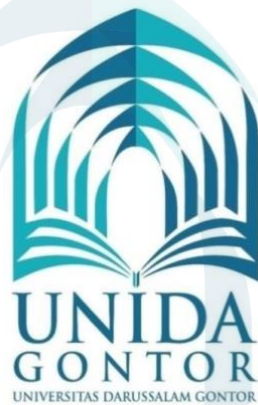


KANT'S DEONTOLOGICAL ETHICS AND DRAZ'S QUR'ANIC ETHICS; A STUDY OF KEY CONCEPTS IN THEIR MORAL PHILOSOPHY

THESIS

Submitted to the Department of Aqidah and Islamic Philosophy
for the Master Degree



By:

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DEPARTMENT OF AQIDAH AND ISLAMIC PHILOSOPHY

POSTGRADUATE PROGRAM

UNIVERSITY OF DARUSSALAM GONTOR

PONOROGO-INDONESIA

1445 H/2025 M

UNIVERSITAS DARUSSALAM GONTOR

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THESIS

Presented to the Postgraduate Program of the University of Darussalam
Gontor in partial fulfillment of the requirements for completing a Master
Program in the Department of Aqidah and Islamic Philosophy

By:

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Abstrak

Randa Jaelani, 2025, *Kant's Deontological Ethics and Draz's Qur'anic Ethics; A Study of Key Concepts in Their Moral Philosophy*. Pembimbing: Prof. Dr. Mohammad Muslih, M.Ag.

Katakunci: Kant, Deontological ethics, Draz, Qur'anic ethics, Philosophical approach

Etika atau filsafat moral, secara intrinsik terkait dengan sifat alamiah manusia. Ia memainkan peran penting dalam mengatasi ketidakpastian dan kecemasan yang dihadapi masyarakat kontemporer. Hilangnya kepercayaan terhadap agama pada masyarakat modern, dan pengabaian terhadap prinsip-prinsip panduannya telah berkontribusi terhadap fragmentasi nilai moral. Oleh karena itu, penting untuk memasukkan perspektif agama dalam mengkaji etika. Pada saat yang sama, dalam filsafat moral modern, posisi utilitarian dan Kantian (deontology) dikatakan sebagai teori etika yang paling populer. Namun, di sisi yang lain, dalam perkembangan kajian etika (khususnya Islam), telah muncul gagasan baru sebagai respon terhadap kajian etika sebelumnya.

Penelitian ini bertujuan untuk mengintegrasikan teori etika dari dua tradisi yang berbeda. Integrasi antara Immanuel Kant dengan etika deontology dan Muhammad Abdullah Draz dengan etika Qur'ani (*Qur'anic Ethics*).

Penelitian ini berjenis studi kepustakaan dengan menggunakan pendekatan filosofis. Adapun metode yang digunakan dalam prosesnya adalah analisis kritis. Dalam pengumpulan data, peneliti menggunakan metode dokumentasi dengan memanfaatkan sumber data seperti buku, jurnal, dan yang lainnya.

Mengintegrasikan etika deontology Kant dan etika Qur'ani Draz menjadi kekuatan luar biasa. Tawaran "etika religio-transendental" dari integrasi keduanya menjadi alternatif dan bahkan jalan keluar dari tensi perdebatan antara teori etika sebelumnya. Pertanyaan seperti kewajiban, baik dan buruk, nilai moral, adalah beberapa contohnya. Kesulitan dalam membaca etika deontologis Kant dapat dijelaskan melalui teori etika Draz dan begitupun sebaliknya. Dari proses integrasi diperoleh cara pandang baru dalam kajian etika. Perspektif yang peneliti sebut sebagai "etika religio-transendental" dapat menjadi sudut pandang baru dalam mempertimbangkan perilaku dan nilai-nilai moral.

Di antara sekian banyak cabang filsafat, etika merupakan cabang yang kurang mendapat perhatian. Hal ini menjadi motivasi bagi para peneliti lain untuk dapat melakukan penelitian lebih lanjut terkait etika. di samping itu, peneliti meyakini bahwa semua masalah kemanusiaan memiliki akar permasalahan yang sama, yaitu masalah etika. Oleh karena itu, peneliti menyarankan agar penelitian mengenai etika mesti terus dilakukan.

Abstract

Randa Jaelani, 2025, *Kant's Deontological Ethics and Draz's Qur'anic Ethics; A Study of Key Concepts in Their Moral Philosophy*. Supervisor: Prof. Dr. Mohammad Muslih, M.Ag.

Keywords: Kant, Deontological ethics, Draz, Qur'anic ethics, Philosophical approach

Ethics, or moral philosophy, is intrinsically linked to human nature. It plays an important role in addressing the uncertainties and anxieties facing contemporary society. The loss of faith in religion in modern society and the neglect of its guiding principles have contributed to the fragmentation of moral values. Therefore, it is important to include a religious perspective in studying ethics. At the same time, in modern moral philosophy, utilitarian and Kantian positions (deontology) are said to be the most popular ethical theories. However, on the other hand, in the development of ethical studies (especially Islam), new ideas have emerged as a response to previous ethical studies.

This research aims to integrate ethical theories from two different traditions. The integration between Immanuel Kant with deontology ethics and Muhammad Abdullah Draz with Qur'anic ethics.

This research is a literature study using a philosophical approach. The method used in the process is critical analysis. In collecting data, researchers use the documentation method by utilizing data sources such as books, journals, and others.

Integrating Immanuel Kant's deontological ethics and Muhammad Abdullah Draz's Qur'anic ethics seems to be an extraordinary force. The result of the integration of both theories, "Religio-Transcendental Ethics", can be an alternative, even a way out of the tension of the existing ethical theory debates. "Religio-Transcendental Ethics" is able to provide answers to questions that are fundamental in the realm of ethical philosophy. Questions such as obligation, good and evil, moral value, good will and others are some examples of it. The difficulties in reading and obtaining a comprehensive understanding of Kant's deontological ethics can be explained by Draz's ethical theory and vice versa. Furthermore, from the integration process, a new perspective is obtained in the study of ethics. The new perspective, which the researcher called "Religio-Transcendental Ethics", can be the basis for considering human conduct and moral values.

Among the many branches of philosophy, ethics is a branch that has received less attention. This is a motivation for other researchers to be able to conduct further research related to ethics. In addition, the researcher believes that all human problems have the same root problem, which is ethical problems. Therefore, the researcher suggests that research on ethics should continue.

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OFFICIAL NOTE

To Honorable:
Director of Postgraduate Program
University of Darussalam Gontor

Assalamualaikum Warahmatullahi wa barakatuh

It is my honor to present this thesis written by:

Name : Randa Jaelani
Reg. Number: 442023821029
Department : Aqidah and Islamic Philosophy
The Title : Kant's Deontological Ethics and Draz's Qur'anic
Ethics; A Study of Key Concepts in Their Moral
Philosophy

I declare that this thesis has been processed and corrected to fulfil the requirement for completing the Postgraduate Degree in the Department of Aqidah and Islamic Philosophy. Therefore, I request that the thesis could be examined soon.

Wassalamualaikum Warahmatullahi wa barakatuh

Ponorogo, _____ 2025
1445

The Supervisor,



Prof. Dr. Mohammad Muslih, M.Ag.

NIDN/NIY: 2108126901/960126

LETTER OF LEGITIMATION

The Committee of thesis examination impartial fulfillment of the requirement of the degree of Magister in Aqidah and Islamic Philosophy, having held the thesis examination on:

Day and Date : Tuesday, 18th February 2025

Venue : Postgraduate 105

State the student below :

Name : Randa Jaelani

Reg. Number : 442023821029

Program of Study : Aqidah and Islamic Philosophy

The Title : Kant's Deontological Ethics and Draz's Qur'anic
Ethics: A Study of Key Concepts in Their Moral
Philosophy

Has been successfully defended in front of the Board of Examiners and accepted apart of the requirements for a degree of Magister in Aqidah and Islamic Philosophy.

1. Prof. Dr. Mohammad Muslih, M.Ag.

(.....)

2. Assoc. Prof. Dr. Syamsuddin Arif, MA. (Examiner I)

(.....)

3. Assoc. Prof. Dr. Nur Hadi Ihsan, M.IRKH (Examiner II)

(.....)

4. Khotimatul Mahbubah, M.Ag. (Secretary)

(.....)

Postgraduate Program

كلية الدراسات العليا

*Bismillahirrahmanirrahim,
Assalamu 'alaikum Warahmatullah Wabarakatuh.*

Hereby, the Postgraduate Program of University of Darussalam Gontor Ponorogo has received a thesis,

Entitled : Kant's Deontological Ethics and Draz's
Qur'anic Ethics; A Study of Key Concepts in Their Moral Philosophy
Researcher : Randa Jaelani
Reg. Number : 442023821029
Program of Study : Aqidah and Islamic Philosophy

Declaring that he has been accepted as one of the conditions for obtaining a master's degree in Islamic Aqidah and Philosophy.

Wassalamu 'alaikum Warahmatullah Wabarakatuh.

Ponorogo, January 8th, 2025

Director of Postgraduate Program,



Assoc. Prof. Dr. M. Kholid Muslih, M.A.

DECLARATION

I here by:

Name : Randa Jaelani
Reg. Number : 442023821029
Degree : Master
Program of Study : Aqidah and Islamic Philosophy

I declare sincerely that this thesis for a master's degree is original and purely my work and does not belong to other researchers for a different degree. Furthermore, this thesis is not a work published before, except for some parts with their original reference.

Ponorogo, 26th January 2025

25th Rajab 1446

The Researcher,



Randa Jaelani

NIM. 442023821029

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MOTTOES

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قال الله تعالى:

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ
وَذَكَرَ اللَّهَ كَثِيرًا

﴿سورة الأحزاب (33): 21﴾

خَيْرُ النَّاسِ أَحْسَنُهُمْ خُلُقًا وَ أَنْفَعُهُمْ لِلنَّاسِ

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DEDICATION

الحمد لله الذي بنعمته تتم الصالحات, أشهد أن لا إله إلا الله وحده لا شريك له, و أشهد أن

محمدًا عبده و رسوله

اللهم صل على سيدنا محمد و على آله و صحبه أجمعين

With the sincerity of my heart, I dedicate this thesis to

My beloved parents,

“Rabi’ah and Nurjani”

Who instilled in my conscience a love of effort and gratitude and filled me with a love of knowledge in life. Who taught me life, guided me with patience, loved me infinitely for a long time, cared for me with all affection, gave me the best upbringing, and nourished me with their pure advice. Therefore, I pray that Allah forgives their sins, elevates them to the highest rank, grants them success in their work, and may He bestows His mercy upon them.

And for my beloved sisters,

“Rani Rusmawati and Rita Suganda”

Those who encourage me a lot to seek knowledge and accompany me and entertain me always, their presence is a big encouragement in my life to become a better person. May Allah reward and grant them success in their affairs and guide them to goodness in their every step.

And I say thank you from a sincere heart to my supervisor, Prof. Dr. Mohammad Muslih, who has guided, taught, and directed me with patience and sacrifice. And to my beloved teachers and lectures of the University of Darussalam Gontor, who have motivated me to keep going and rise so that I can struggle and reach this stage.

I want to express my deepest gratitude to my beloved friends who have given me attention and advice and helped me during the work of this final project.

ACKNOWLEDGMENT

In the name of Allah, the beneficent, the merciful, praise be to Allah the Lord of the world, the Owner of the Day of Judgment. Pray and peace be upon Prophet Muhammad SAW, his families, companions, and his followers.

With the mercy and blessing of Allah SWT, I could complete this thesis of Magister. Therefore, I would like to extend my deep gratitude to those in graduate study at the University of Darussalam Gontor. Besides, I wish to extend my appreciation due to the following:

1. The honor Headmasters of Modern Pesantren Darussalam Gontor, K.H. Hasan Abdullah Sahal, Prof. Dr. K.H Amal Fathullah Zarkasyi, M.A and Drs. K.H. M. Akrim Mariyat, Dipl.A.Ed, who has sincerely given me the most incredible opportunity to dedicate myself to this institution.
2. The Rector of the University of Darussalam Gontor, Prof. Dr. K.H. Hamid Fahmy Zarkasyi, M.A.Ed, M.Phil. and his vices and the whole lecturers of the University of Darussalam Gontor. This simple thesis is an outcome of the long journey process of my study in the hands of the Gifted.
3. The Director Postgraduate Program, Assoc. Prof. Dr. Mohammad Kholid Muslih, M.A., Vice Director, Assoc. Prof. Dr. Jarman Arroisi, M.Ud., and Dr. Kholid Karomi, M.Ag., also The Head of the Magister of Aqidah and Islamic Philosophy, Dr. Muhammad Faqih Nidzom, S.Fil.I., M.Ag., and all the lecturers of Darussalam Gontor
4. My worthy thesis supervisor, Prof. Dr. Mohammad Muslih, M.Ag., had sincerely taught me not only invaluable new knowledge but also everything, advised and motivated me when I was drowning in the confusion of doing a thesis project until I had done it perfectly.
5. My parents who always give their best prayers for the smooth running of my learning process. Their support and advice always remind me to push my best beyond the limits.

6. The invisible mentors in this thesis project for all critics, mentoring about writing mechanisms, and other education I did not find in the other place.
7. So, I would be remiss if I did not thank my classmates and friends at the Siman Postgraduate Dormitory for sharing and discussing.
8. So extraordinary is that all my postgraduate friends who have struggled together to complete this master's study and always provided a lot of direction and suggestions, best friends during college in joy and sorrow.

I ask Allah to avenge their deeds, forgive their sins, write success for them, reward them with the best reward and happiness, and help them in their work. And may Allah reward them in proportion and bless them for them and bless them, and may this humble thesis be valuable and useful for readers, especially researchers. Finally, the researcher would like to offer her most profound respect and gratitude to all her companions for their support and help in completing this thesis. May Allah give great rewards in this world and hereafter.

Ponorogo, 26th January 2025

The Researcher,



Randa Jaelani

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