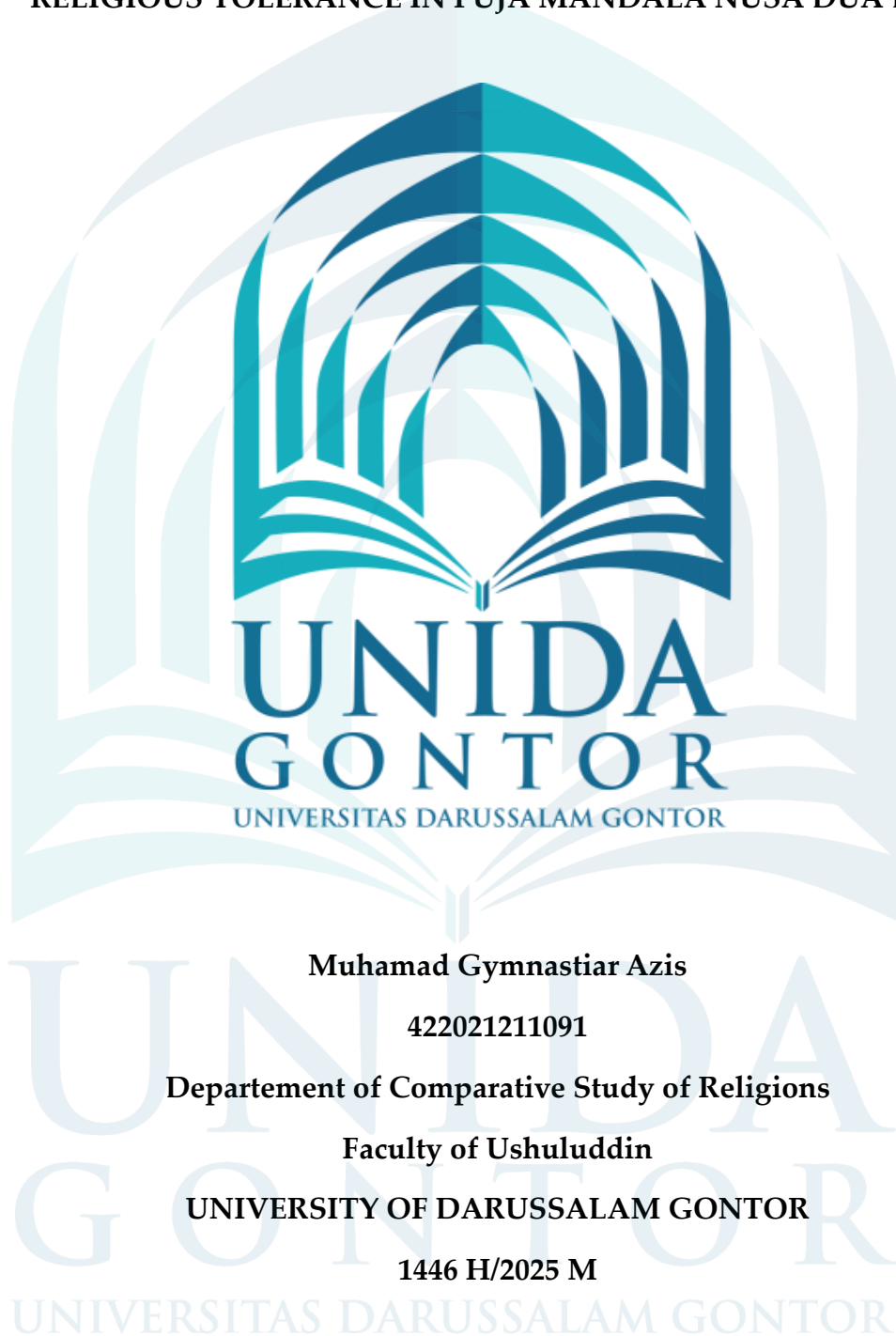


**STRATEGY OF PUJA MANDALA ASSOCIATION IN BUILDING  
RELIGIOUS TOLERANCE IN PUJA MANDALA NUSA DUA BALI**



**STRATEGY OF PUJA MANDALA ASSOCIATION IN BUILDING  
RELIGIOUS TOLERANCE IN PUJA MANDALA NUSA DUA BALI**

**THESIS**

**Presented to University of Darussalam Gontor in Fulfillment of  
Requirements for Completing the Undergraduate Program Of  
Comparative Studi Of Religions**

**By :**

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**DEPARTEMENT OF COMPARATIVE STUDY OF RELIGIONS**

**UNIVERSITY OF DARUSSALAM GONTOR**

**1446 H/2025 M**



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UNIVERSITAS DARUSSALAM GONTOR

## ABSTRAK

### STRATEGI PAGUYUBAN PUJA MANDALA DALAM MEMBANGUN TOLERANSI BERAGAMA DI PUJA MANDALA NUSA DUA BALI

Muhamad Gymnastiar Azis

422021211091

Bali terkenal karena faktor seni budaya yang unik, menarik dan beragam. Budaya Bali pun senapas dan sejalan dengan penerapan fatwa agama, Khususnya Hindu, Oleh karena Puja Mandala terbangun di daerah Bali yang mana Di Puja Mandala terbangun 5 tempat Ibadah/Rumah Ibadah yang berbeda dengan penganut ajaran agama yang berbeda pula akan tetapi adaptasi sosial budayanya pun berkembang dengan baik, Selain fungsi utama tersebut dengan keunikan tersendiri, Puja Mandala telah menjadi daya tarik bagi berbagai elemen serta Multi Fungsi. Fungsi Peribadatan, pusat pengembangan budaya, pusat pengembangan moderasi kerukunan beragama, Objek Wisata Budaya Spiritual, juga tidak kalah menariknya sebagai pusat pengembangan Studi.

Penelitian ini bertujuan untuk memahami Strategy Paguyuban dalam membangun Toleransi beragama di Puja Mandala serta faktor-faktor yang mendukung terjadinya model toleransi tersebut. Peneliti menggunakan metode *Grounded Research* dan pendekatan Sosiologi yang mengacu pada fakta dan analisis untuk menjelaskan bagaimana konsep dan model toleransi yang ada di Puja Mandala serta faktor-faktor yang mendukungnya.

Hasil dari penelitian ini adalah menunjukkan bahwa di Puja Mandala termasuk ke dalam toleransi yang dinamis, karena kerukunan yang ada di dalamnya benar-benar aktif, menunjukkan kebersamaan, serta menghasilkan kerja sama untuk tujuan bersama. Dimulai dari kerja sama dalam ketertiban lingkungan, keamanan, hingga bakti sosial bersama ini merupakan model toleransi yang ada di Puja Mandala. Adapun strategy yang mendukung adanya toleransi ini adalah Dukungan usaha untuk memperoleh Dukungan Pemerintah, Dukungan Tokoh Agama, dan Dukungan Masyarakat serta kepribadian dari masing-masing umat yang pandai bergaul dan mudah untuk bergaul dengan orang lain, lingkungan pendidikan berupa pengarahan dari pemimpin masing-masing umat yang selalu mengajarkan dan mengingatkan umatnya untuk hidup rukun serta koordinasi dan komunikasi yang baik antarumat beragama.

Penulis berharap adanya penulisan penelitian keberlanjutan pada penelitian ini dikarenakan masih banyaknya kekurangan pada penulisan penelitian ini terkait Strategi Paguyuban Puja Mandala dalam Membangun Toleransi Beragama di Puja Mandala Nusa Dua Bali.

**Kata Kunci:** *Paguyuban, Puja Mandala, Strategi Model Toleransi Beragama*

## ABSTRACT

### STRATEGY OF PUJA MANDALA ASSOCIATION IN BUILDING RELIGIOUS TOLERANCE IN PUJA MANDALA NUSA DUA BALI

Muhamad Gymnastiar Azis

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Bali is famous for its unique, interesting and diverse art and culture factors. Balinese culture is also in line with the implementation of religious *tatwa*, especially Hinduism, Therefore Puja Mandala was built in the Bali area where Puja Mandala built 5 different houses of worship with different religious teachings, but its socio-cultural adaptation is also developing well, In addition to the main function with its own uniqueness, Puja Mandala has become an attraction for various elements and Multi Functions. Worship Function, cultural development center, center for developing moderation of religious harmony, Spiritual Cultural Tourism Object, is also no less interesting as a center for developing Studies.

This study aims to understand the Paguyuban's strategy in building religious tolerance at Puja Mandala and the factors that support the occurrence of this tolerance model. The researcher uses the Grounded Research method and a Sociological approach that refers to facts and analysis to explain how the concept and model of tolerance exist in Puja Mandala and the factors that support it.

Shows That in the Paguyuban's strategy in building religious tolerance at Puja Mandala is included in dynamic tolerance, because the harmony in it is truly active, shows togetherness, and produces cooperation for common goals. Starting from cooperation in environmental order, security and to joint social services, this is a model of tolerance in Puja Mandala. As for supporting strategies that support this tolerance are business support to obtain Government Support, Support from Religious Figures, and Community Support as well as the personality of each congregation who is good at socializing and easy to get along with others, an educational environment in the form of direction from the leaders of each congregation who always teach and remind their congregations to live in harmony and good coordination and communication between religious communities.

The author hopes that there will be writing on sustainability research in this research because there are still many shortcomings in writing this research regarding The Puja Mandala Association's Strategy in building religious tolerance in Puja Mandala Nusa Dua Bali

**Keyword:** *Community Association, Puja Mandala, Religious Tolerance Model Strategy*

To Honorable,  
Dean of Faculty of Ushuluddin  
University of Darussalam Gontor

*Bismillahirrahmanirrahim,*

*Assalamu'alaikum Wr. Wb.*

I have to honour to present this thesis written by:

Name : Muhamad Gymnatiar Azis

Reg. Number : 422021211091

Title : STRATEGY OF PUJA MANDALA ASSOCIATION IN  
BUILDING RELIGIOUS TOLERANCE IN PUJA  
MANDALA NUSA DUA BALI

It has been processed and corrected to fulfill of the requirement the Undergraduate program in Religious Study in the Faculty of Ushuluddin. Therefore, we request that the thesis be examined soon.

*Wassalamu'alaikum Wr. Wb.*

Ponorogo, Jumadal Akhir 02<sup>th</sup>, 1446 H

December 04<sup>th</sup>, 2024 M

Supervisor,

Assoc Prof. Dr. Muhamad Fajar Pramono, M.Si.

*Bismillahirrahmanirrahim*

*Assalamu'alaikum Warahmatullahi Wabarakatuh,*

The Faculty of Ushuluddin, University of Darussalam Gontor, Indonesia has received the thesis has received a thesis written by:

Name : Muhamad Gymnastiar Azis  
Reg. Number : 422021211091  
Title : STRATEGY OF PUJA MANDALA ASSOCIATION IN  
BUILDING RELIGIOUS TOLERANCE IN PUJA  
MANDALA NUSA DUA BALI

In Partial fulfillment of the requirement for the degree of licentiate (S1) in the Ushuluddin Departement of Comparative Study Of Religions in the Faculty of Ushuluddin academic year 1445-1446/2024-2025

*Wassalamualaikum Warahmatullahi Wabarakatuh*

Ponorogo Sya'ban 15<sup>th</sup>, 1446 H

February 14<sup>th</sup>, 2025 M

Dean of Faculty of Ushuluddin ,



Syamsul Hadi Untung, M.A., M.LS.

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**DECISION OF THE EXAMINER TEAM**

To committee hold the thesis examination in partial fulfillment of the requirements for the degree of licentiate in Comparative Study of Religions in the Faculty of Ushuluddin, University Darussalam of Darussalam Gontor on :

Day/Date : Monday, Sya'ban 18<sup>th</sup>, 1446 H/ February 17th, 2025 M.

Place : Ushuluddin Faculty Office

The thesis Written by :

Name : Muhamad Gymnastiar Azis

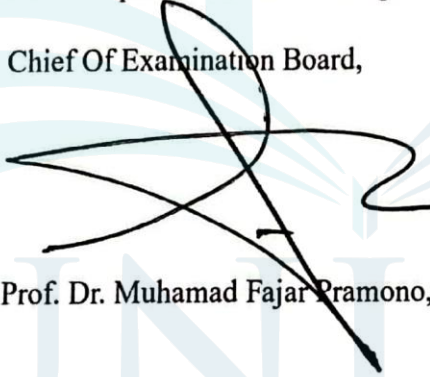
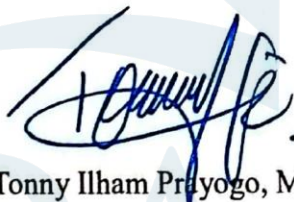
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MANDALA NUSA DUA BALI

It has passed the thesis examination and he is eligible for the Undergraduate program of Comparative Studi of Religions in the Faculty of Ushuluddin.

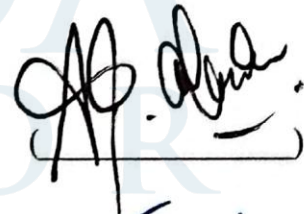
Chief Of Examination Board,

Secretary,

 (Assoc Prof. Dr. Muhamad Fajar Pramono, M.Si)  (Tonny Ilham Prayogo, M.Ag)

1<sup>st</sup> Examiner: Dr. Asep Awaludin, M.Ag.

2<sup>nd</sup> Examiner: Tonny Ilham Prayogo, M.Ag.



## DECLARATION

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BUILDING RELIGIOUS TOLERANCE IN PUJA  
MANDALA NUSA DUA BALI

Declare sincerely that this thesis originally belong to my own work and not belongs to other researcher for the different degree. Furthermore, this thesis is not a work publised before, except some parts with their original references.

Otherwise, if it found that this thesis is plagiarism,I'am ready to be ceased academicaly.

Ponorogo, Sya'ban 18<sup>th</sup>, 1446 H

February 17<sup>th</sup>, 2025 M

Writer,



Muhamad Gymnastiar Azis

UNIVERSITAS DARUSSALAM GONTOR

## MOTTO



### Islam

قال الله تعالى:

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ  
فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَى لَا انْفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿البقرة: 256﴾

*Let there be no compulsion in religion: Truth stands out clear from Error: whoever rejects evil and believes in Allah hath grasped the most trustworthy hand-hold, that never breaks. And Allah heareth and knoweth all things*

### Christian Protestant

- "Brothers, Let Us Love One Another, For Love Comes From God And Everyone Who Loves Is Born Of God Knows God"

(1 John 4: 6-7)

### Catholic Christian

Do not be anxious about anything, but in everything make known " your desires to God in prayer and supplication with thanksgiving" (Philippians 4:6-7)

### Buddha

Don't dwell on the past, don't dream about the future, focus on the present

### Hindu

"Love one another as a cow loves her newborn calf." - Atharva Veda

## **DEDICATION**

This mini-thesis is dedicated to:

Allah who has given me the strength to be patient and steadfast to complete this thesis.

My beloved parents, Mr. Wandu Suhendi Azis and Mrs. Lin-lin Marlina, and my extended family. Thank you for all your prayers, sacrifices, and support for me in all things.

My beloved supervisor, Mr. Assoc Prof. Dr. Muhamad Fajar Pramono, M.Si. who has given a lot of criticism and suggestions, so that this thesis becomes better and is completed on time.

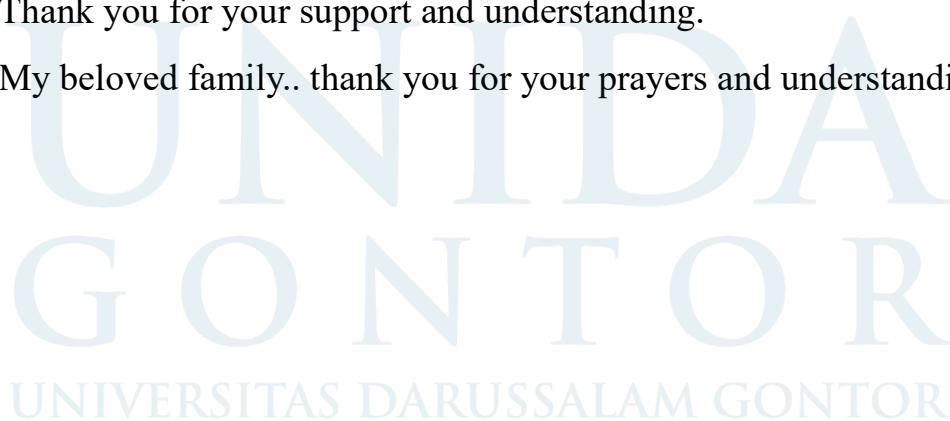
My beloved teachers, wherever you are now, and to my fellow friends in the struggle of the Study of Religions who have supported me, thank you for all your prayers, support, and understanding.

My beloved campus, Darussalam Gontor University

My friends and graduates, the Virtuous Generation, who have helped me in all things, especially in Gontor Siman. Thank you for all your support!

Thank you for your support and understanding.

My beloved family.. thank you for your prayers and understanding!



## ACKNOWLEDGEMENT

All Praise be to Allah SWT, the Almighty God, the Most Gracious and Most Merciful. With His abundant grace and blessings, the researcher can complete this simple thesis. Special thanks to

1. Special thanks to the three founders of Gontor, K.H. Ahmad Sahal, K.H. Imam Zarkasyi, and K.H. Zainudin Fananie and thanks to the current leaders of the Darussalam Gontor Islamic Boarding School, K.H. Hasan Abdullah Sahal, Drs. KH, M. Akrim Mariyat, Dipl.Ed., Prof. Dr. KH. Amal Fathullah Zakarsyi, M.A., who have provided support, prayers, and direction to the researcher in terms of effective research approaches and strategies.
2. The researcher would like to express his gratitude to the Rector of Darussalam Gontor University, Prof. Dr. KH. Hamid Fahmy Zakarsyi, M.Ed., M.Phil., M.Phil., Dr. H. Assoc. Prof. Abdul Hafidz Zaid, M.A., Assoc. Prof. Dr. Setiawan bin Lahuri, M.A., Dr. Khoirul Umam, M.Ec., Mr. Royyan Ramdhani Djayusman, Ph.D.
3. Dear Mr. Syamsul Hadi Untung, M.A., M.LS., as the Dean of Faculty of Ushuluddin, University of Darussalam Gontor.
4. Dear Dr. Muttaqin, M.Ag., as the Head of the Comparative Study of Religions Department at the University of Darussalam Gontor.
5. Honorable supervisor, Assoc Prof. Dr. Muhamad Fajar Pramono, M.Si., for his worthy guidance and suggestions in supervising this thesis.
6. All lecturers of the University of Darussalam Gontor for their education during the study of the researcher at the University.


7. My deepest gratitude to the Management of IKPM Bali and Paguyuban Puja Mandala who helped and encouraged me to complete this thesis.
8. I dedicate this research specifically to my beloved parents who are always there to help and support my research so that it is successful and successful. There are no words I can say other than a big thank you.

May Allah the Almighty reward them and everyone else who contributed in one way or another to this research. It is hoped that this research will be a positive contribution to field experts and encourage greater research in the field.

Ponorogo, Jumadal Akhir 02<sup>th</sup>, 1446 H

December 04<sup>th</sup>, 2024 M

Yours sincerely,

  
Muhamad Gymnastiar Azis

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