THESIS

ANALYSIS OF ISLAMIC LAW ON THE MECHANISM FOR DETERMINING AMIL ZAKAT WAGE RIGHTS IN ZAKAT INSTITUTIONS (CASE STUDI ON LAZISMU



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2025 M/1446 H

ANALYSIS OF ISLAMIC LAW ON THE MECHANISM FOR DETERMINING AMIL ZAKAT WAGE RIGHTS IN ZAKAT INSTITUTIONS (CASE STUDI ON LAZISMU DIY)

THESIS

Presested to the University of Darussalam Gontor in Partial Fulfilment of
Requirment for Bachelor Degree (S1) In the Department of Sharia Economics
Law, Faculty of Sharia University of Darussalm Gontor

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ABSTRACT

This study examines the mechanism for determining the remuneration rights of zakat administrators (amil zakat) at the Lazismu DIY Zakat Institution from the perspective of Islamic law. Amil zakat is responsible for managing zakat funds and, in Islam, they have the right to receive a portion of the collected zakat funds. However, there are differing views on the amount and mechanism for determining amil zakat wages, both in terms of state regulations and Sharia provisions. This research employs a qualitative method with a descriptive-analytical approach. Data were obtained through observations, interviews with relevant parties at Lazismu DIY, and document analysis. The findings indicate that the remuneration system for amil zakat at Lazismu DIY is based on the policies set by the Sharia Council, yet challenges remain in terms of transparency and accountability. Additionally, from the perspective of Islamic law, discrepancies exist between Sharia provisions and actual implementation, particularly in the allocation proportion of zakat funds for amil wages. Thus, this study recommends periodic evaluations of the remuneration system for amil zakat to ensure its compliance with Sharia principles and applicable regulations. Furthermore, enhancing transparency in zakat fund management is crucial to maintaining public trust in zakat institutions.

Keywords: Amil zakat, amil wages, Islamic law, Lazismu DIY, zakat transparency.



ABSTRAK

Penelitian ini mengkaji mekanisme penentuan hak upah amil zakat di Lembaga Amil Zakat (LAZISMU DIY) dari perspektif hukum Islam. Amil zakat merupakan pihak yang bertanggung jawab dalam pengelolaan zakat, dan dalam Islam mereka memiliki hak atas sebagian dana zakat yang terkumpul. Namun, terdapat perbedaan pandangan mengenai besaran dan mekanisme penentuan upah amil zakat, baik dari segi regulasi negara maupun ketentuan syariah. Penelitian ini menggunakan metode kualitatif dengan pendekatan deskriptif-analitis. Data diperoleh melalui observasi, wawancara dengan pihak terkait di Lazismu DIY, serta analisis dokumen. Hasil penelitian menunjukkan bahwa sistem pengupahan amil zakat di Lazismu DIY telah mengacu pada kebijakan Dewan Syariah, namun masih terdapat tantangan dalam aspek transparansi dan akuntabilitas. Selain itu, dalam tinjauan hukum Islam, terdapat perbedaan antara ketentuan syariah dan implementasi di lapangan, khususnya dalam proporsi alokasi dana zakat untuk upah amil. Dengan demikian, penelitian ini merekomendasikan perlunya evaluasi berkala terhadap sistem pengupahan amil zakat guna memastikan kesesuaiannya dengan prinsip-prinsip syariah dan peraturan yang berlaku. Selain itu, peningkatan transparansi dalam pengelolaan dana zakat menjadi aspek penting untuk mempertahankan kepercayaan masyarakat terhadap lembaga zakat.

Kata kunci: Amil zakat, upah amil, hukum Islam, Lazismu DIY, transparansi zakat.

UNIVERSITAS DARUSSALAM GONTOR

DECLARATION

I, hereby,

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I sincerely declare that this thesis belongs to my work and not to other researchers for a different degree. Furthhermore, this thesis is never published before, except for some parts with their original references.

Otherwise, if it is found that this thesis is plagiarism, I am ready to be ceased academically.

UNIDA, Ramadhan 2nd, 1446 H

March 2nd, 2025 M

Researcher,

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SUPRVISIOR DECISION LETTER

Honourable to

Dean of Sharia Faculty

University of Darussalam Gontor

Bismillahirrahmanirrahim

Assalamua'alaikum Warahmatulah Wabarakatuh

I present this thesis written by

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FOR DETERMINING AMIL ZAKAT WAGE RIGHTS IN ZAKAT

INSTITUTIONS (CASE STUDI ON LAZISMU DIY)

It has been processed and corrected to meet the partical requirement to obtain the Bachelor's Degree (S1) in the Sharia Economic Laws Department, Sharia Faculty Uiversity of Darussalam Gontor. Therefore, we hope this thesis could be examined.

Hopefully, this thesis will be usefull for religion, nation, and the development of an educational institution.

Wassalamu'alaikum Warahmatullahi Wabarakatuh

UNIDA, Ramadhan 2nd, 1446 H

March 2nd, 2025 M

Supervisor

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DECISION OF THE TEAM

The committed of the thesis examination in partial fulfilment of the requirements for the degree of Licentiate in Departmen of Islamic Economic Laws in the Faculty of Sharia, University of Darussalam Gontor, Indonesia, declared that the thesis written by:

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Has been examined by the board of examiners of the Bachelor's Degree (S1) on Department of Islamic Economic Laws, Faculty of Sharia, University of Darussalam Gontor on (March 2nd, 2025 M/Ramadhan 2nd, 1446 H)

The board of examiners has decided to grant him pass in the thesis examination. Hence, he is eligible to be awarded the degree of Licentiate in Department of Islamic Laws in the Faculty of Sharia.

Board Examiner

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THESIS ACCEPTANCE LETTER

Bismillahirrahmanirrahim Assalamu'alaikum wr. Wb

The Faculty of Sharia, University of Darussalam Gontor, Ponorogo Indonesia has received a thesis writtern by:

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The Title : ANALYSIS OF ISLAMIC LAW ON THE MECHANISM FOR DETERMINING AMIL ZAKAT WAGE RIGHTS IN ZAKAT INSTITUTIONS (CASE STUDI ON LAZISMU DIY).

In partial fulfillment of the requirement for the degree of Licentiate in Islamic Economic Laws in the Faculty of Sharia, academic year 1445-1446/2024-2025.

Wassalamu'alaikum wr. Wb

UNIDA, Ramadhan 2nd 1446 H

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FOREWORD

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Magelang, 25th January 2025

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MOTTO

"The key to realizing dreams is not to focus on success, but meaning. Even your small steps and small victories on your journey can have greater meaning."

