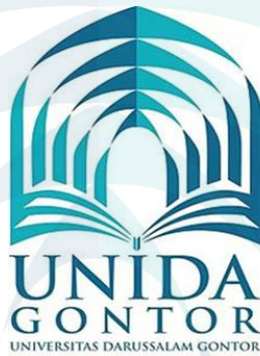


THE FATE IN QUR'AN
IN THE VIEW OF BADI' AL-ZAMĀN SAID NURSI
AND ITS RELEVANCE TO SELF-EFFICACY



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THESIS

Presented to University of Darussalam Gontor in Fulfillment of
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Studies

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ABSTRAK

TAKDIR DALAM AL-QUR'AN MENURUT PANDANGAN BADI' AL-ZAMĀN SAID NURSI DAN RELEVANSINYA TERHADAP SELF-EFFICACY

Isyraq Mumtaza
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Penelitian ini dilatarbelakangi oleh karena adanya perbedaan pendapat mengenai makna takdir dan juga maraknya tindakan bunuh diri akibat dari keputusan. Keputusan adalah bentuk lemahnya kepercayaan diri seseorang terhadap kemampuan dirinya bahwa ia tidak mampu menghadapi segala cobaan dan rintangan, yang dalam ilmu psikologi kepercayaan diri tersebut dikenal dengan istilah *self-efficacy*. Dalam hal ini, Badi' al-Zamān Said Nursi memiliki pandangan terhadap takdir yang dibahas secara komprehensif, yang ditulis dalam satu risalah khusus mengenai takdir, dan dalam pembahasannya tentang takdir, Nursi juga memberikan permisalan yang berhubungan langsung dengan sikap dan tingkah laku manusia terhadap takdir.

Sehingga berdasarkan dari latar belakang masalah yang telah dijelaskan diatas, tujuan dari penelitian ini adalah untuk mengungkap bagaimana Badi' al-Zamān Said Nursi memandang takdir dalam al-Qur'an dan bagaimana relevansinya terhadap *self-efficacy*.

Penelitian ini menggunakan metode kepustakaan (*library research*), dengan sumber data berupa dokumen tertulis seperti buku, artikel jurnal, dan dokumen lainnya. Data tersebut dibagi menjadi sumber primer dan sekunder. Setelah dikumpulkan melalui metode dokumentasi, data dianalisis menggunakan metode deskriptif dan analisis. Metode deskriptif digunakan untuk menggambarkan secara sistematis takdir dalam Al-Qur'an menurut pandangan Badi' al-Zamān Said Nursi serta relevansinya terhadap *self-efficacy*. Sementara itu, metode analisis digunakan untuk menyusun pola pembahasan yang sistematis dan menghubungkan konsep takdir dengan bagian lain dari pembahasan, baik secara parsial maupun keseluruhan.

Adapun hasil dari penelitian ini, Said Nursi mengangkat tiga ayat pokok dalam al-Qur'an sebagai landasan pembahasannya tentang takdir, yaitu Surah al-Hijr ayat 21, Surah Yasin ayat 12, dan Surah al-Baqarah ayat 7 yang mana berdasarkan ketiga ayat tersebut, Said Nursi berpandangan bahwa takdir Allah dan usaha manusia bukanlah dua hal yang saling bertentangan, melainkan takdir justru mendukung usaha manusia. kedua, Nursi berpandangan bahwa dengan pemahaman yang benar dan keimanan yang kuat terhadap takdir maka akan selamat dari kesombongan, karena sejatinya segala perbuatan baik terjadi atas kehendak Allah, dan bukan hasil usaha manusia semata. Relevansinya adalah pemahaman yang benar terhadap takdir yang disertai dengan keimanan yang kuat, akan mendorong seseorang untuk memaksimalkan usahanya. Sehingga, *self-efficacy* yang ada dalam dirinya meningkat dan membuatnya percaya diri dalam menjalankan kehidupannya dengan penuh tanggung jawab dan tidak mudah untuk berputus asa.

Saran untuk peneliti selanjutnya yang juga akan membahas takdir dalam al-Qur'an menurut pandangan Badi' al-Zamān Said Nursi adalah memperluas pembahasan ini dengan menghubungkannya dengan disiplin ilmu yang lain, sehingga pembahasan Said Nursi ini mampu berkembang menjadi pembahasan yang holistik dan menjadi rujukan seluruh peneliti Nursi baik dalam tingkat nasional maupun internasional.

Kata Kunci : Takdir, ikhtiar, al-Qur'an, Badi' al-Zamān Said Nursi, *Self-efficacy*

ABSTRACT

THE FATE IN QUR'AN IN THE VIEW OF BADI' AL-ZAMĀN SAID NURSI AND ITS RELEVANCE TO SELF-EFFICACY

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This research is motivated by the existence of differences of opinion regarding the meaning of fate and also the rampant suicide as a result of hopelessness. Hopelessness is a form of weak self-confidence in one's ability that he is unable to face all trials and obstacles, which in psychology is known as self-efficacy. In this case, Badi' al-Zamān Said Nursi has a view of fate that is discussed comprehensively, which is written in a special treatise on fate, and in his discussion of fate, Nursi also provides an example that is directly related to human attitudes and behavior towards fate.

So based on the background of the problems described above, the purpose of this study is to reveal how Badi' al-Zamān Said Nursi views fate in the Qur'an and how it is relevant to self-efficacy.

This research uses the library research method, with data sources in the form of written documents such as books, journal articles, and other documents. The data is divided into primary and secondary sources. After being collected through the documentation method, the data is analyzed using descriptive and analytical methods. The descriptive method is used to systematically describe fate in the Qur'an according to the views of Badi' al-Zamān Said Nursi and its relevance to self-efficacy. Meanwhile, the analysis method is used to arrange a systematic pattern of discussion and connect the concept of fate with other parts of the discussion, both partially and as a whole.

As for the results of this study, Said Nursi raised three main verses in the Qur'an as the basis for his discussion of fate, Surah al-Hijr verse 21, Surah Yasin verse 12, and Surah al-Baqarah verse 7 which is based on these three verses, Said Nursi believes that God's fate and human effort are not two things that contradict each other, but fate actually supports human effort. second, Nursi believes that with a correct understanding and strong faith in fate, it will save from arrogance, because in fact all good deeds occur by the will of God, and not the result of human effort alone. Second, Nursi believes that with the right understanding and strong faith in fate, it will be saved from arrogance, because in fact all good deeds occur by the will of God, and not the result of human effort alone. The relevance is that a correct understanding of fate, accompanied by strong faith, will encourage a person to maximize his efforts. Thus, the self-efficacy that exists in him increases and makes him confident in running his life with full responsibility and not easy to hopeless.

Suggestions for future researchers who will also discuss fate in the Qur'an according to the view of Badi' al-Zamān Said Nursi is to expand this discussion by connecting it with other disciplines, so that Said Nursi's discussion is able to develop into a holistic discussion and become a reference for all Nursi researchers both at the national and international levels.

Keywords: Fate, effort, al-Qur'an, Badi' al-Zamān Said Nursi, Self-efficacy

To Honorable,
Dean of Faculty of Ushuluddin
University of Darussalam Gontor-Ponorogo

Bismillāhirrahmānirrahīm

Assalāmu'alaikum Warahmatullāhi Wabarakātuh.

It is my honor to present the thesis written by:

Name : Isyraq Mumtaza

Registration Number : 422021231085

The Title : The Fate in Qur'an in The View of Badi'
al-Zaman Said Nursi and Its Relevance
with Self-Efficacy

I declare that this thesis has been processed and corrected to Fulfill the requirement for the degree of Licentiate in Department Al-Qur'an and Tafsir Studies in the Faculty of Ushuluddin, University of Darussalam Gontor. Therefore, I request that the thesis be examined soon.

Wassalāmu'alaikum Warahmatullāhi Wabarakātuh.

Ponorogo, 28th Jumadil Akhir 1446 H
29th Desember 2024 M

Supervisor,



(Dr. Ilham Habibullah, M.Ag.)

Bismillāhirrahmānirrahīm

Assalāmu'alaikum Warahmatullāhi Wabarākātuh.

It is an honor to present the thesis written by:

Name : Isyraq Mumtaza
Registration Number : 422021231085
The Title : The Fate in Qur'an In The View of Baḍī' al-Zamān Said Nursi and Its Relevance to Self-Efficacy

I partly fulfilled the requirement for the degree of Licentiate in Department Al-Qur'an and Tafsir Studies in the Faculty of Ushuluddin, the academic year 1445-1446/2024-2025.

Wassalāmu'alaikum Warahmatullāhi Wabarākātuh.

Ponorogo, 24th Rajab 1446 H
24th Januari 2025 M

Dean of Faculty of Ushuluddin,


Syamsul Hadi Untung M.A., M.LS. 

DECISION OF THE EXAMINERS TEAM

To committee hold the thesis examination in partial fulfillment of the requirements for the degree of licentiate in Department Al-Qur'an and Tafsir Studies in the Faculty of Ushuluddin, University of Darussalam Gontor on:

Day/date : Tuesday, 28th of Rajab 1446 H/28th of January 2025 M

Place : Faculty of Ushuluddin Office

The thesis was Written by:

Name : Isyraq Mumtaza

Registration Number : 422021231085

The Title : The Fate in Qur'an In The View of Badi'al-Zamān Said Nursi and Its Relevance to Self-Efficacy

Decided to grant him a pass in the thesis examination. Hence, He is eligible to be awarded the degree of licentiate Department Al-Qur'an and Tafsir Studies in the Faculty of Ushuluddin, University of Darussalam Gontor.

Chief of Examination Board,

Secretary,


Dr. Ilham Habibullah, M.Ag.


Niken Sylvia Puspitasari, S.Pd., M.Si.

1st Examiner : Dr. Aqdi Rofiq Asnawi, M.A.



2nd Examiner : Niken Sylvia Puspitasari, S.Pd., M.Si.



DECLARATION

Name : Isyraq Mumtaza
Registration Number : 422021231085
Faculty/Department : Ushuluddin/Al-Qur'an and Tafsir Studies
The Title : The Fate in Qur'an In The View of Badī' al-Zamān Said Nursi and Its Relevance to Self-Efficacy

I genuinely affirm that this degree thesis is entirely my work and is not associated with any other researchers pursuing different degrees. This thesis has not been published before, except for certain sections that include their original citations.

Ponorogo, 28th Rajab 1446 H
28th Januari 2025 M

Writer,



(Isyraq Mumtaza)

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MOTTOES

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَأَنْ مِنْ شَيْءٍ إِلَّا عِنْدَنَا خَزَائِنُهُ وَمَا نُنْزِلُهُ إِلَّا بِقَدَرٍ مَعْلُومٍ

(QS. Al-Hijr : 21)

إِنَّا نَحْنُ نُحْيِي الْمَوْتَى وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ وَكُلَّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ

مُبِينٍ

(QS. Yasin : 12)

“Do not grieve over the past, for it is gone. And do not be troubled
about the future, for it has yet to come. Live in the present and
make it beautiful.”

--Badi' al-Zamān Said Nursi--

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DEDICATION

This thesis dedicated to:

My dear parents, Harifuddin Halim and Rasyidah Zainuddin, who always gave me encouragement and motivation, and whose words never stopped praying for my success. As Allah says, "We advise man to be kind to his parents. His mother conceived him with difficulty and gave birth to him with difficulty. From conception to weaning is thirty months" (QS. Al-Ahqāf: 15). May Allah always protect them, forgive their sins and get His blessing. My dear siblings, Ainun Azizah and Abdurrahman Amin, who always burns my spirit in every step I take. Thanks a lot for all encouragement you gave me. My dear family, Almirah Nur Ardiana, who always support me, may Allah always protect them and facilitate all their affairs.

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May Allah reciprocate a proportionate reward and bless them and may this humble thesis be valuable and useful for the readers, especially for the researcher.

Ponorogo, 28th Jumadil Akhir 1446 H
29th Desember 2024 M

Sincerely yours,



(Isyraq Mumtaza)

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