

**THE IMPACT OF ACTIVITIES TADARUS QUR'AN IN PEDAWANG
VILLAGE, KUDUS REGENCY (LIVING QUR'AN).**



Written By:

UMMI MAGHFIROH

NIM:

422021238183

DEPARTMENT OF QUR'AN AND TAFSEER STUDIES

FACULTY USHULUDDIN

UNIVERSITY DARUSSALAM GONTOR

1446 H/2025 M

**THE IMPACT OF ACTIVITIES TADARUS QUR'AN IN PEDAWANG
VILLAGE, KUDUS REGENCY (LIVING QUR'AN).**

THESIS

Presented to:

Universitas of Darussalam Gontor

In Partial Fulfillment of Requirement

**For Bachelor's Degree in the Departement Of Qur'anic and Tafsir
Studies**

By

Ummi Maghfiroh

NIM:422021238183

Supervisor

Dr. Elit Ave Hidayatullah, S.Th.I M.Us

NIDN. 0713038406

DEPARTMENT OF QUR'AN AND TAFSEER STUDIES

FACULTY USHULUDDIN

UNIVERSITY DARUSSALAM GONTOR

1446 H/2025 M



ABSTRAK

PENGARUH KEGIATAN TADARUS AL-QUR'AN DI DESA PEDAWANG KABUPATEN KUDUS (LIVING QUR'AN)

Ummi Maghfiroh

422021238183

Tadarus Al-Qur'an merupakan tradisi yang berkembang dalam masyarakat sebagai bagian dari praktik keagamaan sehari-hari. Penelitian ini membahas tentang fenomena sosial living qur'an yaitu kegiatan tadarus Al-qur'an yang lokasi pelaksanaannya di desa Pedawang Kab.Kudus. Peserta dari kegiatan ini ialah ibu-ibu dan lansia wanita dari desa Pedawang Kab.Kudus.

Awal mula adanya kegiatan ini dimulai ketika TPQ untuk lansia di tutup, dan banyak dari warga menyayangkan tutupnya TPQ lansia, lalu beberapa warga mengusulkan untuk membuat Tadarus Al-qur'an sebagai wadah untuk belajar bacaan Al-qur'an dengan baik dan benar. Dalam penelitian ini terdapat 3 point yaitu: tadarus Al-Qur'an, pelaksanaan tadarus Al-Qur'an serta faktor penghambat dan pendukung dari tadarus Al_qur'an di desa pedawang dan juga pengaruh tadarus Al-qur'an bagi masyarakat yang mengikutinya.

Penelitian ini berjenis penelitian lapangan yang menggunakan metode kualitatif deskriptif dan metode fenomenologi dengan mengambil data dari Anggota Tadarus Al-Qur'an di desa pedawang. Teknik pengumpulan data yang digunakan bisa berupa wawancara, observasi dan dokumentasi. Melalui tiga metode tersebut peneliti dapat melakukan analisis data yang diperlukan.

Penelitian menunjukkan bahwa kegiatan Tadarus Al-Qur'an dilakukan oleh ibu-ibu dan lansia wanita. Kegiatan ini dilaksanakan setiap Senin malam dari pukul 20.00 WIB sampai 21.00 WIB. Dimulai dengan pembacaan surah Al-Fatihah, diikuti sholawat dan doa, lalu anggota dibagi kelompok untuk membaca Al-Qur'an secara bergilir dan diakhiri dengan doa khataman. Adanya kegiatan ini membantu anggota yang awalnya kesulitan membedakan huruf Al-Qur'an, tajwid, dan gharib, untuk menjadi lebih lancar meskipun secara bertahap di samping itu juga para anggota merasakan pengaruh spiritual mereka yaitu ketika sholat mereka lebih fasih dan dalam membaca surat-surat. Faktor pendukung adalah niat dan kegigihan anggota, sedangkan faktor penghambat mencakup masalah fisik seperti lidah kaku, memori lemah, dan masalah kesehatan.

Dalam penelitian ini, peneliti menemukan banyak kekurangan. Untuk penelitian selanjutnya, diharapkan metode yang cocok dan mudah diterapkan untuk belajar Al-Qur'an akan dirancang untuk orang dewasa dan lansia, karena sebagian besar metode yang ada saat ini berfokus pada anak-anak. Hal ini diharapkan dapat membantu orang dewasa dan lansia untuk belajar dengan mudah dan mengingat bagaimana aturan-aturan Al-Qur'an diucapkan.

Kata kunci: *Living qur'an, Fenomenologi, Tadarus Al-qur'an*

ABSTRACT

THE IMPACT OF ACTIVITIES TADARUS QUR'AN IN PEDAWANG VILLAGE, KUDUS REGENCY (LIVING QUR'AN).

Ummi Maghfiroh

422021238183

Tadarus Al-Qur'an is a tradition that develops in society as part of daily religious practice. This research discusses the social phenomenon of living qur'an, namely the tadarus Al-qur'an activity which is located in Pedawang village, Kudus Regency. The participants of this activity are mothers and older women from Pedawang village, Kudus Regency.

The beginning of this activity began when the TPQ for the elderly was closed, and many of the residents regretted the closing of the elderly TPQ, then some residents proposed to make Tadarus Al-qur'an as a place to learn to read Al-qur'an properly and correctly. In this study there are 4 points, namely: tadarus Al-Qur'an, implementation of tadarus Al-Qur'an, inhibiting and supporting factors of tadarus Al-qur'an in Pedawang village and also the effects of tadarus Al-qur'an for the people who follow it.

This research is a type of field research that uses descriptive qualitative methods and phenomenological methods by taking data from members of Tadarus Al-Qur'an in Pedawang village. Data collection techniques used can be in the form of interviews, observation and documentation. Through these three methods, researchers can analyse the necessary data.

The research shows that Tadarus Al-Qur'an activities are carried out by mothers and elderly women. This activity is carried out every Monday night from 20.00 WIB to 21.00 WIB. It starts with the recitation of surah Al-Fatihah, followed by sholawat and prayer, then members are divided into groups to read the Qur'an in rotation and ends with a khataman prayer. The existence of this activity helps members who initially had difficulty distinguishing the letters of the Qur'an, tajweed, and gharib, to become more fluent even though gradually in addition, the members also feel their spiritual influence, namely when praying they are more fluent and in reading the letters. Supporting factors are the members' intention and persistence, while inhibiting factors include physical problems such as tongue stiffness, weak memory, and health problems.

In this study, the researcher found many shortcomings. For future research, it is hoped that a suitable and easy-to-implement method for learning the Qur'an will be designed for adults and the elderly, as most of the current methods focus on children. This is expected to help adults and the elderly to learn easily and remember how the Qur'anic rules are pronounced.

Keywords: *Living Qur'an, Phenomenology, Tadarus Al-qur'an*

To Honorable,
Dean of Faculty of Ushuluddin
University of Darussalam Gontor

Bismillahirrahmanirrahim,
AssalamualaikumWr.Wb

Its is my honor to present this thesis written by:

Name : Ummi Maghfiroh
Registered Number: 422021238183
Title : The Impact Of Activities Tadarus Qur'an in Pedawang Village,
Kudus Regency (Living Qur'an)

I Declare that this thesis has been processed and corrected to fullfil the requirement for the degree of licentiate in Al-Qur'an and Tafsir Studies in the Faculty of Ushuluddin, University of Darussalam Gontor. Therefore, I Request that the thesis could be examined soon.

WassalamualaikumWr.Wb.

Ponorogo, 06 Rajab 1446 H
06 January 2025 M

Supervisor


Dr. Elit Ave Hidayatullah, S.Th.I.M.Us

UNIDA
GONTOR
UNIVERSITAS DARUSSALAM GONTOR

Bismilahirrahmanirrahim

Assalamu'alaikum Wr. Wb.

The Faculty of Ushuluddin, University of Darussalam Gontor has received a thesis written by:

Name : **Ummi Maghfiroh**

Reg. Number : **422021238183**

The Title : **THE IMPACT OF ACTIVITIES TADARUS QUR'AN IN PEDAWANG VILLAGE, KUDUS REGENCY (LIVING QUR'AN).**

In partial fulfillment of the requirement for the degree of Licentiate in **Al-Qur'an and Tafseer Studies** in Faculty of Ushuluddin, academic year 1445-1446 H/2024-2025 M

Wassalamu'alaikum Wr. Wb.

Ponorogo, 24 Rajab 2025 H

24 January 2025 M

Dean of Faculty of Ushuluddin


Syamsul Hadi Untung, M.A., M.I.S. 

UNIDA
GONTOR
UNIVERSITAS DARUSSALAM GONTOR

Decision of Examiner Team the Committee holds the thesis examination in partial fulfillment of the requirements for the degree of Licentiate in **Department of Al-Qur'an and Tafsir Studies** in the Faculty of Ushuluddin, University of Darussalam Gontor on:

Day/Date : Monday, 27 Rajab 1446 H/ 27 January 2025 M

Place : University of Darussalam Gontor

The thesis was written by:

Name : Ummi Maghfiroh

Faculty/Department : Ushuluddin/Al-Qur'an and Tafsir Studies

Reg. Number : 42202123883

The Title : The Impact of Activities Tadarus Al-Qur'an in Pedawang village Kudus regency (Living Qur'an)

Decided to grant her a pass in the thesis examination. Hence, she is eligible to be awarded the degree of licentiate in the **Department of Al-Qur'an and Tafsir Studies** in the Faculty of Ushuluddin, University of Darussalam Gontor.


Chief of Examination Board,

Secretary,


(Dr. Elit Ave Hidayatullah, S.Th.I.,
M.U.s.)


(Niken Sylvia Puspitasari, S.Pd., M.Si)

1st Examiner : Rochmad, M.A., Ph.D


: ()

2nd Examiner : Niken Sylvia Puspitasari, S.Pd., M.Si


: ()

DECLARATION

Name : Ummi Maghfiroh
Reg. Number : 422021238183
Faculty : Ushuluddin
Department : Al-Qur'ān and Tafseer Studies
The Title : THE IMPACT OF ACTIVITIES TADARUSQUR'AN IN
PEDAWANG VILLAGE, KUDUS REGENCY (LIVING
QUR'AN)

I declare sincerely that this thesis originally belongs to my own work and does not belong to other researchers for a different degree. Furthermore, this thesis is not a work published before, except for some parts with their original references.

Otherwise, if it is found that this thesis is plagiarism, I am ready to be creased academically.

Ponorogo, 27 Rajab 1446 H
27 January 2025 M

Writer,



(Ummi Maghfiroh)
422021238183

UNIDA
GONTOR
UNIVERSITAS DARUSSALAM GONTOR

MOTTOES

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ أَقْوَمُ وَيُبَشِّرُ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا

كَبِيرًا

“Indeed, this Qur’an guides to that which is most suitable and gives good tidings to the believers who do righteous deeds that they will have a great reward.”

(Al-Isra’ : 9)

إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَنفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً يَرْجُونَ تَجَرَّةً لَّنْ

تَبُورَ

“ Indeed, those who recite the Book of Allah and establish prayer and spend [in His cause] out of what We have provided them, secretly and publicly, [can] expect a profit that will never perish “

(Fatir: 29)

UNIDA
GONTOR
UNIVERSITAS DARUSSALAM GONTOR

DEDICATION

I dedicate this thesis to:

My most beloved parents, my father Tabri Abu Syahid and my mother Yulistianah S.H. and also my beloved sisters, brothers and nephew I could survive every single time of my life with their love and support. Hopefully, Allah put them in his Jannatun Na'im, Aamiin.

My thesis supervisor, Al-Ustadz, Mr. Dr. Elit Ave hidayatullah S.Th.i.M.U.s. guided and educated me sincerely and patiently. My friends at the University of Darussalam Gontor, and all my friends at home, have motivated me to work on this thesis. Thank you for all the precious experiences and knowledge that have helped me reach my best potential.



UNIDA
GONTOR
UNIVERSITAS DARUSSALAM GONTOR

ACKNOWLEDGMENT

All praises to be upon Allah SWT, the most Merciful and Beneficence, which has given us countless life, enjoyment, opportunity, experience, and happiness. Do not forget also blessing and peace be upon the Prophet Muhammad Sallallahu 'Alaihi wa Sallam, as leader of the faithful, an exemplary example motivates us to always strive hard in God's way and provide aid day apocalypse.

The researcher is fully aware that this arrangement will not be successful without the contribution, motivation, helping aid, encouragement, direction, and guidance from the various parties. Therefore, with all modesty, the researcher have expressed thanks and high appreciation to:

1. The Head Masters of Modern Islamic Boarding School Darussalam Gontor, KH. Hasan Abdullah Sahal, Drs. KH. M. Akrim Mariyat, Dipl. A.Ed., Prof. Dr. K.H. Amal Fathullah Zarkasyi, M.A., who have allowed the researcher to study at the University of Darussalam Gontor.
2. The Rectors of University of Darussalam Gontor: Prof. Dr. KH. Hamid Fahmy Zarkasyi, M.A.Ed., M.Phil., Assoc. Prof. Dr. Abdul Hafidz bin Zaid, M.A., Assoc. Prof. Dr. Setiawan bin Lahuri, M.A., Assoc. Prof. Dr. Khoirul Umam, M.Ec., and Royyan Ramdhani Djayusman, M.A., Ph.D.
3. Assoc. Prof. Dr. Fairuz Subakir, M.A., Assoc. Prof. Dr. KH Nurhadi Ihsan, MIRKH, Dr. Cecep Sobar Rochmat, M.Pd.I, Dr. Asif Trisnani, LC, M.Ag. the Director of the University of Darussalam Gontor Female Campus.
4. Dear Mr. Syamsul Hadi Untung, M.A., M.LS. as the Dean of Faculty of Ushuluddin, University of Darussalam Gontor
5. Dear Mr. Ahmad Fadly Rahman Akbar, S.Ud., M.Us., as the Head of Al-Qur'ān and Tafsir Studies Department at the University of Darussalam Gontor.
6. Honourable Supervisor, Mr. Dr. Elit Ave Hidayatullah, S.Th.I., M.Us. for his worthy guidance and encouragement throughout the entire process of completing this thesis.
7. Dear Ms. Nindhya Ayomi Delahara, S.Ag., M.Pd., as my academic advisor, and All of the lecturers at the University of Darussalam Gontor for their education during the study of the writer/researcher in the University.
8. For all my dear family, who never tired of praying for me, and supporting me.

May Allah reward abundantly those who have contributed to this work and bless them with goodness in this world and the Hereafter. It is my sincere hope that this humble thesis will be beneficial to its readers and serve as a source of knowledge and inspiration, especially for the writer/researcher in their academic journey.

Ponorogo, 6 January 2025

Sincerely yours,



Ummi Maghfiroh



UNIDA
GONTOR
UNIVERSITAS DARUSSALAM GONTOR