

TABLE OF CONTENTS

Abstract	ii
LETTER OF LEGITIMATION	iv
DECLARATION.....	vi
MOTTOES	vii
DEDICATION	viii
ACKNOWLEDGMENT	ix
CHAPTER I.....	1
INTRODUCTION.....	1
A. Background.....	1
B. Problem of Study.....	11
C. Objective of Study.....	12
D. Importance of Study	12
E. Literature Review	13
F. Method of Research.....	17
G. System of Study.....	19
CHAPTER II.....	19
INTELLECTUAL BIOGRAPHY	19
A. Derrida.....	19
1. Life and Intellectual Works	19
2. Background of Thought.....	30
a. Postmodernist Philosophical Tendencies	31
b. Poststructuralism	37
B. Al-Attas	42
1. Life and Intellectual Works	42
2. Background of Thought.....	53
a. Secularization in Contemporary Knowledge	54
b. The Worldview of Islam	59
CHAPTER III.....	64
DERRIDA AND AL-ATTAS' PHILOSOPHY OF LANGUAGE.....	64
A. Derrida.....	64

1. Relationship between Language and Meaning	64
1.1. Metaphysics of Presence	67
1.2. Anti-Logocentrism	69
2. Relationship between Language and Knowledge	72
2.1. Linguistic Nihilism	73
2.2. Knowledge as Metaphor	75
B. Al-Attas	78
1. Relationship between Language and Meaning	78
1.1. Language Reflects Ontology	79
1.2. Objective Meaning	82
2. Relationship between Language and Knowledge	85
2.1. Knowledge as True Meaning	85
2.2. Tafsīr and Ta'wīl as Methodology	87
CHAPTER IV	91
ANALYSIS AND COMPARISON	91
A. Relationship between Language and Meaning	91
B. Relationship between Language and Knowledge	95
CHAPTER V	102
CLOSING	102
A. Conclusion	102
B. Suggestion	103
BIBLIOGRAPHY	104