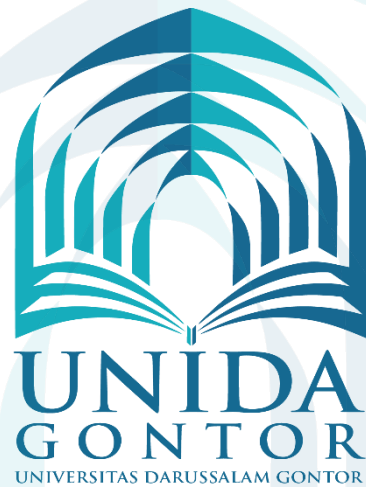


**THE ANALYSIS OF CRISIS HUMANISM IN THE ROHINGYA ETHNIC
CONFLICT WITH THE PERSPECTIVE OF ISMA'IL RAJI AL-FARUQI**



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THESIS

Presented to University of Darussalam Gontor in Fulfilment of Requirements
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Philosophy

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ABSTRAK

ANALISIS KRISIS HUMANISME PADA KONFLIK ETNIS ROHINGYA DENGAN PERSPEKTIF ISMA'IL RAJI AL-FARUQI

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Penelitian ini berangkat dari fakta adanya konflik etnis yang terjadi di Myanmar tepatnya di Myanmar terhadap etnis Rohingya. Puncak dari konflik ini ditandai dengan adanya pembunuhan dan pembakaran besar-besaran terhadap perumahan yang dihuni oleh etnis Rohingya serta penyerangan yang dilakukan oleh etnis buddah. Terlepas dari isu bahwa konflik ini terjadi karena adanya pengaruh politik di dalamnya, adapun salah sorang biksu bernama Ashin Wirathu menyebar mantra kebencian dan Gerakan anti-Muslim terhadap etnis Muslim dan khususnya Rohingya, kemudian dinamakan sebagai Gerakan 969.

Penelitian ini bertujuan untuk menganalisa krisis humanism pada konflik etnis Rohingya dengan menggunakan konsep humanisme Islam al-Faruqi. Konsep ini diharapkan mampu menganalisa konflik tersebut dengan kaca mata filsafat atas pemikiran dan tindakan yang menyalahi prinsip-prinsip dalam Islam dan khususnya pada konsep humanism Islam.

Metode dalam penelitian ini adalah studi kepustakaan, model kualitatif dan studi tokoh, menggunakan analisa kritis-reflektif, dengan perspektif filsafat dan Humanisme Islam Al-Faruqi dalam karyanya *Al-Tawhid: It's Implications for Thought and Life*. Sementara itu, data sekundernya merujuk pada jurnal dan artikel yang terkait dengan penelitian, seperti artikel, manuskrip, berita, data siber data, konferensi, dan dokumen dari negara-negara yang terkait dengan konflik etnis Rohingya, serta literatur tentang humanisme dari berbagai perspektif.

Humanisme Islam dalam pandangan al-Faruqi adalah humanisme Tauhid dengan element utamanya yang menjadikan humanismnya berbeda dari humansime lainnya. *Pertama, al-Taklif*; tanggungjawab besar yang diembankan kepada manusia sebagai *khalifah* di muka bumi ini. *Kedua, Etika*; penerapan etika adalah pemenuhan dari tanggungjawab yang diembankan oleh Allah SWT. Dengan penerapan tiga prinsip dasar Humanisme Islam menurut al-Faruqi menunjukkan bahwa konflik ini mengabaikan nilai-nilai universal yang seharusnya dijunjung tinggi oleh semua tradisi agama.

Maka hasil dari penelitian ini selain dari adanya isu politik adalah, dengan element utama dari humanisme Islam al-Faruqi mampu mengungkapkan bahwa adanya kesalahan berfikir dalam menyikapi perbandingan etnis yang ada di Myanmar yang dimana pemikiran ini menyalahi prinsip-prinsip Islam khususnya Humanisme Islam.

Kata Kunci: *Etnis Rohingya, Humanisme Islam, Isma'il Raji Al-Faruqi*

ABSTRACT

THE ANALYSIS OF CRISIS HUMANISM IN THE ROHINGYA ETHNIC CONFLICT WITH THE PERSPECTIVE OF ISMA'IL RAJI AL-FARUQI

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This research originates from the fact of an ethnic conflict occurring in Myanmar, specifically in Myanmar, against the Rohingya ethnic group. The peak of this conflict was marked by mass killings and the large-scale burning of houses inhabited by the Rohingya, as well as attacks carried out by Buddhist ethnic groups. Despite the issue that this conflict may have political influences, a monk named Ashin Wirathu spread hate speech and led an anti-Muslim movement against Muslim ethnic groups, especially the Rohingya, which later became known as the 969 Movement.

This research aims to analyze the humanism crisis in the Rohingya ethnic conflict using al-Faruqi's concept of Humanism of Islam. It hopes this concept is relevant and capable to analyzing the conflict from a philosophical perspective, focusing on thoughts and actions that violate the principles of Islam, especially the concept of Humanism of Islam.

The type of this research is a qualitative and used library study to focusing on a specific thinker, and the method used is critical-reflective analysis with a philosophical perspective and al-Faruqi's Humanism of Islam, as outlined in his work *Al-Tawhid: Its Implications for Thought and Life*. Meanwhile, the secondary data refers to journals and articles related to the research, such as articles, manuscripts, news, cyber data, conferences, and documents from countries related to the Rohingya ethnic conflict, as well as literature on humanism from various perspectives.

Humanism of Islam, in al-Faruqi's view, is the Humanism of *Tawhid*, with its main elements making it distinct from other forms of humanism. *First, al-Taklif*; the great responsibility entrusted to humans as caliphs on this earth. *Second, Ethics*; the application of ethics is the fulfillment of the responsibility entrusted by Allah SWT. By applying the three fundamental principles of al-Faruqi's Humanism of Islam, it becomes evident that this conflict disregards universal values that should be upheld by all religious traditions.

The findings of this research reveal that, aside from political issues, the main elements of al-Faruqi's Humanism of Islam highlight the presence of erroneous thinking in responding to the ethnic disparity in Myanmar, which violates the principles of Islam, especially Humanism of Islam.

Keywords: *Humanism of Islam, Isma'il Raji Al-Faruqi, Rohingya Ethnic*

To Honorable,
Dean of Faculty of Ushuluddin
University of Darussalam Gontor-Ponorogo

Bismillāhirrahmānirrahīm

Assalamu'alaikum Warahmatullahi Wabarakatuh.

It is an honour to present the thesis written by:

Name : Fauzul Akbar
Reg. Number : 422021221033
The Title : The Analysis of Crisis Humanism in The Rohingya
Ethnic Conflict with The Perspective of Isma'il Raji
Al-Faruqi

I declare that this thesis has been processed and corrected to Fulfil the requirement for the degree of Licentiate in Aqidah and Islamic Philosophy in the Faculty of Ushuluddin, University of Darussalam Gontor. Therefore, I request that the thesis could be examined soon.

Wassalamu'alaikum Warahmatullahi Wabarakatuh.

Ponorogo, October 9st, 2024 M
Rabiul Akhir 7th, 1446 H

Supervisor,


Dr. Nabila Huringiin, S. Fil.I., M.Ag.

Receipt 1

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Dengan ini dinyatakan telah menyelesaikan proses *proofreading* skripsi di Direktorat Pengembangan Bahasa Universitas Darussalam Gontor.

Demikian surat ini dibuat agar digunakan sebagaimana mestinya.

Ponorogo, 15 Oktober 2024

Pemohon,


Fauzul Akbar

Disetujui oleh,



15 OCT 2024

Direktur Pengembangan Bahasa

DECLARATION

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I genuinely affirm that this degree thesis is entirely my own work and is not associated with any other researchers pursuing different degrees. Additionally, this thesis has not been published before, except for certain sections that include their original citations.

Ponorogo, October 19th, 2024 M
Rabiul Akhir 17th, 1446 H

Researcher,



Fauzul Akbar

MOTTOES

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ

الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ

(Q.S: Al 'Imran: 104)

"Human value lies not in one's birth or social status, but in one's capacity for goodness and their commitment to fulfilling their divine responsibilities."

-- Isma'il Raji Al-Faruqi --

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DEDICATION

This work is dedicated to my beloved parents, my father Fausi whose unwavering love, support, and guidance have been the pillars of my strength throughout this journey. For my mother Faizah who have been my greatest inspiration, always believing in my dreams and encouraging me to strive for excellence. And my Sister Nindi Elisyah Fitri who always have been giving me support in every achievement in my life is a reflection of your sacrifices and unconditional love. And the last but not the least my little Brother Faezal Abror who will be my inspiration and motivation to give everything in my life to make your life better than me. I am forever grateful for all of endless prayers and for teaching me the values of perseverance and integrity. May this dedication be a small token of my immense gratitude and respect for each of you.

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In the name of Allah, the beneficent, the merciful, praise be to Allah the Lord of the world, the Owner of the Day of Judgment. Pray and peace be upon to the Prophet Muhammad SAW, his families, companions, and his followers.

With the mercy and blessing of Allah SWT, I could complete this thesis of Magister. Therefore, I would like to extend my deep gratitude to those in graduate study at the University of Darussalam Gontor. Besides, I wish to extend my appreciation due to the following:

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Ponorogo, October 9st, 2024 M
Rabiul Akhir 7th, 1446 H

Sincerely yours,



Fauzul Akbar

