# ANALYSIS OF ISLAMIC MARKETING STRATEGY WITH THE ECONOMIC PROTECTION SYSTEM TO THE PROFIT OF PONDOK MODERN DARUSSALAM GONTOR BUSINESS UNIT (CASE STUDY OF GAMBIA MART PONDOK MODERN DARUSSALAM GONTOR PONOROGO)



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ISLAMIC ECONOMICS PROGRAM

FACULTY OF ECONOMICS AND MANAGEMENT

UNIVERSITY OF DARUSSALAM GONTOR PONOROGO

2024/1446

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A THESIS Presented In Partial Fufilment of Requirements to Compelete the Licentiate Program Departement of Islamic Economics Faculty of Economics and Management

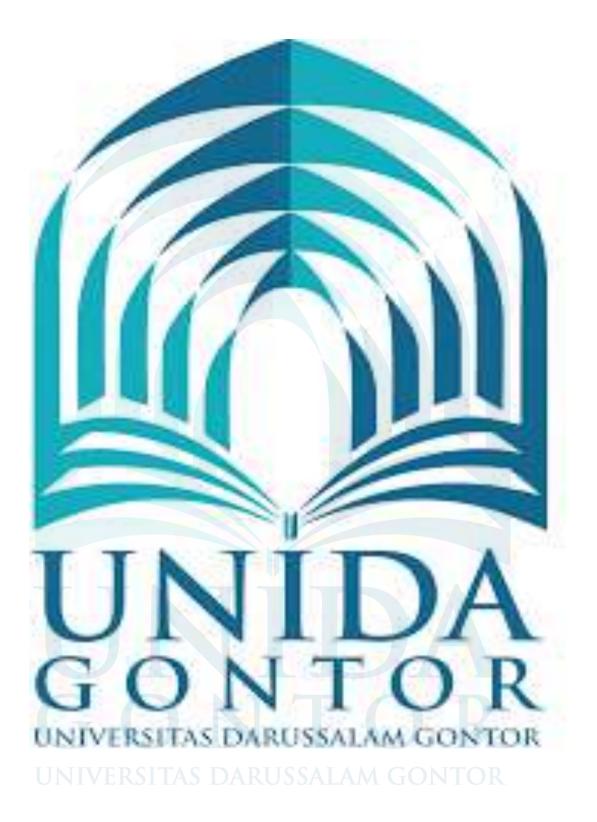
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#### ABSTRACT

In Gontor village, Mlarak District, Ponorogo Regency, there is Pondok Modern Darussalam Gontor which has been carrying out its activities since 99 years ago. Islamic boarding schools whose environment is integrated with the community without barriers have thousands of students from all over the country and even abroad. This boarding school has many branches and alumni cottages spread across various regions in Indonesia. In his almost a century of age with many branches, students and alumni, he has become a role model in the pesantren management system for existing Islamic boarding schools, especially Islamic boarding schools that join the Mu'là Islamic boarding school. Indirectly, this boarding school is also a reference in taking policies on the economic relationship between the Islamic boarding school and the surrounding community. Pondok Modern Darussalam Gontor since its establishment has not used its students' money for the development of the boarding school and the welfare of teachers, but for the results of the business units managed by the boarding school. Where there is one application of the system in the economy, namely the Islamic marketing system with a protection economy, which has great benefits because it can develop a cottage with the theory of money circulation in the cottage itself.

Keywords: Islamic Marketing, Strategy, Economic Protection, Profit

#### ABSTRAK

Di Desa Gontor, Kecamatan Mlarak, Kabupaten Ponorogo, terdapat Pondok Modern Darussalam Gontor yang telah menjalankan kegiatannya sejak 99 tahun lalu. Pesantren yang lingkungannya menyatu dengan masyarakat tanpa hambatan memiliki ribuan siswa dari seluruh penjuru tanah air bahkan luar negeri. Pondok pesantren ini memiliki banyak cabang dan pondok alumni yang tersebar di berbagai daerah di Indonesia. Di usianya yang hampir satu abad dengan banyak cabang, siswa dan alumni, ia telah menjadi panutan dalam sistem manajemen pesantren untuk pesantren yang ada, khususnya pesantren yang bergabung dengan pesantren Mu'là. Secara tidak langsung, pondok pesantren ini juga menjadi acuan dalam mengambil kebijakan hubungan ekonomi antara pesantren dengan masyarakat sekitar. Pondok Modern Darussalam Gontor sejak berdiri tidak menggunakan uang siswanya untuk pengembangan pondok pesantren dan kesejahteraan guru, melainkan dari hasil unit usaha yang dikelola oleh pondok pesantren. Dimana ada satu penerapan sistem dalam perekonomian yaitu sistem pemasaran syariah dengan yang memiliki ekonomi perlindungan, manfaat besar karena dapat mengembangkan pondok dengan teori peredaran uang di pondok itu sendiri.

Kata Kunci: Pemasaran Islam, Strategi, Ekonomi Proteksi, Keuntungan

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#### APPROVAL OF SUPERVISOR

#### To Honorable,

#### Dean of Faculty of Economics and Management University of Darussalam Gontor

#### Bismillabirrahmanirrahim,

Assalamu'alaikum Wr, Wb

I have to honour to present this thesis written by:

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It has been processed and corrected to fulfill of the requirement for Undergraduate program in Islamic Economics, Faculty of Economics and Management. Therefore, we request that the thesis could be examined soon.

Wassalamu'alatkum Wr, Wb.

Ponorogo, <u>Rab.Akir 6th</u>, <u>1446 H</u> October 10th, 2024

Supervisor,

Assoc. Prof. Dr. Drs Y. Su ief, M.S.L

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	I declare that this thesis has been composed solely by myself and that it has not been			
		submitted, in whole or in part, in any previous application for a degree. Except where states		
	otherwise by refere	nce or acknowledgment, the work presented is entirely my own.		
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In the name of Allah, the beneficent, the merciful, praise be to Allah the Lord of the world, the Owner of the Day of Judgment. Pray and peace be upon Prophet Muhammad SAW, his families, companions, and his followers.

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Ponorogo, 7<sup>th</sup> of October 2024

The Researcher,

### Mohammad Dhabithul Haqqi

#### DEDICATION

Millions and countless thanks to My Lord The Almighty, Allah Subhanahu Wa Ta'ala. Shalawat and Salam to the prophet Muhammad SAW

With the sincerity of my heart, I dedicate this thesis to

My beloved parents,

"Kolonel Laut (Purn) Drs. Yayan Sugiana and Dra. Nurhajati"

Who instilled in my conscience a love of effort and gratitude and filled me with a love of knowledge in life. Who taught me a life, guided me with patience, loved me infinitely for a long time, cared for me with all affection, gave me the best upbringing, and nourished me with their pure advice. Therefore, I pray that Allah forgives their sins, elevate them to the highest rank, grant them success in their work, and may He bestows His mercy upon them. And for my beloved brother And Sisters.

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### ΜΟΤΤΟ

# وَمَا كَانَ ٱلْمُؤْمِنُونَ لِيَنفِرُواْ كَآفَةً قَلَوْلَا نَفَرَ مِن كُلِّ فِرْقَةٍ مِّنْهُمْ طَآئِفَةً لِيَتَفَقَّهُواْ فِي ٱلدِّينِ وَلِيُنذِرُواْ قَوْمَهُمْ إِذَا رَجَعُوٓاْ إِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُونَ

Tidak sepatutnya bagi mukminin itu pergi semuanya (ke medan perang). Mengapa tidak pergi dari tiap-tiap golongan di antara mereka beberapa orang untuk memperdalam pengetahuan mereka tentang agama dan untuk memberi peringatan kepada kaumnya apabila mereka telah kembali kepadanya, supaya mereka itu dapat menjaga dirinya.

(Q.S. At Taubah : 122)

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