

**Analysis of *Maslahah* Toward Implementation of Government
Regulation Policy Number 42 of 2024 concerning Halal
Certification. Case Studies on Street Vendors in Bumi Penataran
Blitar, East Java**



Written By:

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DEPARTMENT OF ISLAMIC ECONOMICS LAW
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UNIVERSITY OF DARUSSALAM GONTOR

2025/1446

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THESIS

Presented to the University of Darussalam Gontor in Partial Fulfilment of
Requirement for Bachelor Degree (S1) In the Department of Islamic Economics
Law, Faculty of Sharia University of Darussalam Gontor

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THESIS ORIGINALITY STATEMENT SHEET



Faculty of Syari'ah
كلية الشريعة

DECLARATION

I here by,

Name : Maharani Pradnya Paramita

Registration Number : 422021328068

Faculty : Sharia

Department : Islamic Economics Law Department

Title : Analysis of Maslahah Toward Implementation of Government Regulation Policy Number 42 of 2024 concerning Halal Certification. Case Studies on Street Vendors in Bumi Penataran Blitar, East Java

I sincerely declare that this thesis belongs to my work and not to other researchers for a different degree. Furthermore, this thesis is never published before, except for some parts with their original references.

Otherwise, if it is found that this thesis is plagiarism, I am ready to be ceased academically.

UNIDA, $\frac{20^{\text{th}}}{19^{\text{th}}}$ Sya'ban January 1446 H 2024 M

Researcher,



Maharani Pradnya Paramita
NIM. 422021328068

SUPERVISOR APPROVAL STATEMENT



Faculty of Syari'ah
كلية الشريعة

SUPERVISOR DECISION LETTER

The Honorable,
Dean of Sharia Faculty
University of Darussalam Gontor
Bismillahirrahmanirrahim
Assalamu 'alaikum Warahmatullahi Wabarakatuh

I have to honour to present this thesis written by:

Name : Maharani Pradnya Paramita

Registered Number : 422021328068

Faculty : Sharia

Department : Islamic Economics Law

The Tittle : Analysis of Maslahah Toward Implementation of Government
Regulation Policy Number 42 of 2024 concerning Halal Certification.
Case Studies on Street Vendors in Bumi Penataran Blitar, East Java

It has been processed and corrected to meet the practical requirement to obtain the Bachelor's Degree (S1) in the Islamic Economic Law, Sharia Faculty University of Darussalam Gontor. Therefore, we hope this thesis could be examined.

Hopefully, this thesis will be useful for religion, nation, and the development of an educational institution

Wassalamu 'alaikum Warahmatullahi Wabarakatuh

UNIDA,

19 th	February	2025	M
20 th	Sya'ban	1446	H

Supervisor,

Dr. Eko Nur Cahyo S.Th.L., M.A.

MOTTO

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ ۚ

In the name of Allah, the Most Gracious, The Most Merciful

“Then let mankind look at his food.”

(‘Abasa: 24)

عَنْ أَبِي عَبْدِ اللَّهِ التُّعْمَانِيِّ بْنِ بَشِيرٍ رَضِيَ اللَّهُ عَنْهُمَا، قَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ شَوَّانَ
إِنَّ الْحَلَالَ بَيِّنٌ وَإِنَّ الْحَرَامَ بَيِّنٌ، وَبَيْنَهُمَا مُشَبَّهَاتٌ لَا يَعْلَمُهُنَّ كَثِيرٌ مِنَ النَّاسِ، فَمَنْ اتَّقَى الشُّبُهَاتِ
فَقَدْ اسْتَبْرَأَ لِدِينِهِ وَعِزِّهِ، وَمَنْ وَقَعَ فِي الشُّبُهَاتِ وَقَعَ فِي الْحَرَامِ، كَالرَّاعِي يَرْعَى حَوْلَ الْحِمَى، يُوشِكُ
أَنْ يَرْتَعَ فِيهِ، أَلَا وَإِنَّ لِكُلِّ مَلِكٍ حِمًى، أَلَا وَإِنَّ حِمَى اللَّهِ مَحَارِمُهُ، أَلَا وَإِنَّ فِي الْجَسَدِ مُضْغَةً إِذَا
صَلَحَتْ صَلَحَ الْجَسَدُ كُلُّهُ، وَإِذَا فَسَدَتْ فَسَدَ الْجَسَدُ كُلُّهُ، أَلَا وَهِيَ الْقُلُوبُ الْأَرْجَاءُ

رَوَاهُ الْبُخَارِيُّ وَمُسْلِمٌ

From Abu Abdillah, Nu'man bin Bashir (may Allah be pleased with both of them),
said: I heard the Messenger of Allah ﷺ say:

“Indeed, what is lawful is clear, and what is unlawful is clear, and between them
are doubtful matters which many people do not know. So whoever avoids doubtful
matters has preserved his religion and his honor. And whoever falls into doubtful
matters has fallen into the unlawful, like a shepherd who grazes near a forbidden
area, almost grazing within it. Know that every king has a sanctuary, and the
sanctuary of Allah is His prohibition. Indeed, in the body, there is a piece of flesh;
if it is sound, the entire body is sound, and if it is corrupt, the entire body is
corrupt. Verily, it is the heart.”

(Reported by Bukhari and Muslim)

DEDICATION

All praise belongs to Allah, the Most Merciful, who has guided my steps and strengthened my heart through every challenge. This work is a testament to their endless grace and mercy. Researcher lovingly dedicate this work to:

1. My beloved father, Edy Busana, who has worked hard and always tried the best for me. who has educated me with full discipline and thinking using logic so that I can become a great woman in the future.
2. My beloved mother, Ika Puspitosari, for her endless prayers and sacrifice in every third of the night, who always showers me with affection and love, educates me with great tenderness, she is the one who always reminds me of the importance of education for women. so that in the future I can be a woman who is useful for the homeland, nation and religion.
3. My older sister, Firsada Dian Palupi and Firyal Salsabila Rahim, and my not-so-little little brother, Sabiqul Aly Innafillah whose love and laughter bring joy and strength to my life.

May this work be a small reflection of the prayers you have whispered for me, and may Allah accept it as an act of devotion



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12. For myself. Thank you to myself, who has endured so far, going through countless obstacles and fatigue. Thank you for the courage to take the first step, despite not knowing what awaits ahead. I am proud of myself for trying even if I want to give up, who chooses to learn from my mistakes, who never

stops dreaming. Thank you for trusting the process, listening to your heart and walking forward with confidence. Today is proof that all your struggles were not in vain. Researcher promise to continue to love, appreciate and give my best for myself.

Finally, researcher also dedicate this thesis to everyone who believes that education is the way to create a better future. Hopefully, this work will not only be part of my academic journey, but also provide benefits to the wider community.

With all gratitude and hope,

Ngawi, January 26th 2025

Maharani Pradnya Paramita.



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