THESIS

IMPLEMENTATION OF ISLAMIC BUSINESS ETHICS PRINCIPLES TO IMPROVE LOYALTY AND PERFORMANCE ON EMPLOYEE AT AYAM GEPREK SA'I SRAGEN RESTAURANT



Laila Fuzi Sa'adah Reg. No. 422021328063

DEPARTEMENT OF ISLAMIC ECONOMIC LAW
FACULTY OF SHARIA
UNIVERSITY OF DARUSSALAM GONTOR
2025/1446

IMPLEMENTATION OF ISLAMIC BUSINESS ETHICS PRINCIPLES TO IMPROVE LOYALTY AND PERFORMANCE ON EMPLOYEE AT AYAM GEPREK SA'I SRAGEN RESTAURANT

THESIS

Presented to the University of Darussalam Gontor in Partial Fulfilment of Requirement for Bachelor Degree (S1) In the Department of Islamic Economic Law, Faculty of Sharia University of Darussalam Gontor

By:

Laila Fuzi Sa'adah

Reg. No: 422021328063

Supervisor:

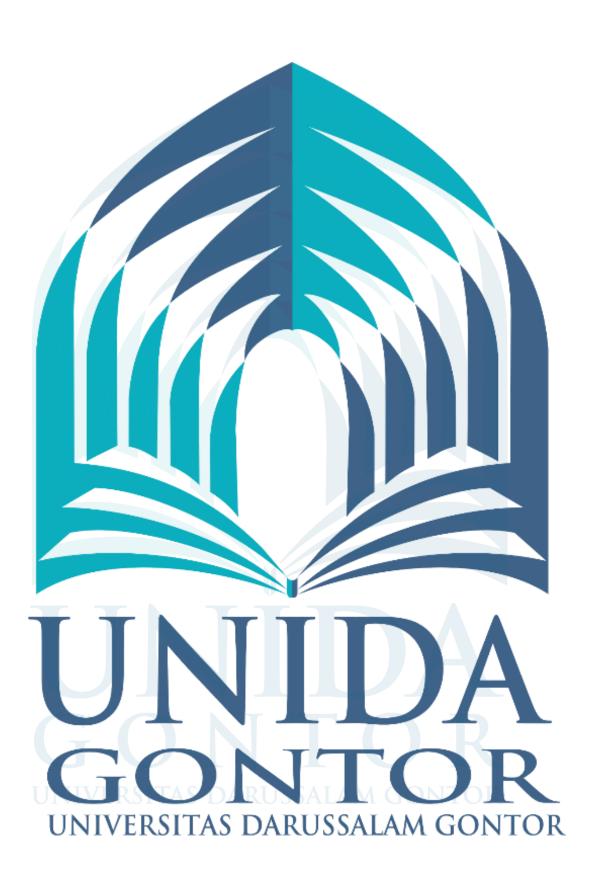
Al-Ustadz Helmy Fauzy Ahmad, S.E., M.H.

DEPARTMENT OF ISLAMIC ECONOMIC LAW

FACULTY OF SHARIA

UNIVERSITY OF DARUSSALAM GONTOR

2025/1446



ABSTRACT

Implementation Of Islamic Business Ethics Principles To Improve Loyalty And Performance On Employee At Ayam Geprek Sa'i Restaurant

Laila Fuzi Sa'adah 422021328063

The main issue studied in this study is the implementation of Islamic business ethics principles in the Ayam Geprek Sa'i Restaurant and its impact on employee loyalty and performance. The principles applied by restaurants can be said to be good. However, in reality, in facing the challenge of implementing Islamic business ethics, there is a gap in the Ayam Geprek Sa'i Sragen Restaurant regarding the discrepancy between what is expected and the reality in the restaurant. Some employees, especially women, feel that they lack support in worship, even though there are rules that govern, but those rules are ignored which leads to injustice and disharmony. In addition, routine evaluations that too often reduce employee work motivation. As a result, employees feel unappreciated or supported, which has an impact on decreased loyalty and performance. This research aims to find out the application of Islamic business ethics principles in the Ayam Geprek Sa'i Sragen restaurant, as well as how the application of these principles can build employee loyalty and performance. The research method used is qualitative. Data sources consist of primary and secondary data. Data collection is carried out through interviews, observations and documentation. Data analysis is carried out by reducing, presenting data, and drawing conclusions. To check the validity of the data, the source triangulation technique was used. The results of this study show that the Ayam Geprek Sai Sragen restaurant has applied the principles of Islamic business ethics well so that it has succeeded in building employee loyalty and performance. Employees show high loyalty through obedience to rules, responsibility, cooperation, a sense of belonging, good relationships between people, and love of work. In addition, employee performance has also increased, as seen from the increase in knowledge, skills, productivity, and decreased turnover. Employees who do not understand and apply Islamic business ethics principles well, tend to be dissatisfied with their work so that they do not have maximum loyalty and performance to the company. The study recommends similar companies to consider applying Islamic business ethics principles as an effort to build loyalty and improve employee performance. As well as contributing to a deeper understanding of the application of Islamic business ethics principles in modern business.

Keywords: Islamic business ethics principles; employee loyalty; employee performance.

ABSTRAK

Implementasi Prinsip Etika Bisnis Islam Untuk Membangun Loyalitas Dan Kinerja Karyawan Restoran Ayam Geprek Sa'i Sragen

Laila Fuzi Sa'adah 422021328063

Masalah utama yang dikaji dalam penelitian ini mengenai implementasi prinsip etika bisnis Islam di Retoran Ayam Geprek Sa'i dan dampaknya terhadap loyalitas dan kinerja karyawan. Prinsip-prinsip yang diterapkan restoran bisa dikatakan baik. Namun, dalam kenyataannya dalam menghadapi tantangan penerapan etika bisnis islam, terdapat kesenjangan di Restoran Ayam Geprek Sa'i Sragen terkait ketidaksesuaian apa yang diharapkan dan kenyataan di restoran. Beberapa karyawan, terutama wanita, merasa kurang mendapat dukungan dalam beribadah, meskipun ada aturan yang mengatur, tetapi aturan tersebut diabaikan yang menyebabkan ketidakadilan dan ketidakharmonisan. Selain itu evaluasi rutin yang terlalu sering menurunkan motivasi kerja karyawan. Akibatnya, karyawan merasa tidak dihargai atau didukung, yang berdampak pada penurunan loyalitas dan kinerja. Penelitian ini bertujuan untuk mengetahui penerapan prinsip etika bisnis Islam di restoran Ayam Geprek Sa'i Sragen, serta bagaimana penerapan prinsip tersebut dapat membangun loyalitas dan kinerja karyawan. Metode penelitian yang digunakan adalah kualitatif. Sumber data terdiri dari data primer dan sekunder. Pengumpulan data dilakukan melalui wawancara, observasi dan dokumentasi. Analisis data dilakukan dengan cara mereduksi, menyajikan data, dan menarik kesimpulan. Untuk memeriksa keabsahan data, digunakan teknik triangulasi sumber. Hasil penelitian ini menunjukan bahwa restoran Ayam Geprek Sai Sragen telah menerapkan prinsip etika bisnis Islam dengan baik sehingga telah berhasil membangun loyalitas dan kinerja karyawan. Karyawan menunjukkan loyalitas yang tinggi melalui taat pada peraturan, tanggung jawab, kerja sama, rasa memiliki, hubungan baik antar pribadi, dan kesukaan terhadap pekerjaan. Selain itu, kinerja karyawan juga meningkat, terlihat dari peningkatan pengetahuan, keterampilan, produktivitas, dan penurunan turnover. Adapun karyawan yang tidak memahami dan menerapkan prinsip etika bisnis islam dengan baik, cenderung tidak puas terhadap pekerjaannya sehingga tidak memiliki loyalitas dan kinerja yang maksimal terhadap perusahaan. Studi ini merekomendasikan perusahaan-perusahaan sejenis untuk mempertimbangkan penerapan prinsip etika bisnis Islam sebagai upaya dalam membangun loyalitas dan meningkatkan kinerja karyawan. Serta memberikan kontribusi terhadap pemahaman yang lebih mendalam tentang penerapan prinsip etika bisnis Islam dalam bisnis modern.

Kata Kunci: prinsip etika bisnis Islam; loyalitas karyawan; kinerja karyawan.

DECLARATION



Faculty of Syari'ah کلیة الشریعة

DECLARATION

I, hereby,

Name : Laila Fuzi Sa'adah Registered Number : 422021328063

Faculty : Sharia

Department : Islamic Economic Law

Tittle : Implementation Of Islamic Business Ethics Principles

In Management To Building Employee Loyalty And Improving Employee Performance At Ayam Geprek Sa'i

Sragen Restaurant

I sincerely declare that this thesis belongs to my work and not to other researchers for a different degree. Furthermore, this thesis is never published before, except for some parts with their original references.

Otherwise, if it is found that this thesis is plagiarism, I am ready to be ceased academically.

Mantingan, Sya'ban 11th, 1446 H February 10th, 2025 M

Researcher,

Laila Fuzi Sa'adah
422021328063

SUPERVISOR DECISION LETTER



Faculty of Syari'ah کلیة انشریعة

SUPERVISOR DECISION LETTER

Honourable to
Dean of Sharia Faculty
University of Darussalam Gontor
Bismillahirramanirrahim
Assalamua'alaikum Warahmatullah Wabaraktuh

I present this thesis written by

Name : Laila Fuzi Sa'adah Registered Number : 422021328063 Faculty : Sharia

Department : Islamic Economic Law

Title : Implementation Of Islamic Business Ethics Principles In Management To Building Loyalty And Improving Employee

Performance At Ayam Geprek Sa'i Sragen Restaurant

It has been processed and corrected to meet the practical requirement to obtain the Bachelor's Degree (S1) in Islamic Economic Law Departement, Sharia Faculty University of Darussalam Gontor. Therefore, we hope this thesis could be examined.

Hopefully, this thesis will be useful for religion, nation, and the development of an educational institution.

Wassalamu'alaikum Warahmatullahi Wabarakatuh

Mantingan, Sya'ban 11th, 1446 H

February 10th, 2025 M

Supervisor,

فعه: افحد

Al-Ustadz Helmy Fauzy Ahmad, S.E, M.H.

UNIVERSITAS DARUSSALAM GONTOR

CS Dipindai dengan CamScanner

MOTTO

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ إِلَّا أَنْ تَكُونَ تِجَارَةً عَنْ تَرَاضٍ مِنْكُمْ ، وَلَا تَقْتُلُوا أَنْفُسَكُمْ ، إِنَّ اللَّهَ كَانَ بِكُمْ رَحِيمًا

(سورة النساء آية ٢٩)

"O you who believe, do not devour each other's wealth in a false way, except by means of business that is carried out mutually between you. And do not kill yourselves; Verily Allah is Most Merciful to" (An Nissa': 29)

UNIDA GONTOR

UNIVERSITAS DARUSSALAM GONTOR

DEDICATION

Alhamdulillahi rabbil alamin, I would like to thank Allah SWT for his guidance, the author was able to complete the writing of this thesis. I offer my prayers and greetings to the Prophet Muhammad SAW who brought light to what it is today.

This thesis is presented by the author to:

- 1. To my beloved parents, Mr. Asep Bagja and Mrs Dewi Sri Rezeki, thank you for your unremitting love, prayers, and sacrifices. Without the support and trust given, the author would not be at this point. Hopefully the author can be proud and repay all the affection that has been given.
- 2. To my brother and two younger sisters, older sister, Wulan, and younger brother Ilham and younger sister Aini, thank you for being a friend who is always there, both in times of joy and sorrow. The support and enthusiasm provided make the writer stronger and more motivated in facing every challenge.
- 3. To my dear friends, who always give encouragement and prayers to the author, thank you for listening to every story throughout the process of the author compiling this thesis.



ACKNOWLEDGEMENTS

Allah SWT, shalawat and salam the author conveys to the Prophet Muhammad SAW, because with his guidance the author can complete the writing of this thesis. This study discusses the implementation of the principles of Islamic business ethics in a restaurant that has a sharia concept where the author takes the title "Implementation of Islamic Business Ethics Principles in Management to Build Loyalty and Improve Employee Performance at Ayam Geprek Sa'i Restaurant Sragen". The author conducted the research to fulfill the requirements to complete the Education majoring in Sharia Economic Law at Darussalam Gontor University.

In completing this thesis, the author received a lot of guidance, assistance and encouragement from various parties. Therefore the author would like to thank:

- 1. The Honorable, President of Islamic Boarding School of Darussalam Gontor Al-Ustadz KH. Hasan Abdullah Sahal, Prof. Dr. K.H. Amal Fathullah Zarkasyi, M.A., Drs. K.H. Akrim Mariyat, Dipl.A.Ed.
- 2. The Honorable, President of the University of Darussalam Gontor Al-Ustadz. Prof. Dr. K.H. Hamid Fahmy Zarkasyi, M.A.E.d., M.Phil., Dr. Abdul Hafidz Zaid, M.A., Dr. Setiawan bin Lahuri., Dr. Khoirul Umam, M.Ec., and Royyan Ramdhani Djayusman, Ph.D.
- 3. The Honorable, Dean of The Faculty of Syariah Al-Ustadz Assoc. Prof. Dr. Imam Kamaluddin, Lc., M. Hum. And The Head of the Islamic economic Law Department Al-Ustadz Muhammad Abdul Aziz S.H.I., M. Si.
- 4. The Honorable, my Supervisor Al-Ustadz Helmy Fauzi Ahmad, S.E., M.H. Who has always been patient with the researcher, has guided me with my various shortcomings with his teaching and direction. And always gives time, support and motivation so that I can complete this thesis or final project well and on time.
- 5. The Honorable, my beloved parents, Mr. Asep Bagja and Mrs. Dewi Sri Rezeki and my beloved siblings, My big sister Wulan, My little brother Ilham and my little sister Aini. Who always prays for their daughters and