُّوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ  
الْآخِرِ وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّينَ وَءَاتَى الْمَالَ عَلَى حُبِّهِ ذَوِي الْقُرْبَىٰ وَالْيَتَامَىٰ  
وَالْمَسْكِينِ وَابْنَ السَّبِيلِ وَالسَّائِلِينَ وَفِي الرِّقَابِ وَأَقَامَ الصَّلَاةَ وَءَاتَى الزَّكَاةَ وَالْمُوفُونَ  
بِعَهْدِهِمْ إِذَا عَاهَدُوا وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالضَّرَّاءِ وَحِينَ الْبَأْسِ ۗ أُولَٰئِكَ الَّذِينَ صَدَقُوا  
وَأُولَٰئِكَ هُمُ الْمُتَّقُونَ

*“Righteousness is not in turning your faces towards the east or the west. Rather, the righteous are those who believe in Allah, the Last Day, the angels, the Books, and the prophets; who give charity out of their cherished wealth to relatives, orphans, the poor, needy travelers, and beggars, and for freeing captives; who establish prayer, pay alms-tax, and keep the pledges they make; and who are patient in times of suffering, adversity, and in the heat of battle. It is they who are true in faith, and it is they who are mindful of Allah.”*

*(Q.S. Al-Baqarah (2): 177)*

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## **Dedication**

I dedicated this thesis to:

My beloved parents, my DAD (Supian Sodik, S.E., M.M.), and my MOM, (Yuli Eva Rusmalina, S.E.), and my twin's sister (Hani Huwaiza Aqila), and my little brother (Nabeel Muhammad Yusuf), with their love and support, I could survive in every single time of my life.



## Acknowledgment

*Alhamdulillah Robbil'Alamiin.* Foremost, all praise to Almighty Allah SWT, The Lord of the Universe, for the gracious mercy and tremendous blessing that enables me to accomplish this humble thesis. Pray and peace are upon the Last Prophet Muhammad Peace being Upon Him, his family, companions, and entire followers. Special thanks to:

1. The Head Masters of Modern Islamic Boarding School Darussalam Gontor, K.H. Hasan Abdullah Sahal, Drs. K.H. M. Akrim Mariyat, Dipl. Ed., Prof. Dr. K.H. Amal Fathullah Zarkasyi, M.A allowed the researcher to study at the University of Darussalam Gontor.
2. The Rectors of University of Darussalam Gontor: Prof Dr. K.H. Hamid Fahmy Zarkasyi, M.A.Ed., M.Phil., Assoc. Prof. Dr. H. Abdul Hafidz bin Zaid, M.A., Assoc. Prof. Dr. Setiawan bin Lahuri, M.A., Assoc. Prof. Dr. Khoirul Umam, M.Ec., Royyan Ramdhani Djayusman, Ph.D.
3. Dear Mr. Syamsul Hadi Untung, M.A., M.LS., as the Dean of Faculty of Ushuluddin, University of Darussalam Gontor. Who availed every possible means and provided the academic facilities and resources to the researcher to complete the thesis, and the same recognition is extended to
4. Dear Mr. Dr. Muttaqin, S.H.I., M.Ag as the Head of the Department of Comparative Study of Religions, University of Darussalam Gontor Ponorogo, who has allowed the researcher to complete this thesis.
5. All of the lectures University of Darussalam Gontor for their education during the study of the writer/researcher in the
6. Honorable supervisor, Mr. Abdullah Muslich Rizal Maulana S.Fill. I., M.A., as my supervisor in this thesis, always took the time to correct

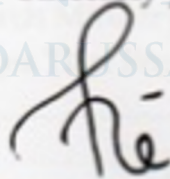
my writing provide input to me, and answer my questions. This paper will not be perfect except for the guidance that I need. Thank you very much for the guidance given.

7. To all my friends, the Virtuous Generation, who support and strengthen each other in every condition and are always together despite the rain. May we always be in His protection and the blessing of living in the way of Allah SWT.
8. To all my friends, the Class Study Comparative of Religion, who support and strengthen each other in every condition and are always together despite the rain. May we always be in His protection and the blessing of living in the way of Allah SWT.
9. Many thanks to my roommates in the student council for their support, blessings, and prayers. Always face your friends with unknown moods and also accept friends of this nature. May Allah always surround us with His mercy and compassion.
10. Thanks to Wafer Cats and Oyen because when you are in a bad mood, you can turn it into a good mood.
11. May this humble thesis be valuable and useful for the readers, especially for the writer and researcher.

Ponorogo, 25<sup>th</sup> of Rabi'ul Awwal 1446 H

28<sup>th</sup> of September 2024 M

Sincerely yours,



**Hana Juhaida Aqila**