

Table Of Contents

ABSTRAK.....	i
ABSTRACT	ii
Decision of the Dean.....	iv
Decision of the Examiners Team	v
Declaration.....	v
Mottoes.....	vii
Acknowledgments	viii
Table Of Contents	x
CHAPTER I.....	1
A. Background of Study	1
B. Problem Formulation	4
C. Purpose of Study	4
D. Significance of Study	4
1. Theoretical Significance.....	4
2. Practical Significance.....	5
E. Literature Review	5
F. Theoretical Framework	8
G. Methods of Research	10
1. Kind of Research.....	10
2. Source of Data.....	11
3. The Technique of Data Collection	11
4. The Technique of Data analysis.....	12
H. Systematic of Writing	12
CHAPTER II	14
A. The Concept of <i>Waḥdatul wujud</i> According to Ibn 'Arabi	14
1. Biography and short history of the life of Ibn 'Arabi	14
2. Ibn 'Arabi's thoughts on the concept of <i>Waḥdatul wujud</i>	18

3. Definitions, purposes, and ways of achieving the <i>Waḥdatul wujūd</i> in the perspective of the Sufi	21
B. Consequences of Pluralism of Religion Frithjof Schuon	24
1. Biography and history of life of Frithjof Schuon	24
2. Understanding, doctrine, history, and expansion of Religious Pluralism ...	26
3. Concept of Religious Pluralism, the factors, and how to overcome it	30
CHAPTER III	38
A. Thoughts of <i>Waḥdatul wujūd</i> according to Ibn 'Arabi	38
1. Understanding <i>Waḥdatul Wujūd</i> Ibn 'Arabi.....	39
2. The concept of God in <i>Waḥdatul wujūd</i> according to Ibn 'Arabi	41
B. Thinking Religious Pluralism According to Frithjof Schuon	47
1. Understanding Frithjof Schuon's Religious Pluralism.....	49
2. The Conception of God in Religious Pluralism	50
C. Frithjof Schuon's views on the Transcendent Unity of Religions	52
D. Misunderstanding toward <i>Waḥdatul wujūd</i> by the Pluralist	54
CHAPTER IV	61
CLOSING	61
A. Conclusion	61
B. Suggestion	62
Bibliography	63

