

**THESIS**

**THE IMPLEMENTATION OF SHARIA PRINCIPLES AT  
KLATEN ISLAMIC GENERAL HOSPITAL BASED ON  
FATWA DSN MUI NO 107/DSN-MUI/X/2016**



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**FACULTY OF SHARI'AH**

**UNIVERSITAS DARUSSALAM GONTOR  
UNIVERSITY OF DARUSSALAM GONTOR**

**2024 M / 1446 H**

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ISLAMIC GENERAL HOSPITAL BASED ON  
FATWA DSN MUI NO 107/DSN-MUI/X/2016**

**THESIS**

Presented to the University of Darussalam Gontor in Partial Fulfilment of Requirement  
for Bachelor Degree (S1) In the Department of the Law of Islamic Economics, Faculty of  
Sharia University of Darussalam Gontor

By:

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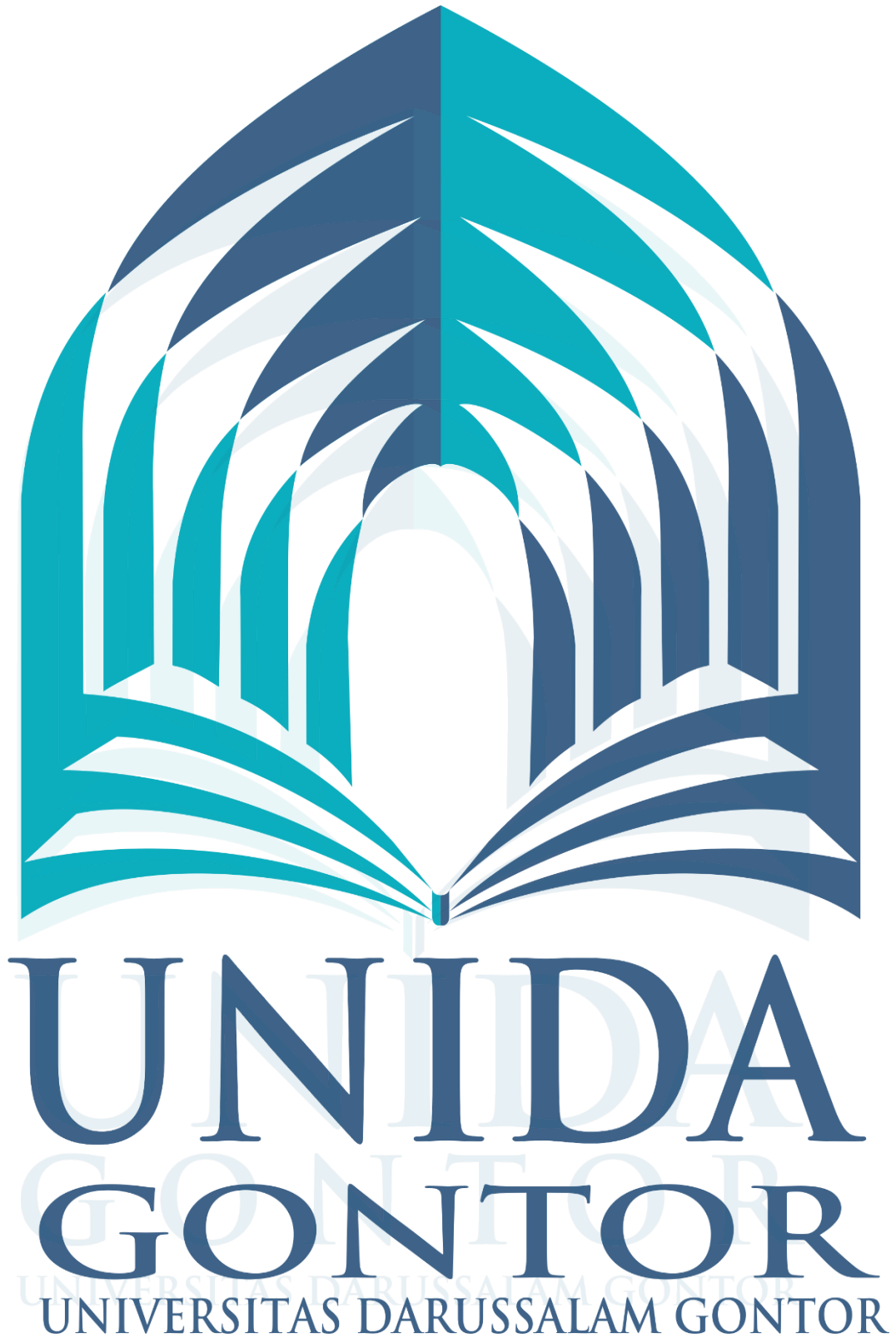
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**THE LAW OF ISLAMIC ECONOMICS DEPARTMENT  
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**UNIVERSITY OF DARUSSALAM GONTOR**

**1446/2024**



**ABSTRACT**  
**THE IMPLEMENTATION OF SHARIA PRINCIPLES AT KLATEN**  
**ISLAMIC GENERAL HOSPITAL BASED ON**  
**FATWA DSN MUI NO 107/DSN-MUI/X/2016**

**Rania Hasasaki Firmansyah**  
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The number of Islamic hospitals in Indonesia is quite large, but unfortunately, the number of hospitals that have Sharia status is still minimal. Mukisi has recorded the number of Sharia hospitals certified and is in the process of 74 hospitals. Among them, 17 have been certified as Sharia hospitals, 10 have Sharia Hospital Recertification, 4 have Certification (*istiqomah* survey), 8 have survey, 18 have Assistance, and 17 are registering for assistance. Klaten Islamic General Hospital is one of the Islamic hospitals certified as Sharia since 2019. Applying Sharia principles by DSN MUI Fatwa No. 107 of 2016 is very important and needs to be observed. Klaten Islamic General Hospital seeks to maintain the Islamicity of patients and hospital staff by fostering the ummah and *syiar da'wah*, organising patient services, and collaborating using Sharia contracts. This research aims to determine 1) the Implementation of Sharia principles in Klaten Islamic General Hospital and 2) an Analysis of the implementation of Sharia principles in Klaten Islamic General Hospital based on DSN MUI Fatwa No 107 of 2016. The research method used was descriptive qualitative with a field study approach. This research collected data through in-depth interviews with health workers, employees, and Klaten Islamic General Hospital administrators. The analysis was carried out based on DSN MUI Fatwa No. 107 of 2016 concerning Sharia hospital guidelines to measure the implementation of Sharia principles in Klaten Islamic General Hospital. First, the results showed that Klaten Islamic General Hospital has consistently applied Sharia principles in contracts, services, medicines, food and beverages, and fund management. Implementing Sharia principles in Klaten Islamic General Hospital is running well and consistently. However, some challenges remain, such as the need to improve HR training in understanding Sharia and the fulfillment of supporting facilities. *Second*, Klaten Islamic General Hospital has generally implemented Sharia principles using four mandatory provisions to organize hospitals based on Sharia principles listed in DSN-MUI Fatwa No. 107/DSN-MUI/X/2016. These provisions include contracts, services, medicines, food and beverages, cosmetics and other materials, and fund management. In addition, Klaten Islamic General Hospital has several advantages over other Sharia hospitals, including food in halal-certified canteens and Sharia laundry. This study provides recommendations to the Klaten Islamic General Hospital, hopefully always *istiqomah* in applying Sharia principles in its operations to improve safe and comfortable services for patients. Furthermore, the community or patients choose a Sharia hospital because it not only provides quality medical care but also creates a sense of security and comfort that is balanced with the spiritual needs of patients.

***Keywords: Implementation, Sharia Principles, Sharia Hospitals***

**ABSTRAK**  
**IMPLEMENTASI PRINSIP SYARIAH DI RSUD ISLAM KLATEN**  
**BERDASARKAN FATWA DSN MUI NO 107 TAHUN 2016**

**Rania Hasasaki Firmansyah**  
**422021328115**

Jumlah rumah sakit Islam di Indonesia cukup banyak akan tetapi sangat di sayangkan jumlah rumah sakit yang telah berstatus Syariah masih sangat sedikit. Mukisi telah mendata jumlah rumah sakit Syariah yang telah tersertifikasi dan berproses sebanyak 74 rumah sakit. Diantaranya 17 telah mendapatkan sertifikasi sebagai rumah sakit Syariah, 10 Resertifikasi Rumah sakit Syariah, 4 Sertifikasi (survey istiqomah), 8 Pra Survey, 18 Pendampingan dan 17 sedang mendaftar pendampingan. RSUD Islam Klaten menjadi salah satu rumah sakit Islam yang sudah tersertifikasi Syariah sejak tahun 2019 lalu. Penerapan prinsip Syariah yang sesuai dengan Fatwa DSN MUI No 107 tahun 2016 sangatlah penting dan perlu untuk diamati. RSUD Islam Klaten berupaya menjaga terpeliharanya keislaman pasien dan staf rumah sakit dengan pembinaan umat dan syiar dakwah, menyelenggarakan pelayanan kepada pasien serta melakukan kerjasama menggunakan akad Syariah. Penelitian ini bertujuan untuk mengetahui: 1) Pelaksanaan prinsip Syariah di RSUD Islam Klaten, dan 2) Analisis pelaksanaan prinsip Syariah di RSUD Islam Klaten berdasarkan Fatwa DSN MUI NO 107 tahun 2016. Metode penelitian yang digunakan adalah kualitatif deskriptif dengan pendekatan studi lapangan. Penelitian ini mengumpulkan data melalui wawancara mendalam dengan tenaga kesehatan, karyawan, serta pengurus RSUD Islam Klaten. Analisis dilakukan dengan berlandaskan Fatwa DSN MUI No 107 tahun 2016 tentang pedoman rumah sakit Syariah untuk mengukur implementasi prinsip Syariah di RSUD Islam Klaten. Hasil penelitian menunjukkan, *pertama* RSUD Islam Klaten telah menerapkan secara konsisten prinsip-prinsip syariah dalam bentuk akad, pelayanan, obat-obatan, makanan dan minuman, serta pengelolaan dana. Pelaksanaan prinsip syariah di RSUD Islam Klaten berjalan dengan baik dan konsisten meskipun masih ada beberapa tantangan, seperti kebutuhan untuk terus meningkatkan pelatihan SDM dalam pemahaman syariah dan pemenuhan fasilitas pendukung. *Kedua*, RSUD Islam Klaten Secara umum telah menerapkan prinsip-prinsip Syariah menggunakan empat ketentuan wajib yang harus dilakukan dalam penyelenggaraan rumah sakit berdasarkan prinsip syariah yang tercantum dalam Fatwa DSN-MUI No 107/DSN-MUI/X/2016. Ketentuan tersebut yaitu akad, pelayanan, obat-obatan, makanan dan minuman, kosmetik dan bahan gunaan lainnya, serta pengelolaan dana. Selain itu, RSUD Islam Klaten memiliki beberapa keunggulan diantara rumah sakit Syariah yang lainnya diantaranya adalah makanan di kantin yang tersertifikasi halal dan laundry Syariah. Penelitian ini memberikan rekomendasi kepada pihak RSUD Islam Klaten semoga selalu istiqomah dalam menerapkan prinsip-prinsip Syariah dalam operasionalnya agar dapat meningkatkan pelayanan yang aman dan nyaman bagi para pasien. Selanjutnya untuk para masyarakat atau pasien agar memilih rumah sakit Syariah karena tidak hanya memberikan perawatan medis yang berkualitas, tetapi juga menciptakan rasa aman dan nyaman yang seimbang dengan kebutuhan spiritual pasien.

**Kata Kunci: Implementasi, Prinsip Syariah, Rumah sakit Syariah**

## SUPERVISOR DECISION LETTER



Faculty of Syari'ah

كلية الشريعة

### SUPERVISOR DECISION LETTER

Honourable to  
Dean of Sharia Faculty  
University of Darussalam Gontor

*Bismillahirrahmanirrahim*  
*Assalamua'alaikum Warahmatullah Wabaraktuh*

I present this thesis written by

Name : Rania Hasasaki Firmansyah  
Registered Number : 422021328115  
Faculty : Sharia  
Department : The Law of Islamic Economics  
Title : The Implementation of Sharia Principles at Klaten Islamic  
General Hospital Based on Fatwa DSN MUI No 107/DSN-  
MUI/X/2016

It has been processed and corrected to meet the practical requirement to obtain the Bachelor's Degree (S1) in the Law of Islamic Economics Department, Sharia Faculty University of Darussalam Gontor. Therefore, we hope this thesis could be examined.

Hopefully, this thesis will be useful for religion, nation, and the development of an educational institution

*Wassalamu'alaikum Warahmatullahi Wabaraktuh*

UNIDA, Rabiul Akhir 18<sup>th</sup>, 1446 H

October 21<sup>th</sup>, 2024 M

Supervisor,

Assoc. Prof. Dr. Setiawan Bin Lahuri, Lc., M.A

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## CERTIFICATION

No. Seri: 432/RJ-UNIDA/TU/10/2024



RUMAH JURNAL  
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# Sertifikat

Bebas Plagiasi

Sertifikat ini diberikan kepada:

*Rania Hasasaki Firmansyah*

**Judul Skripsi:**

The Implementation Of Sharia Principles At Klaten Islamic  
General Hospital Based On Fatwa DSN MUI No 107/DSN-  
MUI/X/2016

Telah dideteksi tingkat plagiasinya dengan TURNITIN  
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Ponorogo, 18 Oktober 2024



Al-Ustadz Muhammad Taqiyuddin, M.Ag



## DECISION OF THE TEAM

### DECISION OF THE TEAM

The committee of the thesis examination, in partial fulfillment of the requirements for the degree of Licentiate in Islamic Education in the Faculty of Sharia, University of Darussalam Gontor, Indonesia, declared that the thesis written by:

Name : Rania Hasasaki Firmansyah

Reg. Number : 422021328115

Title : The Implementation of Sharia Principles at Klaten Islamic General Hospital Based on Fatwa DSN MUI No 107/DSN-MULX/2016

Has been examined by the board of examiners of the Bachelor's Degree (S1) in the Department of the Law of Islamic Economics Faculty of Sharia University of Darussalam Gontor on (October 20<sup>th</sup>, 2024)

The board of examiners has decided to grant her a pass in the thesis examination. Hence, she is eligible to be awarded a Licentiate in the Law of Islamic Economics at the Faculty of Sharia.

#### Board Examiner

##### Supervisor



Assoc. Prof. Dr. Setiawan Bin Lahuri, Lc., MA

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##### 1<sup>st</sup> Examiner



Muhammad Abdul Aziz S.H.I., M.S.I.

NIY 160524

##### 2<sup>nd</sup> Examiner



Annisa Silvi Kusumastuti, M.H

NIY 210848



## THESIS ACCEPTANCE LETTER



Faculty of Syari'ah

كلية الشريعة

### THESIS ACCEPTANCE LETTER

*Bismillahirrahmanirrahim*

*Assalamu'alaikum wr. wb.*

The Faculty of Sharia, University of Darussalam Gontor, Ponorogo Indonesia has received a thesis written by:

Name : Rania Hasasaki Firmansyah

Reg. Number : 422021328115

The Title : The Implementation of Sharia Principles at Klaten Islamic General Hospital Based on Fatwa DSN MUI No 107/DSN-MUI/X/2016

In partial fulfillment of the requirement for the degree of Licentiate in the Law of Islamic Economics in the Faculty of Sharia, the academic year 1445-1446/2024-2025.

*Wassalamu'alaikum wr. wb*

UNIDA, Rabiul Akhir 18<sup>th</sup>, 1446 H

October 21<sup>st</sup>, 2024 M


Dean of Sharia Faculty

Assoc. Prof. Dr. Imam Kamaluddin, Lc., M. Hum.

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## DECLARATION

  
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كلية الشريعة

**DECLARATION**



I, hereby,  
Name : Rania Hasasaki Firmansyah

Registered Number : 422021328115  
Faculty : Sharia  
Department : The Law of Islamic Economics  
Title : The Implementation of Sharia Principles at Klaten Islamic General Hospital Based on Fatwa DSN MUI No 107/DSN-MUI/X/2016

I sincerely declare that this thesis belongs to my work and not to other researchers for a different degree. Furthermore, this thesis has never been published before, except for some parts with their original references.

Otherwise, if it is found that this thesis is plagiarism, I am ready to be ceased academically.

UNIDA, Rabiul Akhir 18<sup>th</sup>, 1446 H  
October 21<sup>st</sup>, 2024 M

Researcher,  
  
  
Rania Hasasaki Firmansyah  
NIM 422021328115

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## DEDICATION

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*Alhamdulillahirobbil a'lamiin.* Praise be to Allah, the Lord of all worlds. I feel immense gratitude and offer my thanks to Allah SWT because, through His blessings and grace, I was granted ease and strength to successfully go through the stages of writing this thesis. I also extend my blessings and peace upon the Great Prophet Muhammad SAW, who has brought light to this life. May the Prophet Muhammad SAW intercession always accompany me and all of us. Ameen. I lovingly dedicate this thesis to:

1. To my beloved parents, my father, Budi Firmansyah, Lc, and my mother, Khodijah Hasan, Lc, who have always prayed for me endlessly, granted their blessings and offered full support and tireless hard work to provide the best for me.
2. To my beloved siblings, Atina Hilyataki Firmansyah and Rocky Himataka Firmansyah, who have always offered their prayers, care, and support, motivate me to keep working on this thesis.
3. To my friends and companions who have always been there in both good and challenging times, always ready to listen to my concerns, offering support, motivation, and prayers so that I could complete this thesis.

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## MOTTOES

وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ وَاتَّقُوا اللَّهَ  
إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ

Cooperate in righteousness and piety, but do not cooperate in sin and hostility.  
And fear Allah; indeed, Allah is severe in punishment.”

(Q.S Al-Maidah, 5:2)



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By the grace of His guidance and blessings, the researcher has completed the writing of this thesis. This research discusses Islamic hospitals and is titled “Implementation of Sharia Principles at Klaten Islamic General Hospital Based on DSN MUI Fatwa No. 107 of 2016.” The researcher conducted this research to fulfil the requirements for completing my studies in the Law Islamic Economics program at the University of Darussalam Gontor.

While completing this thesis, the researcher received great assistance, guidance, and encouragement from various parties. Therefore, the researcher would like to express my gratitude to:

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2. To the honorable Rector of University of Darussalam Gontor Al-Ustadz. Prof. Dr. K.H. Hamid Fahmy Zarkasyi, M.A.E.d., M.Phil., Al-Ustadz Assoc. Vice Rector I for Academic, Research, and Innovation. Prof. Dr. Abdul Hafidz bin Zaid, M.A., Vice Chancellor II for Human Resources and Institutional Development Al-Ustadz Assoc. Prof. Dr. Setiawan bin Lahuri, M.A., Vice Rector III for Boarding, Student Affairs, Cooperation, and International Affairs Al-Ustadz Assoc. Prof. Dr. Khoirul Umam, M.Ec., Vice Rector IV for Finance, Assets, and Family Welfare Al-Ustadz Royyan Ramdhani Djayusman, Ph.D.
3. To the honorable Dean of the Faculty of Shari'ah Al-Ustadz, Dr Imam Kamaluddin, Lc., M. Hum. Head of the The Law Islamic Economics Department Al-Ustadz Muhammad Abdul Aziz S.H.I, M.S.I.
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7. To the honorable, my parents and extended family always provide me with support and prayers so that I can survive until this point with his prayers.
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9. All employees and health workers of Klaten Islamic General Hospital, especially Mr. Joko from the Klaten Islamic General Hospital Education and Training section, who have helped complete this thesis.
10. All informants are willing to be interviewed and participate in this research.
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With so much support from various parties, the author can only pray that Allah SWT will always bless him at every step.

Mantingan, October 2nd, 2024

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