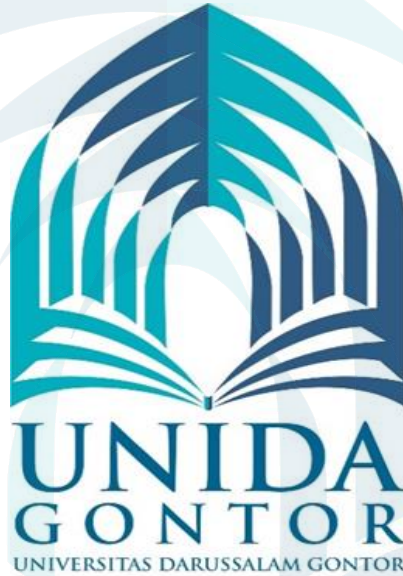


**THE SECOND COMING OF JESUS ACCORDING TO
CATHOLICISM AND PROTESTANISM**



By

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**UNIVERSITAS DARUSSALAM GONTOR
UNIVERSITY OF DARUSSALAM GONTOR**

1445/2024

**THE SECOND COMING OF JESUS ACCORDING TO
CATHOLICISM AND PROTESTANISM**

THESIS

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In Partial fulfilment of Requirement

For the Bachelor Degree

By :

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ABSTRAK

Kedatangan Kedua Yesus menurut Katolik dan Protestan

Muhammad Hafidz Muzakky

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Skripsi ini membahas perbedaan dan persamaan pemahaman mengenai kedatangan kedua Yesus Kristus dalam tradisi Katolik dan Protestan. Fokus penelitian adalah untuk menganalisis doktrin, interpretasi Alkitab, dan implikasi teologis yang dihasilkan oleh kedua tradisi ini.

Di sisi lain, tradisi Protestan, terutama denominasi Evangelikal dan Pentakosta, fokus pada aspek eskatologis dan apokaliptik dari kedatangan Yesus. Mereka mengacu pada nubuatnubuat dalam Alkitab, khususnya Kitab Wahyu, dan menekankan pentingnya hubungan pribadi dengan Kristus sebagai persiapan utama. Fokus pada nubuat dan pengharapan eskatologis ini menunjukkan penekanan yang kuat pada akhir zaman dan pengharapan akan pembaruan yang dibawa oleh kedatangan Yesus

Dengan menggunakan pendekatan kualitatif, penelitian ini mengumpulkan data dari teks-teks liturgi, dokumen resmi gereja, serta wawancara dengan tokoh agama dari kedua tradisi. Hasil penelitian menunjukkan bahwa meskipun terdapat perbedaan dalam penekanan eskatologis, kedua tradisi sepakat akan pentingnya kedatangan kedua sebagai momen penggenapan janji Tuhan dan harapan bagi umat beriman. Temuan ini memberikan wawasan baru tentang bagaimana kedatangan kedua Yesus dapat menjadi jembatan dialog antar denominasi, serta implikasinya terhadap kehidupan spiritual umat Kristiani.

Hasil penelitian ini memberikan kontribusi penting bagi teologi Kristen dengan memperkaya pemahaman tentang eskatologi dan memperkuat kerjasama ekuumenis. Dengan menyoroti perspektif yang berbeda namun saling melengkapi antara Katolik dan Protestan, penelitian ini tidak hanya memberikan wawasan teologis tetapi juga menginspirasi persatuan dan kolaborasi dalam iman Kristen.

Dengan demikian, penelitian ini diharapkan dapat memberikan kontribusi dalam pemahaman dan kerukunan antar gereja di Indonesia.

Kata kunci: Yesus, Katolik, Protestan,

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ABSTRACT

The Second Coming of Jesus according to Catholicism and Protestantism

Muhammad Hafidz Muzakky

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This thesis discusses the differences and similarities in the understanding of the second coming of Jesus Christ in the Catholic and Protestant traditions. The focus of the research is to analyse the doctrines, biblical interpretations, and theological implications produced by these two traditions.

On the other hand, the Protestant tradition, especially the Evangelical and Pentecostal denominations, focus on the eschatological and apocalyptic aspects of Jesus' coming. They refer to prophecies in the Bible, particularly the Book of Revelation, and emphasise the importance of a personal relationship with Christ as the primary preparation. This focus on eschatological prophecies and expectations indicates a strong emphasis on the end times and the hope for renewal brought by Jesus' coming.

Using a qualitative approach, this study collected data from liturgical texts, official church documents, as well as interviews with religious leaders from both traditions. The results show that despite differences in eschatological emphasis, both traditions agree on the importance of the second coming as a moment of fulfilment of God's promise and hope for the faithful. The findings provide new insights into how the second coming of Jesus can serve as a bridge for inter-denominational dialogue, as well as its implications for the spiritual life of Christians.

The results of this study make an important contribution to Christian theology by enriching the understanding of eschatology and strengthening ecumenical cooperation. By highlighting the different yet complementary perspectives of Catholics and Protestants, this research not only provides theological insights but also inspires unity and collaboration in the Christian faith.

Thus, this research is expected to contribute to the understanding and harmony between churches in Indonesia.

Keywords: second coming of Jesus, Catholic, Protestant,

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To Honorable,
Dean of Ushuluddin Faculty
University of Darussalam Gontor

Bismillahirrahmanirrahim

Assalamu'alaikum Wr. Wb.

It's my honor to present the thesis written by:

Name : **Muhammad Hafidl Muzakky**

Reg. Number : **39.2018.2120369**

The Title : **THE SECOND COMING OF JESUS ACCORDING
TO CATHOLICISM AND PROTESTANISM**

It has been processed and corrected to meet the partial fulfillment of the requirement for the degree of licentiate in Departement of Comparative Religions in the Faculty of Ushuluddin. Therefore, we expect that the thesis can be examined soon.

Wassalamu'alaikum Wr. Wb.

Ponorogo, 11 Sya'ban 1445 H

21 February 2024

The Supervisor



Muhammad Nurrosyid Huda Setiawan, S.Th.I., M.A



Faculty of Ushuluddin
كلية أصول الدين

Bismillahirrahmanirrahim,

Assalamu 'alaikum Warahmatullahi Wabarakatuhu,

The Faculty of Ushuluddin, University of Darussalam Gontor, Indonesia has received the thesis has received a thesis written by:

Name : Muhammad Hafidl Muzakky
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Title : **THE SECOND COMING OF JESUS
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In partial fulfillment of the requirement for the degree of licentiate (S1) in the Faculty of Ushuluddin Departement of Comparative Study of Religions academic year 1444-1445/2023-2024.

Wassalamuataikum Wr.Wb

Ponorogo, 28 Sya'ban 1445H

9 Maret 2024M

Dean Faculty of Ushuluddin


Syamsul Hadi Untung, M.A., MLS *


NIY. 880063


DECISION OF THE EXAMINER TEAM

To committee hold the thesis examination in partial fulfillment of the requirements for the degree of licentiate in Comparative Study of Religions in the Faculty of Ushuluddin, University of Darussalam Gontor on:

Day/date : Tuesday, 12 March 2024 H/1445M
Place : Comparative of Study Religions Office
The thesis Written by : Muhammad Hafidl Muzakky
Name : Muhammad Hafidl Muzakky
Faculty/Department : Ushuluddin / Comparative Study of Religions
Registered Number : 3920182120369
The Tittle : **THE SECOND COMING OF JESUS
ACCORDING TO CATHOLICISM AND PROTESTANISM**

Decided to grant him pass in the thesis examination. Hence, He is Eligibel to be awarded the degree of licentiate in Comparative Study Of religions in the Faculty of Ushuluddin, University of Darussalam Gontor.

Secretary,

M. Djaya Aji Bima Sakti, M.Ag

Chairman, ()
Muhammad Nurrosyid Huda Setiawan
S.Th.I., M.A.

1 Examiner : Dr. Muttaqin, S.H.I, M.Ag,



2 Examiner : M. Djaya Aji Bima Sakti, M.Ag



I here by:

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Program of Study : Departement of Comparative Religions
Title : **THE SECOND COMING OF JESUS ACCORDING
TO CATHOLICISM AND PROTESTANISM**

I declare sincerely that this thesis for a bachelor's degree is original and purely my work and does not belong to other researchers for a different degree. Furthermore, this thesis is not a work published before, except for some parts with their original reference.

Ponorogo, 1 Ramadhan 1445 H

12 March 2024 M

The Researcher,



Muhammad Hafidz Muzakky

NIM. 3920182120369

DEDICATION

Millions and countless thanks to My Lord Almighty,

Allah Subhanahu Wa Ta'ala.

Prayer and greetings for the prophet Muhammad SAW

With the sincerity of my heart, I dedicate this thesis to

My beloved parents,

“”

Who instilled in my conscience a love of effort and gratitude and filled me with a love of knowledge in life. Who taught me life, guided me with patience, loved me infinitely for a long time, cared for me with all affection, gave me the best upbringing, and nourished me with their pure advice. Therefore, I pray that Allah forgives their sins, elevates them to the highest rank, grants them success in their work, and may His mercy upon them.

And for my beloved brothers,

“”

Those who encourage me a lot to seek knowledge and accompany me and entertain me always, their presence is a big encouragement in my life to become a better person. May Allah reward and grant them success in their affairs and guide them to goodness in their every step.

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MOTTOES

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَا بَنِي إِسْرَائِيلَ إِنِّي رَسُولُ اللَّهِ
إِلَيْكُمْ مُصَدِّقًا لِمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا بِرَسُولٍ
يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدُ فَلَمَّا جَاءَهُمْ بِالْبَيِّنَاتِ قَالُوا هَذَا
سِحْرٌ مُّبِينٌ

"Dan (ingatlah) ketika Isa putera Maryam berkata, "Hai Bani Israil, sesungguhnya aku adalah utusan Allah kepadamu, membenarkan apa yang sebelumnya dari Taurat, pemberi kabar gembira dengan sesudahku namanya Ahmad." Maka tatkala rasul itu datang kepada mereka dengan membawa bukti-bukti yang nyata, mereka berkata: "Ini adalah sihir yang nyata." (QS. Ash-Shaf[61]: 6)

قَالَ إِنَّهُ هُوَ إِلَّا عَبْدٌ أَنْعَمْنَا عَلَيْهِ وَجَعَلْنَاهُ مَثَلًا لِبَنِي إِسْرَائِيلَ

59. Dia (Isa) tidak lain hanyalah seorang hamba yang Kami berikan nikmat (kenabian) kepadanya dan Kami jadikan dia sebagai contoh pelajaran bagi Bani Israil.

By the mercy, blessing, and help of Allah only, the researcher could finish writing this thesis, the researcher wants to convey gratitude for all indispensable direction, guidance, and assistance. So, in this opportunity the researcher would like to express his greatest debt and deepest thanks are owed to:

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Ponorogo 11 Sya'ban 1445 H

21 February 2024 M

The Researcher

