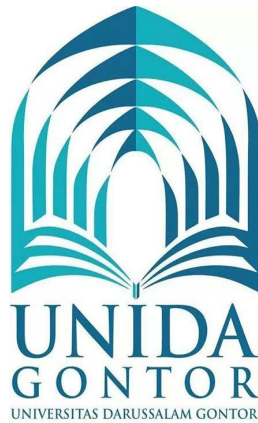


**THE ANALYSIS OF SOCIAL CAPITAL AS AN EFFORT TO ACHIEVE
SUSTAINABLE DEVELOPMENT GOALS (SDGs) GOAL 2: ZERO
HUNGER AT MASJID JOGOKARIYAN YOGYAKARTA**



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**Islamic Economics Departement
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University of Darussalam Gontor
2025 M/1446 H**

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UNDERGRADUATE THESIS

Submitted in fulfillment of the requirement for
the degree of Bachelor of Economics (Islamic Economics)

By:

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**Islamic Economics Departement
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2025 M/1446 H**



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**ANALISIS MODAL SOSIAL SEBAGAI UPAYA MEWUJUDKAN
SUSTAINABLE DEVELOPMENT GOALS (SDGs) GOALS 2: ZERO
HUNGER DI MASJID JOGOKARIYAN YOGYAKARTA**

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ABSTRAK

Kelaparan merupakan masalah global yang signifikan dan menjadi salah satu prioritas utama dalam tujuan kedua dari 17 Tujuan Pembangunan Berkelanjutan (SDGs), yaitu Zero Hunger atau Tanpa Kelaparan. Tujuan ini bertujuan untuk menghapus kelaparan, memastikan ketahanan pangan, meningkatkan kualitas gizi, serta mendorong pertanian berkelanjutan. Penelitian ini akan mengeksplorasi peran sektor masjid sebagai penyedia pasokan pangan melalui program-program yang dijalankan oleh masjid, serta partisipasi masyarakat dalam mencapai tujuan SDGs ke-2: Zero Hunger. Masjid Jogokariyan dipilih sebagai subjek penelitian karena keberhasilannya dalam mengimplementasikan program berbasis umat untuk merealisasikan ketahanan pangan. Penelitian ini menggunakan teori modal sosial untuk meneliti bagaimana tanpa kelaparan dapat diatasi dengan memanfaatkan elemen-elemen utama seperti kepercayaan, jaringan sosial, dan norma sosial. Selain itu, Daerah Istimewa Yogyakarta memiliki indeks ketahanan pangan (IKP) yang mengesankan, yaitu 83,17 persen. Penelitian ini bertujuan untuk mengetahui upaya yang dilakukan Masjid Jogokariyan dalam mencapai tujuan SDGs ke-2: Zero Hunger, apakah modal sosial yang ada di Masjid Jogokariyan dapat menjadi solusi dalam pencapaian tujuan tersebut, serta mengidentifikasi kendala yang dihadapi Masjid Jogokariyan dalam mencapai tujuan SDGs ke-2: Zero Hunger dan bagaimana cara mengatasinya. Penelitian ini menggunakan pendekatan kualitatif dengan metode deskriptif, di mana data dikumpulkan melalui observasi, wawancara, dan dokumentasi. Hasil penelitian menunjukkan bahwa Masjid Jogokariyan telah berhasil mengimplementasikan berbagai program untuk

mencapai ketahanan pangan, seperti ATM Beras, Sego Jumat (Nasi Jumat), dan pengembangan lahan pertanian berbasis wakaf. Program-program ini tidak hanya meningkatkan akses pangan bagi masyarakat kurang mampu tetapi juga mendorong partisipasi aktif masyarakat dalam distribusi dan pengelolaan pangan. Modal sosial, yang terdiri dari kepercayaan, norma sosial, dan jaringan sosial, memainkan peran penting dalam keberhasilan program-program ini. Norma sosial, seperti budaya memberi donasi (infak) dan kebiasaan mengikuti salat berjamaah, turut memperkuat solidaritas komunitas. Kepercayaan masyarakat terhadap pengelolaan masjid terbangun melalui transparansi keuangan dan kebijakan "saldo tersisa nol" dalam mengelola dana donasi. Selain itu, jaringan sosial yang dikembangkan melalui pemberdayaan masyarakat lokal, seperti UMKM dan kelompok perempuan, berkontribusi terhadap keberlanjutan program-program ini. Namun, penelitian ini juga mengidentifikasi beberapa tantangan, seperti ketergantungan di antara penerima bantuan serta ketegangan sosial yang muncul akibat persepsi ketidakadilan dalam distribusi bantuan. Untuk mengatasi masalah ini, Masjid Jogokariyan mengintegrasikan program bantuan pangan dengan bimbingan spiritual dan moral guna mendorong penerima bantuan agar lebih mandiri dan mampu berkontribusi memberikan manfaat kepada masyarakat. Kesimpulan dari penelitian ini adalah bahwa modal sosial, khususnya dalam bentuk kepercayaan, norma, dan jaringan sosial, merupakan faktor kunci dalam mencapai SDGs ke-2: Zero Hunger. Masjid Jogokariyan telah berhasil memanfaatkan modal sosial ini untuk menciptakan program ketahanan pangan berbasis komunitas yang berkelanjutan. Peneliti menyarankan agar Masjid Jogokariyan terus mempertahankan dan memperkuat modal sosial dalam komunitasnya. Selain itu, Masjid Jogokariyan didorong untuk memperluas dampaknya dengan memberikan pendampingan kepada masjid-masjid lain, tidak hanya dalam pengelolaan masjid tetapi juga dalam mengawasi program-program yang berkaitan dengan kesejahteraan masyarakat.

Kata Kunci: Modal Sosial, SDGs, Tanpa Kelaparan, Masjid Jogokariyan, Ketahanan Pangan.

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ABSTRACT

Hunger is a significant global issue and one of the top priorities outlined in the second goal of the 17 Sustainable Development Goals (SDGs), namely Zero Hunger, which aims to eradicate hunger, ensure food security, improve nutrition, and promote sustainable agriculture. This research will explore the mosque sector as a provider of food supply through programs implemented by the mosque, as well as community participation in achieving SDGs goal 2: zero hunger. Jogokariyan Mosque was selected as the research subject due to its success in implementing community-based programs was selected to food security. This study employs social capital theory to investigate how zero hunger can be addressed by leveraging key elements such as trust, networks, and social norms. Moreover, the Special Region of Yogyakarta boasts an impressive resilience index (IKP) of 83.17 percent. This research aims to find out what are the efforts of the Jogokariyan Mosque in achieving SDGs goal 2: zero hunger, whether social capital in the Jogokariyan Mosque can be a solution to achieving SDGs goal 2: zero hunger, and what are the obstacles faced by the Jogokariyan Mosque in achieving SDGs goal 2: zero hunger and how to solve them. This research uses a qualitative approach using a descriptive method, in which data is collected through observation, interviews, and documentation. The results of the study indicate that Jogokariyan Mosque has successfully implemented various programs to achieve food security, such as the Rice ATM, *Sego Jumat* (Friday Meals), and the development of waqf-based agricultural land. These programs not only improve food accessibility for

underprivileged communities but also actively engage community participation in food distribution and management. Social capital, consisting of trust, social norms, and social networks, a crucial role in ensuring the success of these programs. The community's trust in the mosque's management is fostered through financial transparency and a "zero balance" policy in managing donation funds. Social norms, such as the culture of giving donations (*infak*) and participating in congregational prayers, also strengthen community solidarity. Additionally, social networks developed through the empowerment of local communities, such as MSMEs (Micro, Small, and Medium Enterprises) and women's groups, developed the sustainability of these programs. However, this study also identifies several challenges, such as dependency among aid recipients and social tensions arising from perceived unfairness in aid distribution. To address these issues, Jogokariyan Mosque integrates food aid programs with spiritual and moral guidance, aiming to encourage recipients to become self-reliant and give back to the community. The conclusion of this study is that social capital, particularly in the form of trust, norms, and social networks, is a crucial factor in achieving SDG Number 2: Zero Hunger. Jogokariyan Mosque has successfully utilized this social capital to create sustainable, community-based food security programs. The researcher suggests that Masjid Jogokariyan maintain and strengthen the social capital within the community. Additionally, Masjid Jogokariyan is encouraged to expand its impact by providing guidance to other mosques, not only in terms of mosque management but also in overseeing programs related to community welfare.

Keywords: Social Capital, SDGs, Zero Hunger, Jogokariyan Mosque, Food Security.

DECLARATION



Faculty of Economics and Management كلية الاقتصاد والإدارة

DECLARATION

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Faculty : Economics and Management
Department : Islamic Economics
Title : The Analysis Of Social Capital As An Effort To
Realize Sustainable Development Goals (SDGs) Goal 2: Zero Hunger At Masjid
Jogokariyan Yogyakarta.

I hereby declare that this undergraduate thesis is the result of my own investigations, except where otherwise stated. I also declare that it has not been previously or concurrently submitted as a whole for any other degrees at University of Darussalam Gontor or other institutions.

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15 February, 2025

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APPROVAL OF SUPERVISOR



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كلية الاقتصاد والإدارة

APPROVAL OF SUPERVISOR

To Honorable,
Dean of Faculty of Economics and Management University of Darussalam Gontor

Bismillahirrahmanirrahim,

Assalamu'alaikum Wr. Wb.

I certify that I have supervised and read this thesis, written by:

Name : Mohamad Afdhal Fikri

Reg. Number : 422021411045

Title : The Analysis Of Social Capital As An Effort To Realize Sustainable Development Goals (SDGs) Goal 2: Zero Hunger At Masjid Jogokariyan Yogyakarta.

In my opinion, it conforms to acceptable standards of scholarly presentation and is fully adequate, in scope and quality, as an undergraduate thesis for the degree of Bachelor of Islamic Economics Department.

Wassalamu 'alaikum Wr. Wb.

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15 February, 2025

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THESIS EXAMINATION COMMITTEE APPROVAL



Faculty of Economics and Management كلية الاقتصاد والإدارة

THESIS EXAMINATION COMMITTEE APPROVAL

The examination committee declared that the thesis written by:

Name : Mohamad Afdhal Fikri
Reg. Number : 422021411045
Title : **THE ANALYSIS OF SOCIAL CAPITAL AS AN EFFORT TO
ACHIEVE SUSTAINABLE DEVELOPMENT GOALS
(SDGS) GOAL 2: ZERO HUNGER AT MASJID
JOGOKARIYAN YOGYAKARTA**

It has passed, to thesis examination and it conforms to acceptable standards of scholarly presentation and is fully adequate, in scope and quality, as an undergraduate thesis for the degree of Bachelor in Department of Islamic Economics, Faculty of Economics and Management, University of Darussalam Gontor.

Chairman

Assoc. Prof. Dr. Syamsuri, M.A.

Secretary

Naahilah Hunafaa' Al-Qudsy, S.E., M.Sc.

The Team of Thesis Examination

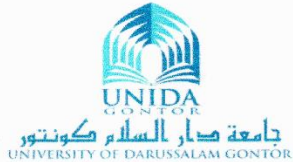
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APPROVAL OF DEAN



Faculty of Economics and Management كلية الاقتصاد والإدارة

APPROVAL OF DEAN

The Faculty of Economics and Management University of Darussalam Gontor has accepted the thesis written by:

Name : Mohamad Afdhal Fikri
Reg. Number : 422021411045
Title : The Analysis of Social Capital as an Effort to Achieve Sustainable Development Goals (SDGs) Goal 2: Zero Hunger at Masjid Jogokariyan Yogyakarta

It is accepted as a fulfill of the requirement for the degree of Bachelor of Economics (Islamic Economics), academic year 1445-1446 H / 2024-2025.

Wassalamu'alaikum Wr, Wb.

Ponorogo, 24 Syawwal, 1446 H

23 April, 2025 M

Dean,

Faculty of Economics and Management

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MOTTOES

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ

Indeed, the believers are brothers, so seek peace between your brothers and fear Allah so that you may be blessed.

أَهُمْ يَقْسِمُونَ رَحْمَتَ رَبِّكَ نَحْنُ قَسَمْنَا بَيْنَهُمْ مَعِيشَتَهُمْ فِي الْحَيَاةِ الدُّنْيَا وَرَفَعْنَا بَعْضَهُمْ

فَوْقَ بَعْضٍ دَرَجَاتٍ لِّيَتَّخِذَ بَعْضُهُمْ بَعْضًا سُخْرِيًّا وَرَحْمَتُ رَبِّكَ خَيْرٌ مِّمَّا يَجْمَعُونَ

Are they those who divide the grace of your Lord? It is We who determine their livelihood in the life of the world and We have elevated some of them above others by some degrees, so that some of them may utilize others. The mercy of your Lord is better than what they have gathered.

وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوعِ وَنَقْصٍ مِّنَ الْأَمْوَالِ وَالْأَنْفُسِ وَالثَّمَرَاتِ وَبَشِّرِ الصَّابِرِينَ

We will surely test you with a little fear and hunger, shortage of wealth, souls, and fruits. Reveal (O Prophet Muhammad,) the good news to the patient people.

عَنْ أَبِي هُرَيْرَةَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، قَالَ: أَحَبُّ الْبِلَادِ إِلَى اللَّهِ مَسَاجِدُهَا،

وَأَبْغَضُ الْبِلَادِ إِلَى اللَّهِ أَسْوَاقُهَا

Abu Hurayrah (may Allah be pleased with him) reported that the Prophet (may Allah's peace and blessings be upon him) said: "The most beloved places to Allah are their mosques and the most hated places to Allah are their markets."

(Hadith narrated by Muslim)

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