

TABLE OF CONTENTS

ABSTRAK	iv
ABSTRACT	v
DECISION OF DEAN	vii
DECISION OF THE EXAMINERS TEAM.....	viii
DECLARATION.....	ix
MOTTOES.....	x
DEDICATION	xi
ACKNOWLEDGEMENT	xii
TABLE OF CONTENTS.....	xiv
CHAPTER ONE: INTRODUCTION	1
A. Background of Study	1
B. Formulation of the Problem	11
C. Objectives of Research	11
D. Significance of Research.....	12
E. Literature Review	13
F. Theoretical Framework.....	17
G. Research Methodology	21
H. Systematic of Writing.....	24
CHAPTER TWO: THE DEFINITION OF <i>JĀHILIYYAH</i>, POLITIC AND THE BIOGRAPHY OF IMAM SA'ID HAWWA	26
A. The Definition of <i>Jāhiliyyah</i> and Politic	26
1. Jāhiliyyah in Language and Terminology	26
2. The Early Perception of <i>Jāhiliyyah</i>	28
B. Definition of Politics in Islam and General Perspectives.....	30
1. The Concept of Politics in Academic and Islamic Studies.....	30
2. Differences Between Islamic Politics and Secular Politics.....	33
C. The Biography of Imam <i>Sa'id Hawwa</i>	35
1. Overview of <i>Sa'id Hawwa's</i> Life	35
2. His Works and Influence on Islamic Thought	38
3. Comparison Between Ancient and Modern <i>Jāhiliyyah</i>	54
CHAPTER THREE: THE IMPACT OF <i>JĀHILIYYAH</i> ON MODERN POLITICS	57

A. The Impact of <i>Jāhiliyyah</i> on Modern Politics	57
1. Overview of Jāhiliyyah's Manifestation in Pre-Islamic Arab Society	57
2. Charateristic of Jāhiliyyah on Modern Politics	65
3. Istibdad (Despotism) and It's Impact on Modern Society	103
4. The Spread of 'Ashabiyyah and the Rise of Extremist Movements	107
CHAPTER FOUR: CLOSING	115
A. Conclusion.....	115
B. Suggestion	117
C. Closing Statement.....	119
BIBLIOGRAPHY.....	120

