# CRITIQUES OF MOHAMMAD RASJIDI TOWARDS THE SECULARIZATION IDEA OF NURCHOLISH MADJID



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Aqidah and Islamic Philosophy
Faculty of Ushuluddin
University of Darussalam Gontor

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# CRITIQUES OF MOHAMMAD RASJIDI TOWARDS THE SECULARIZATION IDEA OF NURCHOLISH MADJID

#### **THESIS**

Presented to

University of Darussalam Gontor

In Partial Fulfillment of Requirement

For the Bachelor Degree

In Department of Aqidah and Islamic Philosophy

By

Yusuf Alayda Hafidz

NIM. 412020222088

Supervisor

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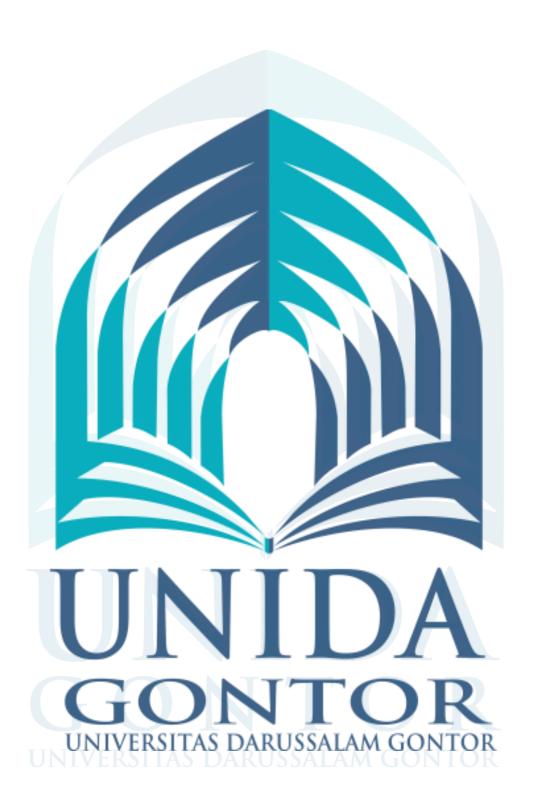
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Aqidah and Islamic Philosophy

Faculty of Ushuluddin

**University of Darussalam Gontor** 

1445/2024



To Honorable, Dean of Faculty of Ushuluddin University of Darussalam Gontor

Bismillahirrahmanirrahim, Assalamualaikum Wr. Wb

Title

It is my honor to present this thesis written by:

Name : Yusuf Alayda Hafidz

Registered Number: 412020222088

: Critics of Mohammad Rasjidi Towards the Secularization Idea

of Nurcholish Madjid

I Declare that this thesis has been processed and corrected to fulfill the requirement for the degree of licentiate in Aqidah and Islamic Philosophy in the Faculty of Ushuluddin, University of Darussalam Gontor. Therefore, I Request that the thesis could be examined soon.

Wassalamualaikum Wr.Wb.

Ponorogo, 26 Sya'ban 1445 H 7 March 2024 M

Supervisor,

Drs. Rif'at Husnul Ma'afi M.Ag.



## Faculty of Ushuluddin کلیة أصول الدین

Bismillahirrahmanirrahim,

Assalamu'alaikum Warahmatullahi Wabarakatuhu,

The Faculty of Ushuluddin, University of Darussalam Gontor, Indonesia has received a thesis written by:

Name

:Yusuf Alayda Hafidz

Registered Number

: 412020222088

Title

:Critics of Mohammad Rasjidi Towards the

Secularization Idea of Nurcholish Madjid

In partial fulfillment of the requirement for the degree of licentiate (S1) in the Faculty of Ushuluddin Departement of Aqeedah and Islamic Philosophy academic year 1445-1446/2024-2025.

Wassalamualaikum Wr.Wb

Ponorogo, <u>20 Shafar 1446 H</u> 24 August 2024 M

Dean of The Faculty of Ushuluddin,

Syamsul Hadi Untung, M.A., M.LS. + NIF. 880063

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## Faculty of Ushuluddin کلیة أصول الدین

#### **DECISION OF THE EXAMINER TEAM**

To committee hold the thesis examination in partial fulfillment of the requirements for the degree of licentiate in Aqidah and Islamic Philosophy in the Faculty of Ushuluddin, University of Darussalam Gontor on:

Day/date : Tuesday, 23 Shafar 1446 / 27 August 2024

Place : AFI Mini Hall

The thesis Writen by:

Name : Yusuf Alayda Hafidz

Faculty/Department : Ushuluddin/ Aqidah and Islamic

Philosophy

Registered Number : 412020222088

The Title : Critics of Mohammad Rasjidi Towards the

Secularization Idea of Nurcholish Madjid

Decided to grant him pass in the thesis examination. Hence, he is Eligible to be awarded the degree of licentiate of Aqidah and Islamic Philosophy in the Faculty of Ushuluddin, University of Darussalam Gontor.

Secretary,

Chairman,

Ussisa 'Alat Taqwa, M.Ag.

Drs. Rif at Husaul Ma'afi, M.Ag

1st Examiner: Dr. Muhammad Faqih Nidzom, S.Fil.I., M.Ag.

2<sup>nd</sup> Examiner: Ussisa 'Alat Taqwa, M.Ag.

CONTOR

#### Declaration

Name : Yusuf Alayda Hafidz

Registered Number: 412020222088

Faculty : Ushuluddin

Department :Aqidah and Islamic Philosophy

The Title :Critics of Mohammad Rasjidi

Towards the Secularization Idea of Nurcholish Madjid

I declare sincerely that this thesis originally belongs to my own work and not belongs to other researcher for the different degree. Furthermore, this thesis is not a work published before, except some parts with their original references.

Otherwise, if it found that this thesis is plagiarism, I am ready to be ceased academically.

Ponorogo, <u>23 Shafar</u> 1446 H 27 August 2024 M

Writer,

Yusuf Alayda Hafidz

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### **Dedication**

I dedicated this thesis for my beloved parents, Hidayat Rustam and Yuli Herawati, for their continuous support for me through thick and thin of life.



#### **MOTTOES**

قال الله في القران الكريم:

\* وَإِلَىٰ مَدِينَ أَخَاهُمْ شُعَيْبًا قَالَ يَقُومِ آعَبُدُواْ ٱللَّهَ مَا لَكُمْ مِّنَ إِلَٰهٍ غَيْرُهُ وَلَا تَقُصُواْ ٱلْمَكَالَ وَٱلْمِيزَانَ إِنِي أَرَاكُم بِخَيْرِ وَإِنِي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْم مُخْيَط ٨٤ وَيَقُوم أَوْفُواْ ٱلْمِيكَالَ وَٱلْمِيزَانَ بِٱلْقَسْطُ وَلَا تَبْغَسُواْ ٱلنَّاسَ أَشْيَآ عَهُمْ وَلَا تَعْتُواْ فِي الْأَرْضِ مُفُسِدِينَ ٥٨ بَقيّتُ ٱللَّهِ خَيْرٌ لَّكُمْ إِن كُنتُم مُّؤُمِنِينَ وَمَآ أَنَا عَلَيْكُمْ إِن كُنتُم مُّؤُمِنِينَ وَمَآ أَنَا عَلَيْكُمْ فِي بَعْنِهُ مَا يَعْبُدُ ءَابَآ وُنَآ أَوْ أَن نَقْعَلَ بِعَنْهُ مَا يَعْبُدُ ءَابَآ وُنَآ أَوْ أَن نَقْعَلَ فِي الْمَوْلِنَا مَا نَشُواْ إِنَّكُ لَأَنْتَ ٱلْحَلِيمُ ٱلرَّشِيدُ ٨٧٠ (هود: ٨٤ -٨٧)

## وفي الحديث الشريف:

عن عمر بن الخطاب رضي الله عنه، قال: بينما نحن جلوس عند رسول الله عنه أدات يوم، إذ طلع علينا رجل شديد بياض الثياب، شديد سواد الشعر، لا يرى عليه أثر السفر، ولا يعرفه منا أحد، حتى جلس إلى النبي عن ركبتيه إلى ركبتيه، ووضع كفيه على فلنيه، وقال: يا محمد، أخبرني عن الإسلام، فقال رسول الله على «الإسلام: أن تشهد أن لا إله إلا الله، وأن محمدا رسول الله، وتقيم الصلاة، وتؤتي الزكاة، وتصوم رمضان، وتحج البيت إن استطعت إليه سبيلا»، قال: صدقت، قال: فعجبنا له يسأله ويصدقه، قال: فأخبرني عن الإيمان، قال: «أن تؤمن بالله وملائكته وكتبه، ورسله، واليوم الآخر، وتؤمن بالقدر خيره وشره»، قال: صدقت، قال: فأخبرني عن الإحسان، قال: «أن تعبد الله كأنك تراه، فإن لم تكن تراه فإنه يراك»،

### Acknowledgement

In the name of Allah, The Lord of The Universe, The Unlimited Absolute, Lord of the Judgement Day. *Shalawat* in line of *Salam* to our beloved Prophet Muhammad, Peace be Upon Him, his family, companions and entire followers of him.

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- 3. The Dean of Faculty of Ushuluddin, Mr. Syamsul Hadi Untung, M.A., MLS.
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Ponorogo, <u>26 Sya'ban 1445</u> H 7 March 2024 M

Sincerely yours,

Yusuf Alayda Hafidz