

Table of Contents

Abstrak	iv
Abstract	v
Approval of Supervisor	vi
Certification	vii
Decision of the Team	viii
Declaration	ix
Dedication	x
Mottoes	xi
Acknowledgement	xii
Table of Contents	xiii
CHAPTER I: INTRODUCTION	1
A. Background of Study	1
B. Problem Formulation	5
C. Purpose of Study	5
D. Significance of Study	6
E. Literature Review	6
F. Theoretical Framework	9
G. Methods of Study	12
CHAPTER II: BIOGRAPHY OF NURCHOLISH MADJID AND MOHAMMAD RASJIDI AND SECULARIZATION ACCORDING TO SCHOLARS	17
A. Biography	17
1. Biography of Nurcholish Madjid	17
a. Early Life and Family Background	17
b. His Educational Background	18

c. His Teachers and Influences	25
d. His Works	28
2. Biography of Mohammad Rasjidi	28
a. Early Life and Family Background	28
b. His Educational Background	30
c. His Teachers and Influences	43
d. His Works	44
B. A Brief View of Secularization According to Scholars.....	45
1. Harvey Cox	45
2. Robert N. Bellah.....	46
3. Talcott Parsons.....	47
4. Syed Muhammad Naquib al-Attas	47
5. Fazlur Rahman.....	49
CHAPTER III: MOHAMMAD RASJIDI'S CRITIQUES OF	
NURCHOLISH MADJID'S IDEA OF SECULARIZATION	51
A. Nurcholish Madjid's Idea of Secularization	51
1. The Definition of Secularization and Its Roots	51
2. The Concept of <i>Tawhid</i> and <i>Khilafah</i> 'Viceregency'	59
3. The Concept of Faith and ' <i>Amal Shalih</i> 'Good Deeds'	63
4. The Apology of Islamic State	65
B. Mohammad Rasjidi's Critiques	68
1. Critiques of the Usage of Term Secularization	69
2. Critiques of the Concept of Faith and ' <i>Amal Shalih</i> 'Good	
Deeds'	76
3. Critiques of the Separation of Present World and the Hereafter	
.....	80
4. Critiques of the Concept of Human.....	82
5. Critiques of the Apology of Islamic State	85

CHAPTER IV: CLOSING	92
A. Conclusion	92
B. Suggestion	95
BIBLIOGRAPHY	97

