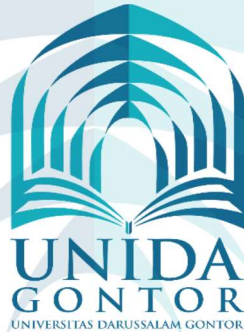


**FORGIVENESS IN THE *QUR'ĀN* ACCORDING TO
WAHBAH AL-ZUḤAYLĪ IN *TAFSĪR AL-MUNĪR*
(A THEMATIC STUDY)**



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1446 H / 2025 M

**FORGIVENESS IN THE *QUR'ĀN* ACCORDING TO
WAHBAH AL-ZUḤAYLĪ IN *TAFSĪR AL-MUNĪR*
THESIS**

**Presented to
University of Darussalam Gontor
In Partial Fulfilment of Requirement
For the Bachelor Degree
In Department of Al-Quran and Tafsir Studies**

by
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1446 H / 2025 M



ABSTRAK

MEMAAFKAN DALAM AL-QURAN MENURUT WAHBAH AL-ZUḤAYLĪ DALAM *TAFSĪR AL-MUNĪR*

Leli Ayustina
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Kata "*maaf*" memiliki makna memperoleh sesuatu, yang berarti meminta dan memberikan maaf dengan tujuan mendapatkan sesuatu yang dimiliki oleh pihak lain. Dalam konteks agama, maaf juga berarti memaafkan atas kesalahan manusia, penghapusan dosa, serta hilangnya hukuman. Namun, timbul permasalahan ketika beberapa ulama mengidentikkan kata "*maaf*" dengan konsep mengikhlaskan atau memaafkan kesalahan seseorang. Oleh karena itu, penelitian ini bertujuan untuk mengkaji konsep maaf dalam al-Qur'an menurut perspektif Wahbah al-Zuḥaylī dalam *Tafsīr Al-Munir*.

Penelitian ini menggunakan metode tematik dalam mengkaji ayat-ayat The Qur'an yang berhubungan dengan konsep maaf. Jenis penelitian yang dilakukan adalah penelitian kepustakaan (*library research*) dengan *Tafsīr Al-Munir* sebagai sumber data primer. Dari segi analisis data, penelitian ini menggunakan metode deskriptif untuk menjelaskan pemahaman dan penafsiran ayat-ayat terkait secara rinci, serta metode analisis untuk menguraikan data penelitian agar dapat dipahami dengan lebih jelas.

Hasil penelitian menunjukkan bahwa konsep maaf dalam Qur'an, menurut Wahbah al-Zuḥaylī, tidak hanya mencakup pengampunan atas kesalahan tetapi juga mengandung makna kasih sayang dan kedekatan spiritual dengan Allah. Tafsiran beliau menekankan bahwa pemaafan dalam Islam bersifat transformatif, yaitu membawa perubahan positif bagi individu maupun masyarakat. Selain itu, ditemukan bahwa konsep maaf dalam al-Qur'an memiliki keterkaitan erat dengan nilai-nilai sufistik, seperti kesabaran, keikhlasan, dan kebaikan hati.

Namun, penelitian ini masih jauh dari sempurna dan memiliki keterbatasan dalam cakupan serta kedalaman analisisnya. Oleh karena itu, diperlukan penelitian lebih lanjut yang mengkaji topik ini secara lebih komprehensif dengan mempertimbangkan berbagai perspektif tafsir dan interpretasi kontemporer.

Peneliti berharap penelitian ini dapat memberikan kontribusi bagi khazanah keilmuan Islam, khususnya dalam memahami konsep maaf dalam al-Qur'an, serta menjadi referensi bagi penelitian lebih lanjut di masa mendatang bagi kaum Muslimin dan seluruh umat manusia.

Kata kunci: *Maaf*, Wahbah al-Zuḥaylī, *Tafsīr al-Munir*

ABSTRACT

FORGIVENESS IN THE *QUR'ĀN* ACCORDING TO WAHBAH AL-ZUḤAYLĪ IN *TAFSĪR AL-MUNĪR*

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The term *forgiveness* carries the meaning of obtaining something, referring to both requesting and granting forgiveness with the intent of acquiring something from the other party. In a religious context, *forgiveness* also signifies absolution of sins, the removal of punishment, and the act of pardoning mistakes. However, a debate arises when some scholars equate *forgiveness* with the concept of sincerity or letting go of grievances. Therefore, this study has an objective to examine the concept of forgiveness in the Qur'an from the perspective of Wahbah al-Zuhaylī in *Tafsīr al-Munīr*, which is known for its Sufi-oriented approach.

This research adopts a thematic approach to analyzing Qur'anic verses related to *forgiveness*. It is a library research study, with *Tafsīr al-Munīr* serving as the primary data source. The study employs a descriptive method to explain the interpretation of the relevant verses in detail, and an analytical method to break down the data for clearer comprehension.

The findings reveal that, according to Wahbah al-Zuhaylī, the concept of forgiveness in the Qur'an extends beyond mere absolution of mistakes; it also embodies compassion and spiritual closeness to Allah. His interpretation highlights that forgiveness in Islam is transformative, fostering positive change for both individuals and society. Furthermore, the study identifies a strong correlation between the Qur'anic concept of forgiveness and Sufi values, such as patience, sincerity, and benevolence.

However, this study is far from perfect and has certain limitations in its scope and depth of analysis. Further research is needed to explore this topic more comprehensively, incorporating different exegetical perspectives and contemporary interpretations.

The researcher hopes that this research can contribute to the treasures of Islamic scholarship, especially in understanding the concept of forgiveness in the Qur'an, and become a reference for further research in the future for Muslims and all mankind.

Keywords: *Forgiveness, Wahbah al-Zuhaylī, Tafsīr al-Munīr*

To Honourable,

**Dean of Faculty of Ushuluddin
University of Darussalam Gontor**

*Bismillahirrahmanirrahim,
Assalamu'alaikum Wr. Wb*

It is my honor to present the thesis written by:

Name : Leli Ayustina
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Title : Forgiveness in The Qur'ān According to
Wahbah al-Zuḥaylī in *Tafsīr al-Munīr*

I declare that this thesis has been processed and corrected to fulfill the requirement for the degree of Licentiate in al-Qur'ān and Tafsir Studies in the Faculty of Ushuluddin, University of Darussalam Gontor. Therefore, I request that the thesis could be examined soon.

Wassalamu'alaikum Wr. Wb

Ponorogo, 30 Desember 2024 M

28 Jumadil Tsani 1446 H

Supervisor,



Rochmad, M. A., Ph.D

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Bismillāhirrahmānirrahīm

Assalāmu'alaikum Wr. Wb.

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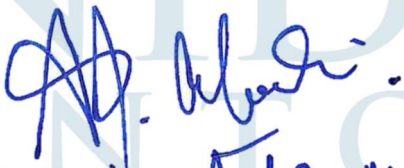
In partial fulfillment of the requirement for the degree of Licentiate in **Department of al-Qur'ān and Tafsir Studies** in The faculty of Ushuluddin, academic year 1445-1446/2024-2025.

Wassalāmu'alaikum Wr. Wb.

Ponorogo, 31st January 2025 M

1st Sya'ban 1446 H

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A.H. Dr Asep Awaludin, M.A.
(Syamsul Hadi Untung, M.A., M.L.S.)

DECISION OF THE EXAMINER

To committee holds the thesis examination in partial fulfillment of the requirements for the degree of Licentiate in Al-Quran and Tafsir Studies in the Faculty of Ushuluddin, University of Darussalam Gontor on:

Day/Date : Monday, 4th Sya'ban 1446 H/ 3rd February 2025 M

Place : Faculty of Ushuluddin Office

The thesis written by:

Name : Leli Ayustina

Faculty : Ushuluddin / Al-Qur'an and Tafsir Studies

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The Title : Forgiveness in the *Qur'ān* according to
Wahbah al-Zuhaylī in *Tafsīr al-Munīr*

Decided to grant her pass in the thesis examination. Hence, she is eligible to be awarded the degree of Licentiate in Department of al-Qur'ān and Tafsir Studies in the Faculty of Ushuluddin, University of Darussalam Gontor.

Secretary,



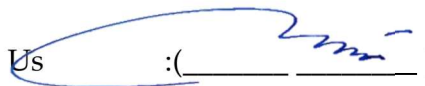
Ahmad Fadly Rahman, M. Us

Chairman,



Rochmad, M.A., Ph.D

1st examiner : Dr. Ihwan Agustono, S. Fil. I., M.Fil. I. : ()

2nd examiner : Ahmad Fadly Rahman, M. Us : ()

DECLARATION

I here by,

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The Title : Forgiveness in The Qur'ān according to Wahbah al-Zuhaylī in *Tafsīr al-Munīr*

I declare sincerely that this thesis originally belongs to my own work and not belongs to my own work and not belongs to other researcher for different degree. Furthermore, this thesis is not a work published before, expert some parts with their original references.

Otherwise, if it is found that this thesis is plagiarism, I am ready to be ceased adcademically.

Ponorogo, 3rd February 2024 M
4th Sya'ban 1446 H

Researcher,



Leli Ayustina

MOTTOES

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَجَزَاءُ سَيِّئَةٍ سَيِّئَةٌ مِّثْلُهَا
فَمَنْ عَفَا وَأَصْلَحَ فَأَجْرُهُ عَلَى اللَّهِ إِنَّهُ لَا يُحِبُّ الظَّالِمِينَ
(Ash-shuraa : 40)

The reward of an evil deed is its equivalent. But whoever pardons and seeks reconciliation, then their reward is with Allah. He certainly does not like the wrongdoers.

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DEDICATION

I dedicate this worthy thesis to them as their big support on finishing this thesis:

Allah The Almighty, The Most Merciful, The King, The Most Gracious.
Prophet Muhammad, the messenger of Islam, light of humanity, most trusted man, the most noble person in this world along the age.

My beloved parents, Sukadianto and Nurnaningsih also my brother
Hendra Wijanarko and his wife Wulan Septiana.



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In the name of Allah, the Beneficent, the Merciful, praise to Allah the Lord on the world, pray and peace be upon the last prophet of Islam, Muhammad S.A.W, his family, companions, and his followers.

By the mercy, blessing, and help of Allah only, the researcher could finish writing this thesis. So, in this opportunity the researcher would like to express his greatest debt and deepest thanks are owed to:

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The author realizes that this thesis is far from perfect. Therefore, any suggestions and criticisms for the shortcomings of this thesis will be very helpful. Hopefully, this thesis can be useful for readers and can be reference for further research. Finally, the author say many thanks.

UNIDA Gontor, 5 December 2024 M

4 Jumadil Akhir 1446 H

Sincerely yours,



Leli Ayustina